



Antwerp. May 10. 1514. John

3
Ihermus Par
sacramentis.



LE FAVET-CHAYDUR



BERCHTOLDVS R

Finis sermonū fratris Guillelmi Car
tusiensis orōnem dñicam exponentium
Impressor̄ parisi⁹ Opa Eldalrici gering
et Berchtoldi Renbolt socio⁹ in vicis or-
bonico cōmorantiū ad intersignium solis
aurei. Anno dñi M.DCCC.XCIII.



PHILIPPE PIGOU





Imprented in Southwerke
by my Deter Treueris at
þ expences of John Key
nes boke seller at
the sygne of
saynt Ge
orge in
Poules chyrchyard.

The yere of our lord god
M.CCCC. xxiij.
the xvi. daye of
Maye.

After this was written by me francis

Brooksbanks
william shanley

COMFORTABLE CORDIALS, AGAINST DISCOMFORTABLE Feares of *Imprisonment*, and other suf- ferings in good causes.

Containing some Latine Verses, Sentences, and Texts
of *Scripture*, written by M^r. WILLIAM PRYNNE
on his Chamber walles in the Tower of London,
during his Imprisonment there; since
Translated by him into Eng-
lish VERSE.

2 CORINTHIANS 1, 2, 3 4 5, 6, 7, 8, 9, 10, 11.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may bee able to comfort them which are in any troubles by the comfort wherewith we our selves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also abounderth by much. And whether wee be afflicted, it is for your consolation, & salvation which is effectuall in enduring of the same sufferings, which we also suffered: or whether wee bee comforted, it is for your consolation and salvation. And our hope of you is stedfast; knowing that as you are partakers of the sufferings, so also you shall be of the consolation. For we would not, Brethren, have you ignorant of our troubl: which came to us in Asia, that we were pressed out of measure above strength, in so much that we despaired even of life. But we had the sentence of death in our selves that we should not trust in our selves but in God which raiseth the dead: who delivered us from so great a death and doth deliver us whom we trust that he will yet deliver us: you also helping together by Prayer for us that for the gift bestowed upon us, by the meanes of many persons thanks may be given by many in our behalf.

Printed Anno. 1641.

ENGLISH EXAMPLES OF THE Latine Syntaxis: O R,

The Rules of the Latine Syntaxis
Exemplified in English Sentences,
fitted and framed to the Construc-
tion of those Rules.

In order to the bringing of Learners
to a more clear and full understanding of
those Rules by the Translatiag of these
Examples.

With an Intermixture of Critical
Notes and Grammatical Observations,
(*manissa loco*) added for the diversion of Teach-
ers, and instruction of Learners.

By WILLIAM WALKER, B. D.
Schoolmaster of Grantham in Lincolnshire.

L O N D O N:
Printed by John Playford for Job Kellington,
at the Star in Little Britain, 1683.

True Newes
Of a notable victo-
rie obtained against the
Turkes.

Mith high deceiptfull craft, and false
practices, (the outragious Enemie of
Charlendome) the Turk a fewe yeres
past through the permission of God, and
for our sinnes, tooke in the strong and
well defenced hold of Raab in Hunga-
ria, and with all other Fortresses lying on the frontiers,
whereby no small losse and damage is heretherto growne
unto all Charlendome vs well knowne vnto many.

But to much as GOD himselfe, had euē so farre
pleasure, in such false practices, and craftynges of the
enemie, as of our owne sinnes, whereby we daily pro-
voke him, that he suffer eth the enemy to raigne ouer vs,
he hath unto his grace turned againe to vs, and given
his Christian bouldours a hart and courage, that they
and theyr whole company coming before the said Hold,
by the power and help of GOD, have wonderfully ta-
ken and wonne the same. For which gloriouſe vitorie,
the ſame almighty God be prayſed and thanked for e-
uer, and that he will be still assistant to his Christian
people, to deſtroy and defend the Enemie, for his most
holy Dames ſake, Amen.

The whole circumstances as it happened
the getting thereof, is contayned briefly in a
ter written to the Emperours Maiestie, as
followeth.

TH^E Lord Adolph of Swartzburg , beeing cū
bly informed, that the Turkes of Raab , w
gone forth on forraging : departed out of Car
the 18. day of March, 1593. with certaine
signes of well appointed Souldiers on horsebacke
on foote, and with the Lord Pally, with those his
ducks, Husserns, and certayne Dutch men of Strige
and so secretly encamped in a vale or holow place, at
three leagues from Raab . From thence hee pze
sent about midnight , a hundred chosen men on ho
backe and on foote, before to Raab , with certaine
gons, laden with Boate-bridges, Skaling-ladders,
instruments of fire-worke. But he himselfe with
rest of his Souldiers, followed softly after.

In which expedition , almighty God wonderfu
shewed his goodnes towards vs .

For euen as the Christian Souldiers approched v
nto Raab , and the Moone shyning so light and so cle
that they might easily haue been seene , perceiued ,
knowne of the Enemie : sudainly a long, thick & bl
cloude, couered the Moone in such sort, that they con
scant discerne one another.

In which sudaine darkning of the Moone : th
arose also a great winde, and withall , a mist . Wh
winde did draine the noyse of our Souldiers and the
furniture backe from the Enemy ; and theyr commi
so unlooked for, that they could not perceiue any thi
at all . When the Foward was come to Raab (w
out beeing perceiued as afore-said,) they found the vra

Let there be made by sollicitation,
A letter from the king's grace,
That I may haue sollicitation
With fire and candle in the place,
But I will haue short time alas,
If flesh for my gummynes I want fresh and good:
Set witt a shooedone day and a saice,
I may weetie lambes and sence thir blond.

Savotie, consider well this bill,
And read this schedule that I send you,
And every pointe therin fulfill;
And now in time as weare amende you.
I pray you that you not intend you
To climbe on some daroway betwix to do,
But from your fressch witt right defens you,
And take a simple bofe I go.

I was, that me and duchesse neare me,
Dox put me for to be my lord.
The dog durst not bitt me durrer drame me,
Schen I was tennes with the king.
Dame every dog with me doome byng,
The which before me was unknocked byng.
And sheates I amid no none other thing,
But in an hauler changed colour.

FINI.

Imprinted at London by J. and P. W.
toote, dwelling in Newgate Marke,
the New Rentes.

because that I was olde,
thought pity for to hang mee,
3. ne wandeſt where I would.
Then ſat my foes to fang me,
Ind euery butchers dog downe dang me,
when I hoped moſt a Lord to be:
Then in the Court eche wight did wrong me,
This I obtained for my remedy.

I had weerieſt blacke Makesounē,
But knaues came vs a ſundre to part and red,
Howbeit he was banilhed out of the towne,
After the king ſaw how I bled,
He cauſed me be laid vpon a bed,
or with a knife I was miſcheued.
This Makesounē for feare he ſled
A long time, or he was releeued.

Ind þa trike Striveling in Argyle,
I bare him backwad to the ground.
Ind had him ſlaine within a while,
There were not the helping of one hound.
Yet gaſt he many a bloudie wound,
Is yet his markred ſkin can teſtifie.
Ind me a dog wherſe ever ye found,
That blouded ſo many ſhutes as I.

Good brother Lanceron, Lindelair's dog,
Whiche aie haſt kept thy loyall duetie,
I haue never wertied leame noþhog,
Nor tray, Scudlar, and Sawty
Aggle to haue pitie,



THE
ABRIDGMENT
OF
CHRISTIAN DIVINITY.

So Exactly and Methodically compiled
that it leads us, as it were, by the hand

Reading of the Holy Scriptures.
To the Ordering of Common Places.
Understanding of Controversies.
Clearing of some Cases of Conscience.

By JOHN WOLLEBIVS, Doctor of Divinity
and Ordinary Professor in the University of Basil.

Faithfully translated into English, and in some
obscure places cleared, and enlarged.

By ALEXANDER ROSS.

To which is adjoyned, after the Alphabetical Table,
The ANATOMY of the whole Body of DIVINITY,
Deliniated in XIII. short Tables, for the helpe
of weak Memories.



London, Printed for John Saywell, and are to be sold
at his Shop, at the Signe of the Grey-Hound
in little Britain. M. DC. LVI.

Nott.
Not.

There is printed Jun. 29. 1600 that excellent Booke

John Wollebivs D. D.

Compendiously containing the whole Body of Christia-
nian Divinity both in the Speculative and Practique
Part wherof so many Thordes have binne sold in
Latine now at last for a more yeare and good ex-
plished and in some obscure places cleard and
enlarged by Alex. Ross revised and arran-
ged in those mis-quoted Texts wherin the Latine
Copie doe abound.

Sold by John Say-well at the Grey-Hound
in Little Britain without Aldergate

13

This boke

she weth the maner
of measuryng of all ma-
ner of lande , as well of
woodlande , as of lande in
the felde , and comptynge
the true nombre of
acres of the
same.

+

Newly inuented and
compyled by Syr Ry-
charde Benese Cha-
non of Marton
Abbay besyde
Lond on.
(150)

‡

¶
¶
¶
¶
¶
CPynted in Southwarke in Saynt
Thomas hospitall, by me James
Nicolson.

MUSEUM

¶
¶
CPynted in Southwarke , By My
James Nicolson, for Ian Gough
Cum Privilegio Regali.

A Catechisme:

So Short for Little Children,

That they may understand, and
Learne it by two or three yeares
of their Age.

With prayers and Thanksgiving also
adjoyned, and grace before
and after Meate.



LONDON:

Printed for Andrew Kembe, and are
to be sold at his Shop on St.
Margerets Hill in
Southwarke. 1639.

A TREATISE AGAINST SUPERSTITIOUS FESTE-WORSHIP.

Wherein the true Sense of 1 Thes. 2. 9, 10.
is opened, and from thence is plainly shewed,
and by sundry Arguments proved, that corporall
bowing at the Name of Iesu, is neither command-
ed, grounded, nor warranted therupon.

With answers to some of the maine reasons overthrowne.
And afterwards the chiefest reasons and grounds
of those that produce the said Text for that opinion,
are examined, and the weakesse and insuffi-
ciency of them laid open.

Together with a discovery of sundry grosse absurdities,
and pernicious Consequences, that doe necessarily
flow from that opinion.

Written especially for the benefit of weake seduced Persons,
that have a zeale towards God, though not according to knowledge.

By MASCALL LILES Minister of Gods Word
at Ditchling in Sussex.

I have shewn that regard lying vanities, but thy Law doth illus-
Psal. 31. 6.

In vain do they worship me, teaching for Doctrines the command-
ments of men. Mat. 15. 9.

LONDON,

Printed by T. P. and M. S. for Andrew Kembe at S.

Newgate-street hill in Southwarke. 1639.

OBSE R V AT I O N S U P O N Military & Political A F F A I R S.

Written by the
MOST HONOURABLE
G E O R G E
Duke of Albemarle, &c.

Published by Authority.

L O N D O N,

Printed by A. C. for Henry Mortlocke, at the White-Hart
in Westminster-Hall, and James Collins, at the
Kings Arms in Ludgate-Street, 1671.

18 THE WEL-SPRING OF SCIENCES; TEACHING.

The perfect Work and Practice of
ARITHMETICK, I
both in Numbers and Fractions.
Set forth by
HUMPHREY BAKER
LONDONER.
And now again Peruled, Augmented, and
Amended in all the three Parts, by
the said **AUTHOR**.

Whereunto are added certain Tables of
the agreement of Measures & Weights
of divers places in EUROPE
the one with the other, as by the
TABLE appeareth.

LONDON,
Printed for A. Kemb, at St. Margarets Hill in
Southwark, to bee sold by Tho. Brewster,
at the three Bibles in Pauls Church-yard: 1672.

Justice upon the Armie
REMONSTRANCE.

O R

A rebuke of that evill spirit that leads them
in their Counsels and Actions.

With
A Discovery of the contrariety and enmity in
their waies, to the good spirit and
minde of God.

Dedicated

To the Generall, and the Councel of War.

By William Sedgwick.

*But they shall proceed no further, for their
folly shall be manifest to all men. 2 Tim. 3.9.*

L O N D O N ,

Printed for Henry Hills, and are to be sold at his house
over against S. Thomases Hospital in Southwark, and at
the Black Spread-Eagle at the West end of Pauls,
neare Ludgate. M. DC. XLIX.

litt.

20

The Trial of Mr John Lilburne
By an Extraordinary or Special Commission of Oyer
and Terminer at the Guild-hall of London the 27.
28. 29. & 30. of Octo. 1649.

Being as exactly print'd and taken in short hand, as it
was possible to be done in such a crowd and noise and
transcribed with an indifferent and even hand both
in reference to the Court and the Prisoner, that
no matter of Fact, as it was there dictated, might truly
come to publick view.

In which is contain'd all the Judges names, and the
names of the Grand Jury, and the names of the
honest Jury of Life and Death.

A pleasant and occidental treatise very well worth
the reading carefull persons if they desire rightly to un-
derstand the whole Body of the Tryal and know
the worth of that work enough to bee priz'd but
works of English Freedom like to bee tried by a Jury
of legal and good men of the neighbour-hood.

Printed by Henry Fetherstonhaugh.

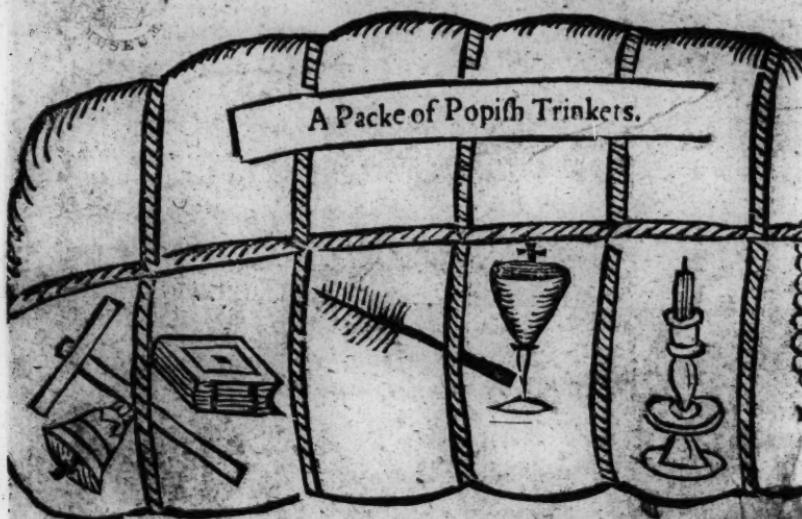
Printed by Henry Fetherstonhaugh at Thomas Southwark
1649. M D C C C L X I I I .

THE
MERCHANDISES
OF POPISH PRIESTS.

OR,
A Discouery of the Jesuites Trumpery
newly packed in England.

Laying open to the World, how cun-
ningly they cheate and abuse poore people,
with their false, deceitfull, and counterfet Wares.

Written in French by John Chassanion, and truly
translated into English.



Printed at London for Henry Gofson, and are to be
sold at his shoo on London-Bridge. 1629.

The Wise Merchant;

OR,
The peerless Pearl :

Set forth in some
MEDITATIONS,

Delivered in two
SERMONS

Upon Matthew 13.43,46. verscs;
to the Company of Merchants
in the City of York.

By Thomas Calvert, Minister of
the Gospel, M.A. of Sidneys Colledge.

Tertull. ad Martyr.
Tanti vitrum? Quasi verum Margaritum?

London, Printed by H. Bell, for Charles Tyss,
dwelling at the three Bibles on London Bridge, 1660.

23

THE SAINTS TRIUMPH; OR, THE Glory of the Saints with Jesus Christ.

Describing the Joy and Comforts a Believer Reaps in Heaven after his painful Pilgrimage and sufferings on Earth.



With weighty incou-
tagements to draw poor
Doubting Christians to
CHRIST.

Laying open the main
Letts and Hindrances
which keep them from
Him.

With Helps to recover
GOD's Favour.

To which is added :
The Glorious Resurrec-
tion, in the last Day, for
them that sleep in Jesus
Christ.

Discours'd in a Divine Ejaculation; By J. B.

— Licensed according to Order.

Printed by J. Miller, for F. Blare, at the Looking-Glass, on
London-Bridge. 1688.



The Copie of a LETTER, written by the
Honourable, the *Militia* of the City of
London, to Sir *Nathanael Brent*.

Honoured Sir:



He bearer hereof wil present you
with a TREATISE OF THE
COMPLEAT BODY OF THE
ART MILITARY: Which
being approved of by diverse
of the most experienced Com-
manders amongst us, we desire for the Publike good
of the Nation, that you will give an allowance of it
for the Preffe with expedition.

Sir,

*Guild-Hall, London,
April 11, 1649.*

Your affectionate friends,

Isaack Penington:

William Underwood:

Sir John Wollaston:

Matthew Sheppard:

John Dethick:

Robert Tichborne:

Philip Skippon:

Thomas Noel:

Robert Manwarring:

Mark Hildersley:

Owen Row:

Daniel Taylor:

25

Englands Grievances In TIMES of **P O P E R Y**

Drawn out of the
Canon Law , Decretal Epistles , and
Histories of those Times.

W I T H
REASONS why all Sober
PROTESTANTS

May Expect no better Dealing from the
Roman-Catholicks,
Should GOD for their Sins , suffer
them to fall under the
Popes Tyranny
AGAIN.

Collected for the Information and Satisfaction of the
English Nation at this Time.



ONDON, Printed for Joseph Collier and Stephen Foster , and are to
be sold at the Angel on London-Bridge , a little below the Gate. 1679.

THE
COMPLEAT BODY
OF THE ART
MILITARY:

Exactly compiled, and gradually composed for the
Foot, in the best refined manner, according to the practise
of the Modern Times.

Divided into Three BOOKS.

The First, containing the Postures of the Pike and
Musket, with their Conformities, and the Dignities of Ranks and Files :
Their manner of joyning to the compleating of a Body : their
several Distances, Facings, Doublings, Counter-
marches, Wheelings, and Firings.

With diverse Experiments upon single Files.

The Second, comprehending twelve Exercises.

Viz. { Three with 24 Men.
{ Three with 32 Men.
{ Three with 64 Men.
{ Three with 144 Men.

The Third, setting forth the drawing up and exercising
of Regiments after the manner of Private Companies, with the forming
Brigades, and Armies, the placing of Cannon and Artillery,
according to the practise of severall Nations, Armies,
and Commanders in Chief.

Together with the duties of all private Soldiers and Officers in a
Regiment, from a Sentinel to a Collonel.

As also the duties of the Military Watches.

Lastly, directions for ordering Regiments or Private Companies
to Funeral Occasions.

Illustrated with Varietie of Figures of Battail, very profitable and
delightfull for all Noble and Heroick Spirits, in a fuller manner
then hath been heretofore published.

By RICHARD ELTON, Serjeant Major.

Cant. 3.8. They all handled the Sword, and are expert in War.

LONDON:

Printed by ROBERT LEYBOURN, in Monkswell
Street neer Creeplegate, M D C L.



27
Imprinted for Gwalter
Lynne, dwellyng bypon So-
mers haye , by Byllinges
gate. In the yeare of oure
Lorde. M. D. XLVII.
And they by to be solde at
Poules churche yarde
at the North doore, In
the signe of the By-
bell. By Richard
Jugge.

28
Imprinted in the house of
Thomas Gybson.

MESSRS.
T. & J. DODGE,
PRINTERS,

Dramatic and Dramatic Books.

Very Profitable and Numerous Books
to do with Estates of Land, or
of Mortgages, or Conveyances, &c.,
both in Law and Practice, and
especially for Men in the Law to be
seen in the Faculty of Surveying
of Ministers, Lands, &c.—
&c.

By E. N.

PROV. 17.8.

"From them shall be delivered up their
crown, and he shall divide the inheritance
in his possession."

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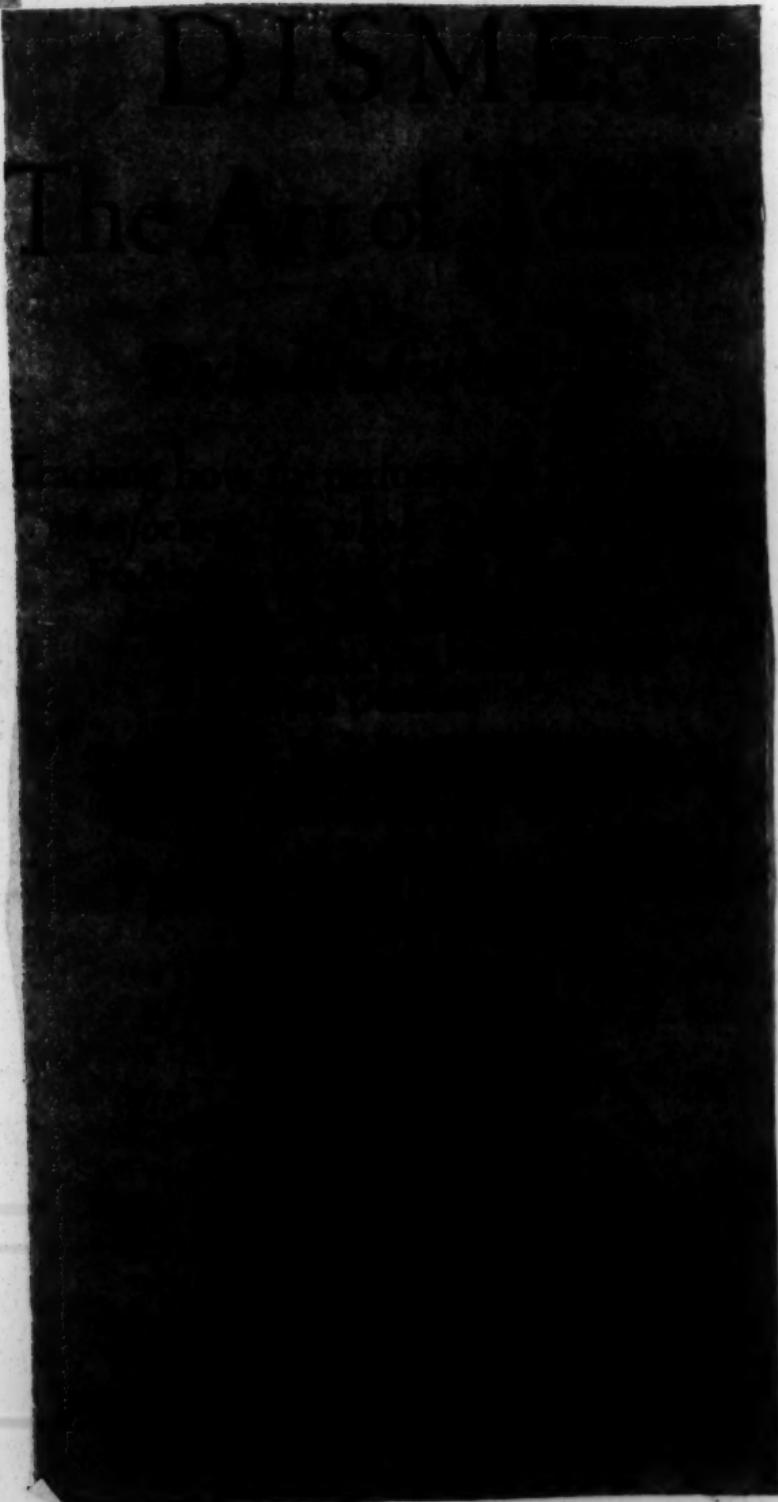
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30.



Wits Priuate VVcath.

*Stored with choise commodities to
content the minde.*



LONDON

Printed by Edw. Alldie, for John Tappe, and are
to be sold at his shop at St. Magnus corner.

1613

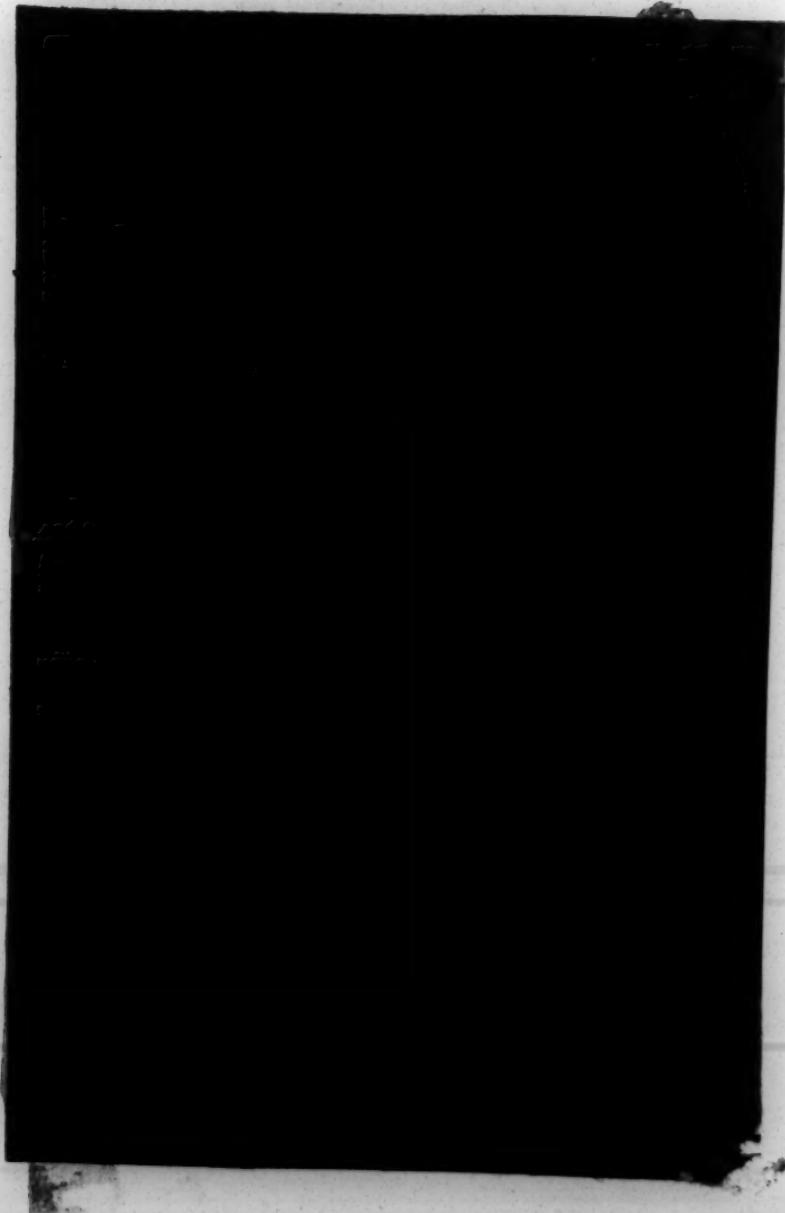
An English

A Table of the Longitudes and
the most Eminent Points of the
first Calculation by Bowditch

New C.R.C. TABLE OF CONTENTS

**A Discovery of Why No One Has Found the Long Hidden Secret of
EQUITY AND INVESTMENT DIVERSIFICATION—The Truth Behind the Tragedy of the
Investment Industry—How to Protect Yourself From Investment Scams**

88





Wits Priuate VVeath.

Stored with choise commodities to
content the minde.



LONDON

Printed by Edw. Alde, for John Tappe, and are
to be sold at his shop at St. Magnus corner.

1612.

THE S E A - M A N S *greatest* Kalender:

O R,

An *Ephemerides* of the Sun, Moon, and
certain of the most notable Fixed Stars.

A S A L S O,

A Table of the *Longitude* and *Latitude* of all
the most Eminent places of the World,
first Calculated by JOHN TAP.

Since Corrected, and enlarged with many Additions.

V I Z.

New exact TABLES of the North-Star ;
New Tables of 65 of the principal Fixed Stars,
their time of coming upon the Meridian every day ; with
their Right Ascension and Declination, &c.

W I T H

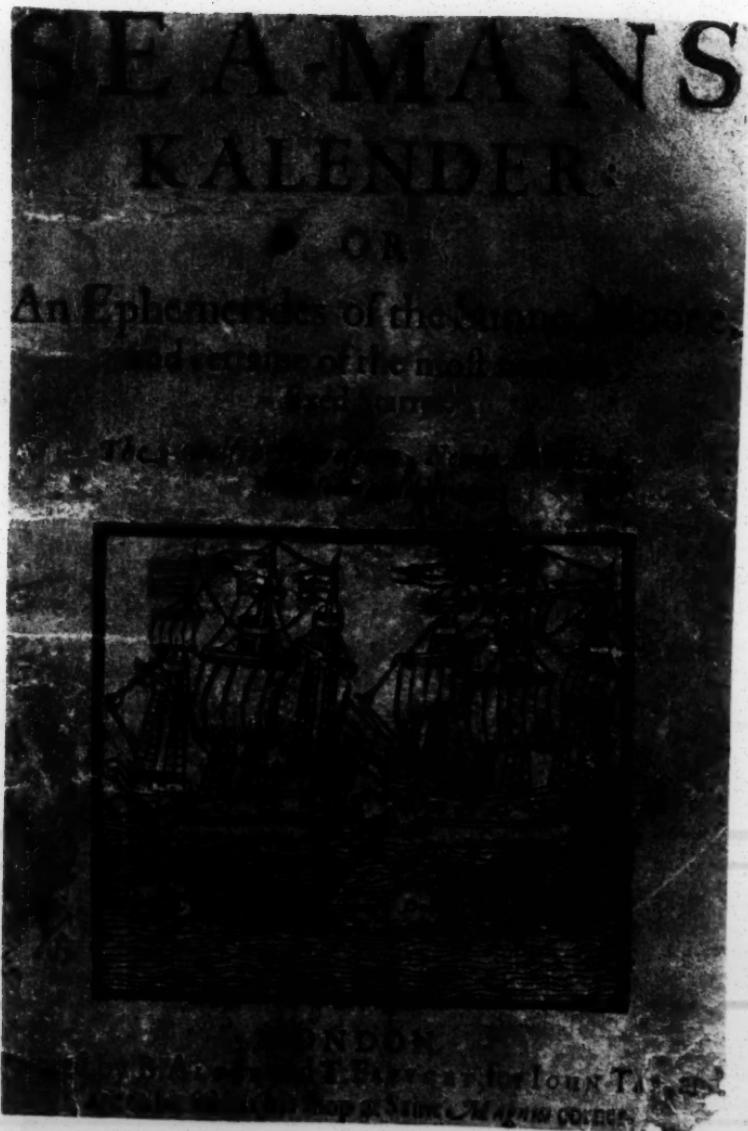
A Discovery of a way to find the long hidden Secret of
LONGITUDE, by Henry Bond, Teacher of the
Mathematicks in the Bulwark near the Tower.

All which are now newly Calculated and Corrected,
and many Rules and Tables added.

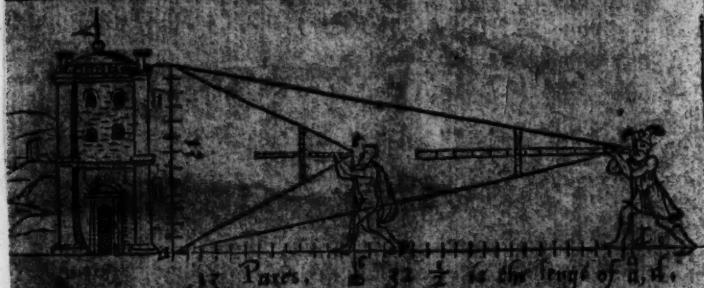
By HENRY PHILIPPIES, Philo-Nauticus.

L O N D O N :

Printed by W. G. for Benjamin Hurlock, and are to be
sold at his Shop over-against St. Magnus Church,
on London-Bridge near Thames-street. 1672.



Published by Leonard Diggles Gentleman,
in the year of our Lord,



Imprinted at London in Fleetstreet

Answers to the 5000 Questions of the Month.
BY THE SAME AUTHOR.

R. E. B.

THE MOSTE PROFITABLE AND commendable Science, of Sur-

uciying of Landes, Tenements, and

Hereditaments: drawn and col-

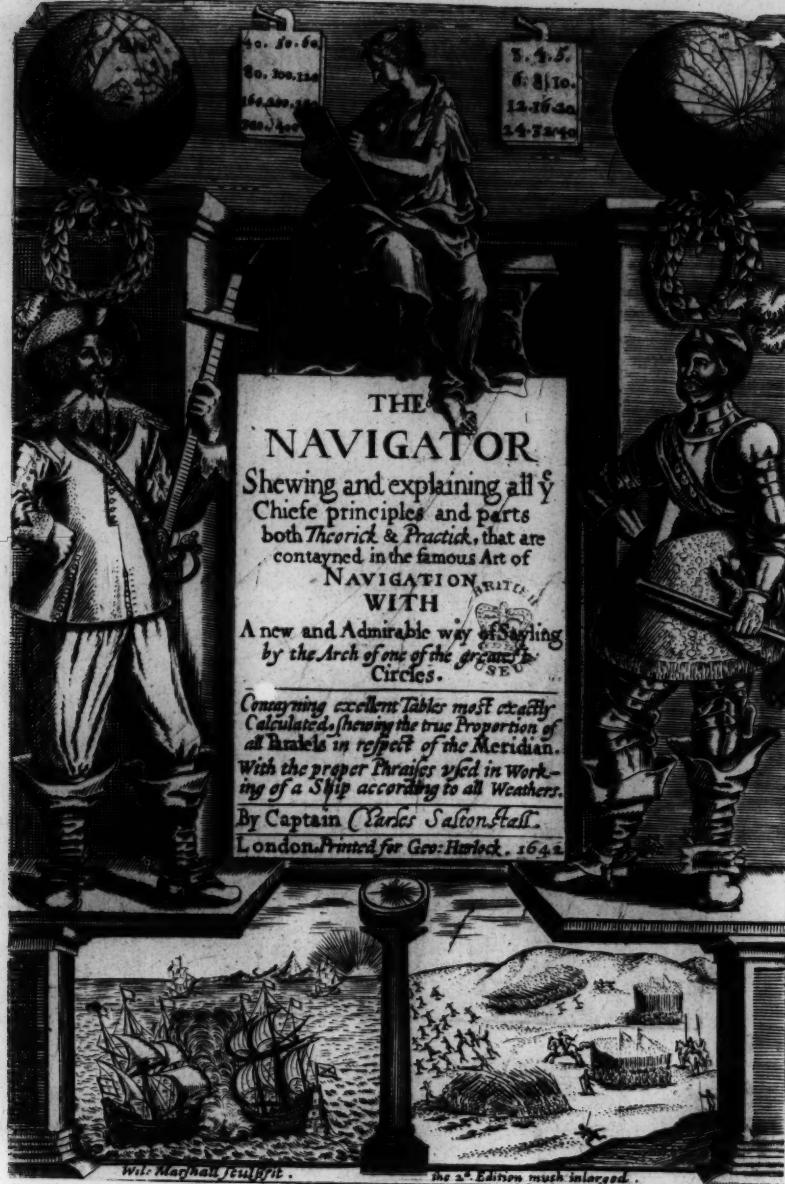
ected by the industry.

printed by the industrie
of Valentine manerlye Booke
Leigh
not yett booke for my selfe done, by
Whereto is also annexed by the same author, a right necess-
arie treatise, of the measuring of all kindes of Landes, he-
re Meadowe, Pasture, Errable, Woodde, Hill, or
Dale, and that aswell by certaine easle, and
compendious Rules, as also by an
exacte and beneficall Table,
purposely drawnen and
designed for that
behalf.

Newly Imprinted and corrected.



Imprinted at London, for An-
drewe Maunsell, in Paules
church-yarde, at the signe of
the Parret.





37

THE RESOLUTION OF THE

Prince of WALES, concer-
ning the landing of his Army in the
 Isle of Lovin-land, within the County
 of Suff lk, And his Propositions to
 all Eng: shmen, concerning his En-
 gagement for King, City, & Kingdom
 against the Army, & to fight for their
 Liberties, Freedom & Priviledges.

Likevise, the further proceeding of the
 Royall Navie, under his Highnes the D: of
 Yo: k, and the Declaration of the
 Seamen in the Isle of Plym: and
 Portsmouth, concerning the King-
 • M: ch: and the Fleet
 Royall. 1648.

MUSEUM



38

MAGNETICALL

Aduertisements:

O R
DIVERS PERTINENT
obseruations, and approued ex-
periments concerning the nature and pro-
perties of the Load-stone:

*Very pleasant for knowledge, and most
needfull for practise, of trauelling, or fra-
ming of Instruments fit for Trauellers
both by Sea and Land.*

ACT. 17. 26.

*He hath made of one blood all nations of men for to dwell
on the face of the earth, and hath determined the times be-
fore appointed, and the bounds of their habitation, that they
should seekes the Lord, &c.*



LONDON,

Printed by Edward Griffin for Timothy Barlow, and
are to be sold at his shop in Pauls Church-yard at
the signe of the Bull-head. 1616.



AT LONDON.
Printed for William Barley, and are to be sold at his
Shop at the upper end of Gracious streete near
Leaden-Hall. 1596.

THE GOTH

good Counsell.

WHEREIN IS SE.

downe the true rul' es, how a man should
choose a good Wife from a bad, and a woman
a good Husband from a bad.

WHEREIN IS ALSO EXPRES

sed, the great care that Parents should
haue, for the bestowing of their Children in Matages.
And likewise how Chyldren ought to behau them-
selves towardes their Parents: And how Maist-
ers ought to goneire their Servants, and
how Servants ought to be obedient
towards their Maisters.

Set forth as a patterne, for all people to
learne witt by: published by one that hath deare-
ly bought it by experiance.



At London printed by Raph Blower
and are to be sold by William Barley at his shop
in Gracious Streete. 1697.

A S E R M O N concerning the pu- nishing of Malefactors.

Preached at Paules Crosse, the first of Octo-
ber, by *charles Richardson*, Preacher at
Saint Katharines neere the Tower
of London.

Proverbers 20, 26.

*A wise King hateth the wicked and causeth the wheel to
tread upon them.*



LONDON,
Printed for *William Butler*, and are to bee sold at his
Shoppe in the Bulwarke, neere to the Tower
of London. 1616.

43

THE BAPTISTES

AN ABAPTISS

Concerning

Baptisme:

The first point, That Infants of Christians ought
to be Baptized, with grounds to prove it, and their
Objections answered.

With a briefe Answer to Mr. TOMBES twelve doubtfull
and no arguments against him in his Exercitation about
Infants Baptisme.

Also a briefe Answer to Captaine HOBSONS five Arguments
in this place of Mr. Hobson, beinge (as he saith) that which
he did write to him selfe, and by him selfe, and Mr. Kneller, and in
the same place against Mr. Hobson and

The last point, That the Sprinkling the Baptized more
concerneth the minde of Christ then Dipping or Plumping in
the water. With grounds to prove it, and a briefe
Answer to Mr. Cranford, who alledgeth soo

to say, that he did write to him selfe, and by him selfe,
John the Baptist, before any other man, and
God be thanked, many others before him.

London printed for *Henry Sheperd* at the Rule in Tower-hill,
and for *William Bay* at his shop in Fenchurche-street, and for
Domenie Gouyn.

44

The Old and Good VVay vindicated :
IN A
T R E A T I S E ,
W H E R E I N .

Divers Errours (both in judgement and practice, incident to these declining Times) are unmasked, for the Caution of humble

CHRISTIANO.

By ELIZABETH VVARREN,
A Lover of Truth and Peace.

The second Edition much enlarged, with a Letter, wherein she clear-
eth her selfe from black-mouth'd Calumny.

JER. VI. XVI.

Thus saith the Lord, stand ye in the wayes, and see and ask for the old paths, Where is the good way, and walk therein, and ye shall find rest to your soules.

II. PET. III. XVII.

To therefore beloved, seeing ye know these things, beware lest ye also being led away with the errours of the wicked, fall from your own stedfastnesse.

L O N D O N .

Printed for Henry Shepheard and William Ley, and are to be
sold at the Bible in Tower-Street, and at PAULS-CHANE
neere Doctors-Commons. 1646.

L O N D O N ,

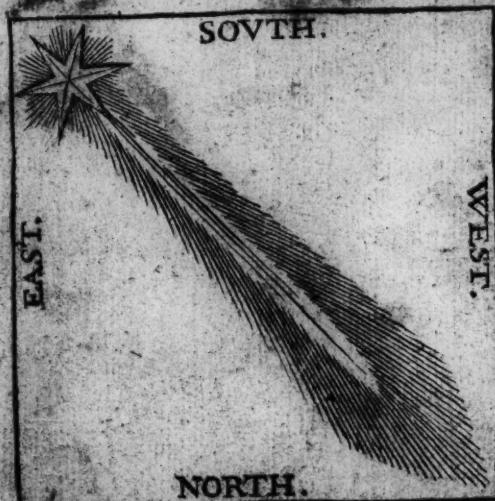
Printed for Richard Higgenbotham, and are to be sold
in the Bulwarke neere the Tower at
the signe of the Unicorn 1635.

46

TREATISE OF BLAZING

STARRS IN
General.

Is well supernatural as naturall: To what Countries of
people occur they apperre in the spacious world.



LONDON,

Imprinted by Bernard Alsop, and are to be sold
by Henry Bell at his shoppe without
Bishope-gate. 1618.

THE IAYLERS IAYL-DELIVERY.

Preached at Great Saint Maries
in CAMBRIDGE, the 6. of
February. 1619.

By HENRY GREENWOOD, Master of
Art, and Preacher of the Word of God.

1. PET. 5. 5.

God resisteth the proud, and giveth grace to the humble.



AT LONDON

Printed by George Pusson, for Henry Bell, and
are to be sold at his Shop, at the signe of the
Sunne in Bosome. 1620.

48

OR THE
DIABOLICAL ART
OF
JUDICIAL ASTROLOGIE,
BECOMING THE
DEFINITIVE SENTENCE
OR
FINAL CONDEMNATION
BRING

Delivered in this following Discourse, where the said Art is briefly and manifestly exposed, fully arraigned, diligently examined, and experimentally condemned by him, who was studious in the same.

Omnis plaga domini non plantaris nisi per idrum caloflio.
et ridiculamur. Matth. 15. 13.

By JOHN RUSSELL, Member of the Society of Astrologie,
and Student in the Divinity-Art.

LONDON.

Printed by J. Clowes, for W. Learner, at the Blackmore
in Bishopsgate-street, 1650.

*Geographia Sacra pars prior
P.H.A.L.E.G.*

de dispersione Gentium & Terrarum
Divisione facta in edificatione Turri Babel.
Cum Tabule Chorographica, et dupliciti indice locorum
Scriptura. & Rerum & Verborum.
Objecti sunt tres alij Indices in fine Artius operis.

Authore Samuele Bocharto.

Caldoni
Typis Petri Cardonelli.

A. MDCXLVI.

Cum Privilegio Regis & federatarum Provinciarum.
Abstulerunt duobus Alphabetis, in folio.

Pars Altera, CHACAK, seu De Honijs
& Sermone Paenitentia cum tabulis Chorographicis,
& dupliciti indice locorum. Script. & Rerum & Verborum.
Sequunt 3. alij Indices in totum opus. 1. Tabularum, quae continent aut
refelluntur. 2. Vocabulorum Graecorum, Romanorum, Gallicorum &
grecorum, hebreorum lingue & nimiris dedicatur. 3. Vocabulorum Graecorum &
Arabicorum, que continentur, aut cum alijs conformentur.
1700. tribus alphabetis.

50

GOSPEL COMMUNION In the Way of GODLINES.

Sued for by
The Protestant Churches in Germany,
unto the Churches of Great Britain and Ireland,
In a Letter written and sent hither to
that effect.



LONDON,
Printed for Richard Wodenat in Leaden-hall-street,
1654.

۲۹

The Royall Passage of her Maiesy from the Tower of Lon- don, to her Palace of White-hall, with all the Speaches and Deuices, both of the Pageants and otherwise, together with her Maiesies severall Answers, and most pleasing Speaches to them all.



Imprinted at London by S. S. for Ione Millington, and are
to be sold at her shop vnder S. Peters Church in
Corne-hill. 1604.

52
DEUOREUX.

Vertues teares for the
losse of the most christian King *Henry*,
third of that name, King of *Fraunce*; and the
untimely death, of the most noble & heroicall
Gentleman, *Walter Deuorenx*, who was
slaine before *Roan in Fraunce*.

(. . .)

First written in French, by the most excellent and
learned Gentlewoman, Madam *Genueufue*,
Petau Maulette.

And paraphrastically translated into English.
Jeruis Markham.

20 Brano assaj, poco spero, nulla chieggio.



AT LONDON,

Printed by I. Roberts, for Thomas Millington,
and are to be sold at his shop in Corn-hill, vnder
Saint Peters Church. 1597.

53

ΜΑΡΚΟΥ
ΑΝΤΩΝΙΝΟΥ
ΤΟΥ ΑΥΤΟΚΡΑΤΟΡΟΣ,
ΤΩΝ ΕΙΣ ΕΑΥΤΟΝ,
ΒΙΒΛΙΑ Ι^β.

MARCI
ANTONINI

IMPERATORIS,

De rebus suis, sive de eis quæ ad se pertinere censebat,
LIBRI XII.

Locus haud Paucis Repurgati, Suppleti, Restituti :

VERSIONE insuper LATINA NOVA;
Lectionibus item variis, *Lociq; parallelis ad Marginem adjectis:*

A.C.

COMMENTARIO PERPETVO
EXPLICATI atque ILLUSTRATI

Studio Operaque

THOMÆ GATAKERI, Londinatis.

Huic Secundæ Editioni accessere

Annotationes Selectiores A. D'ACERII
LATINITATE DONATÆ;
NEC NON



MARCI ANTONINI VITA,

Passim aucta, & Idoneis Scriptorum Veterum Testimoniiis firmata;
a GEO. STANHOPE, Coll. Reg. apud Cantabr. quondam Socio.

LONDINII: Impensis Edu. Millingtoni, in Vico vulgo dicto Little-Britain.
Veneunt apud Bibliopolas Londin. & utriusque Academias. 1697.

post
post office

51

THE
E Q V A L L
WAYES OF GOD;
T E N D I N G T O
THE RECTIFYING
OF THE CROOKED
WAYES OF MAN.

The Passages whereof are briefly
and clearly drawne from the sacred
SCRIPTURES.

BY T.H.

EZEK. 18. 29.

O house of Israel, are not my wayes equall?



LONDON,
Printed for JOHN CLARKE; and are to be sold at his
shop under St Peters Church in Cornhill.

1632.

55

THE UNDECIEIVING OF THE PEOPLE In the point of TITHES.

Whereto is shewed,

- I. That never any *Clergy* in the Church of God hath been, or is maintained with lesse charge to the *Subject*, then the established *Clergy* of the Church of *England*.
- II. That there is no *Subject* in the Realme of *England*, who giveith any thing of his own, towards the maintenance of his *Parish-Minister*, but his *Easter-Offering*.
- III. That the change of *Tithes* into *Stipends*, will bring greater trouble to the *Clergy*, then is yet considered; and far lesse profit to the *Country*, then is now pretended.

By Ph. Treleinje Gent.

1 COR. 9. 7.

Who goeth a warfare any time at his own charges? Who planteth a Vineyard and eateth not of the fruit thereof? Or Who feedeth a flock, and eateth not of the milk of the flock?

L O N D O N .

Printed by J. G. for John Clark, and are to be sold at his shop under S. Peters Church in Cornhill. 1654.

56

THE NAME A L T A R, OR ΘΥΣΙΑΣΤΗΡΙΟΝ, anciently given to the HOLY TABLE.

A Common-place, or Theological Discourse, in a Colledge Chappell, more than twenty years since.

BY
JOSEPH MEDDE B. D. and Fellow
of Christ's Colledge in Cambridge.



L O N D O N ,

Printed by M. F. for JOHN CLARK, and are to be sold at his Shop under St. Peters Church in Cornhill.

M D C XXXVII.

57
Englev. 19. 21. 1677. 3.

LAWLES TYTHE-ROBBERS Discovered:

Who make *Tythe-Revenue* a *Mock-Maintenance*,
Being encouraged thereunto by the *Defect of Law and
Justice* about Ministers maintenance; and by the *Cavills and
pretended Objections* against it.

W H I C H

Defect of Law and Justice is herein fully discovered,
together with the *Frauds* and *Wrongs* occasioned by that
Defect, that they may be prevented by better *Laws*, and
more impartial Justice, now in *Parliament-time*,
wherein Remedies have always been most
speedy and certain.

HEREIN

The many Cavills and pretended Objections made against
Tythes, and all settled maintenance of Ministers are
recited and examined.

Herein also,

Some Motives to the Higher Powers for speedy relief
of Ministers, by better Laws.

Together with

some humble Proposals of means for the rooting out
and preventing of those Frauds and Wrongs.

Seeke judgement, relieve the oppressed. Esa. 1. 17.

Be not deceived, God is not mocked. Gal. 6. 7.

Ex malis moribus, bona nascuntur Leges.

Imprimatur, Edm. Calamy.

L O N D O N ,
Printed for Thomas Newbery, in Cornhill near the
Royall Exchange, 1655.

LVTHERS
FORE-RVNNERS:
OR,
A CLOVD OF WITNESSES, DE-

-posing for the Protestant faith.

Gathered together in the Historie of the Waldenses:
Who for divers hundred years before Luther successively
opposed Popery, professed the truth of the Gospell,-
and sealed it with their bloud:

Being most grieuously persecuted, and many thousands of them
martyred, by the tyrannie of that Man of sinne, and his su-
-perficions Adherents and cruell instruments.

Divided into three parts.

The first concernes their originall beginning, the puritie of their
Religion, the psecution w^c they have suffered throughout all
Europe, for the space of aboue fourte hundred and fiftie yeares.
The second containes the historie of the walenses called Albingenses.
The third concerneth the doctrine & discipline w^c hath beene com-
mon amongst them, and the confutation of y doctrine of their
aduersaries.

All w^c hath beene faithfully collected out of the Authors named-
-in the page following the Preface,

By I. P. P. L.
Translated out of French by SAMSON LENNARD.

LONDON,
Printed for Nathanael Newbery, and are to bee sold at the Signe
of the Starre vnder Saint Peters Church in Corn hill,
and in Popes-head Alley. 1624.

Mr Antice

In 95 May. 103.
58. —0—3 or + 14—6 9.

39

Ano. The Wonderful and admirable Virtue
of the Sassafras-Tree in Virginia,
and the most excellent cures to be effected by
the Tobacco-grain leaves and juice.
Now thus published in Print by a hearty Will-W.
Shew to that and all other Plantations, for all
the Planters good and benefit as they
shall finde it, by making the tincture in their
kinds.

in folio sheets

London

P. for Rich. Woodward at the
Star under S. Peters Ch in

Sam. Hartlib. Cornhill.
Sir Ch. Culpeper. £6.00.

CHRISTMAS,

The Christian grand Feast:

Its Original, Growth, and Observations.

Also of Easter, Whitson tide, and
other Holydayes modestly discussed
and determined.

Also the beginning of the yeare,
and other things observable.

Where also among other learned Men,
you have the judgment of those eminent Men;
Josephus Scaliger, Rodolphus Hassenian,
Matthaus Beroaldus, John Causabon,
Doct. Fulk, M. Cartwright,
Alsted, Hugh Broughton
Master Mead.

'Ανέχεις καὶ Αντίχεις.

Epictetus.

By THOMAS MOCKET;

Sometimes of Queens Colledge in Cambridge,
and Mr. of Arts in both the Universities;
and now Pastor of Gildeston in,
Hartfordshire.

Novemb. 26, 1650. Imprimatur, Edm. Calamy.

London, Printed for Richard Wodenoth at the Star
Peters Church in Cornhill. 1651.

S A M U E L H A R T L I B

H I S

L E G A C I E:
OR

An Enlargement of the Discourse of
H U S B A N D R Y

U S E D I N

B R A B A N T and F L A U N D E R S;

Wherein are bequeathed to the
C O M M O N - W E A L T H of E N G L A N D more
*Outlandissh and Domestick Experiments and
Secrets in reference to Universall*

H U S B A N D R Y.

Psalme 144. verse 13, 14, 15.

*That our Garners may be full, affording all manner of store, that
our Sheep may bring forth thousands, and ten thousands in our Streets.*

*That our Oxen may be strong to labour, —— that there be no com-
plaining in our Streets.*

*Happy is that People that is in such a Case: T E A, H A P P Y is
that People whose God is the Lord.*

Psalme 4. verse 6, 7.

*There be many that say: Who will shew us any Good? Lord lift up
the light of thy Countenance upon us:*

*Thou hast put gladnesse in my heart, more then in the time, that
their Corne and their Wine increased.*

Entered according to the late Act concerning Printing.

L O N D O N, Printed by H. Hills, for Richard Wodenotbe at
the Star under St. Peters Church in Cornhill, 1. 6 5. 1.

S^r. Edwards'
GHOST:
OR,
Anti-Normanisme

Being a patheticall Complaint
Motion in the behalfe of our
English Nation against her grand
(yet neglected) Grievance,
Normanisme.

Quem (malum) sit iste voluntatis Servi-
tus? — Cicer. in orat. Phil. i.

— AD 1792 —

— CORNELL LIBRARY —

63

THE MIRROR
OR, THE
MIRROR
of Events.
Wherein is declared such accidents
as haue happened since the former Edi-
tion, diligently Collected out of sundry Letters
and aduertisements, as haue beeene from Aylard,
Colles, and other places, lately
received. 1601.



L O N D O N
Printed by V.S. for Thomas Pawier, and are to be sold
in his shop in Cornhill, at the signe of the Cane
and two Parrots.
1601.

64

THE SCRIPTVRES HARMONY.

By E. F. Esq.



65
L O N D O N ,

Printed by Richard Cotes, for William Hope, and are
to be sold at his shop at the signe of the
Unicorne in Cornhill.

1643.

THE MUZZLED OX, Treading out the Corn, and Bellowing out his just Complaint against his merciless Masters.

O R,

A loud Cry from Heaven, against the Crying
sin of this Nation, viz. The with-holding competent
Countenance and maintenance from Gospel Ministers; to the
high dishonor of God, and the grief of all truly godly.

Wherein is laid down

- First, *The several Causes,* *of this grand and Gospel*
- Secondly, *The sad Consequences* *of grievance.*
- Thirdly, *Solutions to all contrary Cavils and Scruples.*
- Fourthly, *Remedies for future prevention.*
- Fifthly, *Several Motives to Ministerial Encouragement.*

By a Friend to the Threshing Floor of ORNAN,
Aut Ecclesia Dei.

*Thou shalt not muzzle the mouth of the Ox that treadeth out the
Corn.* DEUT. 25.4.

*Dost God take care for Oxen? For our sakes doubtless it is writ-
ten, that he that ploweth, shall plow in hope; and he that
thresheth in hope, should be partaker of his hope.*

*Do ye not know that they that minister about holy things, eat of
the things of the Temple; and they which wait at the Altar,
are partakers with the Altar? So also hath the Lord Or-
dained, that they which preach the Gospel, should live of the
Gospel.* 1 COR. 9. 9, 10. 13, 14.

*Let him that is taught in the Word, communicate to him that
Teacheth, in all good things.* GAL. 6.6.



L O N D O N ,

Printed for W. Hope, at the Unicorn in Cornhil. 1650.

66

A SHORT STORY OF THE Rise, reign, and ruine of the *Antinomians,* *Familists & Libertines, that infected the Churches* OF NEVV-ENGLAND:

And how they were confuted by the Assembly of Ministers there: As also of the Magistrates proceedings in Court against them.

Together with Gods strange and remarkable judgments from Heaven upon some of the chief tormenters of these Opinions; And the lamentable death of Mr. Hubbard.

Very fit for these times; bere being the same errorrs amongst us, and acted by the same spirit.

Published at the instant request of sundry, by one that was an eye and ear-witnesse of the carriage of matters there.

Ephes. 4. 14.

Be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive. Beware, lest yee being led away with the error of the wicked, yee fall from your own stedfastnesse. 2 Pet. 3. 17.

LONDON,

Printed for Ralph Smith at the signe of the Bible in Cornhill,
neare the Royall Exchange. 1644.

Van.

67
Silius Scintillans

or

H^r Henry Vaughan's Sacred Poems
wch for Charity Sublimity and Piety discover
nothing as any that ever yet spoke English
sold by Blundev at the Castle
in Cornhill.

London.

1652.

May. -

ÆTERNALIA,

O R

A Treatise wherein by way of Expli-
cation, Demonstration, Confirmation, and Ap-
plication is shewed, That the great Labour
and pains of every Christian ought chiefly to
be employed not about perishing, but E-
ternal good things, from
John 6.27.

By FRANCIS CRAVEN, M.A. and
Minister of the Gospel at Alton in Suffolk.

Match. 6. 33. v.

But seek ye first the Kingdome of God and his Right-
eousness, and all these things shall be added unto you.

Col. 3. 2. v.

Set your affections on things above, not on things on
the Earth.



L O N D O N

Printed by H. Brugis for R. Northcote adjoyning to
St. Peters Alley in Cornhill, and at the Marriner
and Anchor upon Fishstreet Hill near
London Bridge, 1677.

PHARMACOPOEIA
LONDINENSIS
COLLEGARUM

*Hodie viventium studiis
ac Symbolis ornator.*



1216



LONDINI:

Apud Petrum Colium in Aulâ-Plumbariâ : Et ad
insigne preli propè à Regali Cambio, illius
Venalitium. CIƆDCLV.

^{Cook}
B. King Charles his Cause
or
An Appeal to all Rational Men
Concerning

His Trial at the High Court of Justice.

Being for the most part that which was intended
to have been delivered at the Bar if the King
had pleased to the Charge and put himself
upon a fair Trial.

With an Additional Opinion concerning the Death
of K. James the Loss of Scotland and the
Blood of Ireland.

By
John Cook of Gray's Inn Barrister.

P. & L. Cole at the sign of the Erriting
in Che-Cat. 2 next to C. in Cornhill have the Royal Exchange
in Wm. Wm. 1649. In 4to. Day 43
the 2nd. — 26 —

Cur:

The English Physician

An Astrologo-Physical discourse of y^e vulgar Herbs of -
this Nation.

Being a Compleat Method of Physick whereby a Man may preserve
his body in health, or cure him selfe, being sick, for y^e chalenges, with
such things only as grow in England, they being most fit for
English Bodys.

Horror is also shewd.

1. The way of making Plasters, ointments, Oyls, Pultisces, Syrups, Decoc-
tions, Juleps, or waters, of all sorts of Physical herbs, that yo^w may have
them ready for yo^w use at all times of the year.
2. What Planet governeth every Herb, or Tree, (used in Physick) that
groweth in England.
3. The time of gathering all herbs, both vulgarly & astrologically.
4. The way of drying and keeping the Herbs all the year.
5. The way of keeping their juices ready for use at all times.
6. The way of making & keeping all kind of vertfull Compounds
made of herbs.
7. The way of mixing Medicines according to Cause, and Mixture
of the Disease, and part of the Body afflicte.



By Rich: Culpeper, Gent: student in -
-Physick and Astrologie.

London:

Printed by Peter Cole, at the signs of the
Crown and Cross in Cornhill, neare the
Royall Exchange.

1652.

in fol. 1220.

Wood.

72

25

Sacred Ballances Weighing the Ministers
Two Books.

Put forth the 20. and 27. of Jan.
and finding them wanting.

1. In that wch G. most looks for in the day
of his Vengeance and year of Reckonance
for Zion, Zake for his Justice in the World
and Christ Righteousness in his Church
2. In that wch is the Crown of a man Lord.
3. In that wch command words their power.
4. In that wch commands Words and Works
a suitable to the Words and Works of God
where if we keep a conformity it will be
come vs bitter than a well-fitted garment
becoming the body.

Sam. Hartlib. (See Woodward)
 Ord.

P. by Peter Cole at the signe of the
Printing Press in Cornhill next the Royal
Exchange 1690. in the Pg. 36.

73

The Names of several Books printed by Peter Cole, at the sign of the
Printing-Press in Cornhill London, by the Exchange.

Five Books of Mr Jeremiah Burroughs lately published : As also the Texts of Scripture upon which they are grounded. Viz.

1. An Exposition wth Practical Observations on the 4, 5, 6, & 7. Chap^{rs} of Hosea.
2. A Treatise of Earthly mindedness: Wherein is shewed: 1. What Earthly-mindedness is, 2. The great Evil thereof, on Phil. 3. part of the 19. vers. Also to the same Book is joyned, A Treatise of Heavenly-mindedness, and walking with God, on Gen. 5. 24. and an Phil. 3. 20.
3. The rare Jewel of Christian Contentment, on Phil. 4. 11. Wherein is shewed: 1. What Contentment is, 2. It is an holy Art and Mystery, 3. The Excellencies of it, 4. The Evil of the contrary sin of Murmuring, and the Aggravations of it.
4. Gospel-Worship, on Levit. 10. 3. Wherein is shewed: 1. The right manner of the Worship of God in general: and particularly, in Hearing the Word, Receiving the Lords Supper, And Prayer.
5. Gospel-Conversation, on Phil. 1. 27. Wherein is shewed: 1. That the Conversations of Believers must be above what could be by the light of Nature, 2. Beyond those that lived under the Law, 3. And suitable to what Truths the Gospel holds forth. To which is added, The Misery of those men that have their portion in this life only, on Psalm. 17. 14.

Twelve several Books of Mr William Bridge, collected into one Volume.
V I Z.

1. The great Gospel-Mysterie of the Saints comfort and holiness, opened and applied from Christ's Priestly Office.
2. Satans power to tempt; and Christ's love to, & care of his people under temptation.
3. Thankfulness required in every condition.
4. Grace for Grace; or, The overflowings of Christ's fulnes received by all Saints.
5. The Spiritual actings of Faith, through Natural Impossibilities.
6. Evangelical Repentance.
7. The Spiritual Life and In-being of Christ in all Believers.
8. The Woman of Canaan.
9. A Vindication of Ordinances under the Gospel.
10. Grace and Love beyond Gifts.
11. The Saints Hiding-place in time of Gods Anger.
12. Christ's Coming is at our Midnight.

Dr Hill's Works. Viz.

1. The Beauty and Sweetness of an Olive Branch of Peace and Brotherly Accommodation budding.
2. Truth and Love happily married in the Saints, and in the Churches of Christ.
3. The spring of Strengibning Grace in the Rock of Ages Christ Jesus.
4. The Strength of the Saints to make Jesus Christ their Strength.
5. The best and worst of Paul.
6. Gods eternal Preparations for his dying Saints.

Dr Sibbs on the Philipians.

The best and worst Magistrate, by Obadiah Sedgwick.

The Craft and Cruelty of the Churches Adversaries, by Matth. Newcomin.

A sacred Panegyrick, by Steph. Marshal. Barriffs Military Discipline.

Dr. Ponnet's Treatise of Politick Power.

The Immortality of Mans Soul.

The Anatomist Anatomized.

Philips of Hell, in 12.

Pious Mans Præfife in Parliament time, in 12. - Cum multis alijs &c.

74

Plaine English.

Q. 9th pag^o 12

pre—o—o—

50

Our wilfull Beareſſ with Normanisme;

OR some

Q U E R I E S

Propounded

To and rountring the Mynesters of Englands
greate Grievances and complaint lately published under
the title of Anti-Normanisme.

Wherin is undeniably demonstred, that while this Nation remains
under the Title of the pretended Conquest she and every mem-
ber of her are no^t other then slaves properly so called.

And moreover that (while she retaines the
same Title) all her and her Repr-
sentators contending with
their Price for ungran-
ted priviledges upon any
pretext or other
is unmeantable
& odious.

RESER Num inimicus sum vobis, dum veritatem vobis snarre.

London. Printed for George Whittington at the Blew Anchor
in Cornhill neare the Royall Exchange.
Sam. Starke lib. 1645.

in ext.

27

—o—o—

THE
SUPREME
O F
Christian States VINI
AGAINST
The Insolent pretences of Guill.

O R A
Translation of a Book Intituled, *Grellæ, seu vere
Cothurnus Sapientiæ, &c.*

O R,
The Stilts, or most childish Chapin of Knowledge
upon which William Apollonius of Trever, and Minister
of the Church of Middleburgh boasts, among such
as are ignorant, in his patcht Rhapsodies, which
hee set forth concerning Supreme Power and Ju-
risdiction in matters of RELIGION.

Against the Book of the most famous Dr. Nicholaus Vedius, Intituled *Of the Episcopacy of Constantine the Great.*



Printed at London for George Whittington at the Blew Anchor in
Cornhill neare the Royall Exchange, 1647.

T O
THE LAW,
AND TO
The TESTIMONIE:

O R,
A Proposall of certain Cases of
Conscience by way of quære; chiefly
touching the publick worship of the
New Testament; and other things ei-
ther necessary or profitable for
Christianity; presented to those Chur-
ches and Societies of Christians,
which professe the Scripture of
the *Old and New Testament*
for the only Rule of
Faith & Manners.

Wherein the true and genuine way to
reconcile Christians is laid open.

Translated out of Latine into English by a
lover of Truth and Peace.

L O N D O N ,
Printed for George Whittington at the Blew
Anchor in cornhill neare the Royall Exchange, 1648.

SINNES SUFFERED FOR,

But not Remitted, before
they be Committed.

O R,
A Confession of Faith, different
from those that hold it not lawfull
to pray for the Pardon of
SINNE.

By H E N O C H H O V V E T, R O B E R T
S M A L L - B O N E , And some
others.



L O N D O N,

Printed by E. P. for George Whittington, and are to be
sold at the Shop of Nicholas Bourne, at the South entrance
of the Exchange. 1645.

ASTROLOGIE Theologized:

Wherein is set forth,

VVhat Astrologie, and the light of Nature
is. What influence the Starres naturally have on
Man, and how the same may be diverted
and avoided.

AS ALSO,

That the outward Man, how eminent soever in all
Naturall and Politicall Sciences, is to bee de-
nied, and die in us.

A N D,

That the Inward man by the light of Grace, through profession and
practice of a holy life, is to be acknowledged and live in us: Which is the
only means to keep the true Sabbath in inward holiness,
and free from outward pollution.

By Valentine Weigelius.



Sapiens dominabitur Astris.

L O N D O N ,

Printed for George Whittington, at the blue Anchor in Cornhill, near
the Royall Exchange. 1649.

29

A
THUNDER-CLAP
TO
Sion-Colledge.

OR,

**A Catalogicall hint of the Pulpit Inveteracy,
and Apostacy, of that mischievous Assembly,
or mystery of Iniquity, at Sion Colledge.**

**By S.T. A cordiall Friend to Truth and
Peace, &c.**

Hos. 9. 8. *The Prophets are fooles, the spirituall man is mad.*
Jer. 23. 15. *Behold, I will feede the Prophets with wormwood, and make
them drink the water of Gall, for from the Prophets of Jerusalem, is pro-
phanenesse gone forth into all the Land. Vers. 26. They are Prophets of
the deceit of their own heart.*

Rom. 3. 13. *Their throat is an open Sepulcher, With their tongues they
have used deceit: the poison of Aspes is under their lips.*



LONDON,

Printed for G.W. near the Royall-Exchange, 1649.

A New Art of
Short-Writing.

A more easie and speedy way, then was
ever yet Published, or Taught.

Newly Invented and Composed,

By Thomas Shelton,

Author and Teacher of the sayd Art; At the
lower end of Cheapside, near the Church in the Poultry.

Allowed by Authority.

THIS whole art being every word framed
out of the 24 Letters, not charging me-
mory with any one strange marke; An ordi-
nary capacity may learne the grounds of it fully
in lesse then two houres time.

By this Art, Sermons or other Speeches may
be taken *Verbatim*, or private accounts kept, and
as much written in the space of one line, as is
contained in six lines in any ordinary hand.

*They that desire them, may have Psalme Books
written in this Art, at the Authors house.*

*The New Book of this Art, formerly promised, is now
Compleated and Printed, and are sold at the Authors
House; And by G. Whittington, at the Blew
Anchor in Cornhill. 1649.*

No

A
Thunder-clap to Non-Colidge

or
A Catalogical hint of the Public
Ingestion and expelling of that mis-
chievous - Assembly or Mystery of
Iniquity at Non Colidge

By

J. T. A Cordial Friend to Truth
and Peace P.



London:

P for G. W. near the
Royal Exchange

New York.

169. in st. Day. 16.

Nature, Power, Deceit, and Preva-
lency of the remainders of
Indwelling-Sin
IN
BELIEVERS.

Together with the wayes of its Working,
And Means of Prevention.

Opened, evinced and applyed, with a Resolution
of sundry Cases of Conscience there-
unto appertaining.

*O wretched man that I am, who shall deliver me from this
Body of Death ! I thank God through Jesus Christ our
Lord, Rom. 7. 24, 25.*

L O N D O N ,

Printed for Thomas Cockerill, at the Sign of the *Aetus* in
Cornhill near the Royal Exchange. 1675.

The Just and Pious

SCORPIONIST
OR THE
NATIVITY
Of that thrice Excellent Man

Sir Matthew Hales,

Late Lord Chief Justice of England.

Who was born in the Year of our Lord 1609.
on Wednesday, Novemb. the first, 7' 8' mane,
Under the Coelestial Scorpion :
Astrologically consider'd,

By **JOHN GADBURY**,
Student in Physick and Astrology.

Sapiens dominabitur Astris.

Si quis animas & corpora humana fatalibus Stellis credit astringi,
sicut Pagani & Priscillianus dixerunt, Anathema sit. *Conc. Brac.*

Licensed Feb. 21. 1675. Ro. L'Estrange.

London, Printed by J. D. for Robert Boulter, at the Turks-Head
in Cornhill, over against the Royal-Exchange. 1677.

84

REASONS against the INDEPENDANT GOVERNMENT of Particular CONGREGATIONS:

As also against the Tolerati-
on of such Churches to be erected
in this KINGDOM.

Together with an Answer to such Reasons
as are commonly alledged for such a Toleration.

Presented in all humility to the Honourable House
of Commons, now Assembled in Parliament.

By T H O. E D V A R D S, Minister of the Gospel.
R. Hunt Aug 30. 1641. — 3d.

I Cor. 12. 21.

And the eye cannot say unto the hand, I have no need of thee, nor againe the head
to the feete, I have no need of you.

Rom. 16. 17.

Now I beseech you Brethren make them which cause divisions and offences contra-
ry to the Doctrine which you have learned, and avoit them.

LONDON,

Printed by Richard Cotes for Jo. Bellamie, & Ralph Smith, dwelling at the
signe of the three Golden Lions, in Corne-hill neare the Royall Exchange.

A
REFUTATION
OF THE
Loose Opinions, and Licentious Tenets
wherwith those Lay-preachers which wander
up and downe the Kingdome, labour to
seduce the simple People.

OR
An Examination and Confutation of the
Erronious Doctrines of Thomas More, late a
Weaver in Wells neare Wibitch, in his book
Entituled [The Universality of Gods Free
Grace in Christ to Mankinde.]

AS ALSO
A full Answer to the other Arminian Tenets con-
cerning, *Election, Redemption, Conversion, & Perseverance.*
In which the principall arguments brought to maintain the
Orthodox Faith are propounded, and the Princi-
pal Objections against them are Answered.

By THOMAS WHITESFIELD, Minister of the Gospel at Great
Tarmouth in Norfolk.

Try all things, and keep that which is good; 1 THESS. 5.21.

S. L.

The Tares of Arminian Heresie sowne in former times (and by the help of Prelatical influ-
ence then given to them increasing) did now growing up so much in these, I conciuise this
Book wherein the Author doth learnedly state and confute these opinions is very worthy
the publick light.
Joseph Caryll.

Printed at London for John Bellamir, 1646.

86

Short and Plaine ANIMADVERSIONS On some Passages in Mr. Dels Sermon

First Preached before the Honourable
House of Commons on Novemb. 25. 1646.

But since Printed without their Order.

Setting forth the many dangerous and destruc-
tive Assertions therin both to Church and State, the
Covenant, and the Reformation so much desired.

TOGETHER,

With an Answer to an unlicensed Pamphlet
annext to the Sermon, Entituled,

A Reply to Master Love's Contradictions.

By Christopher Love Minister of Anne Aldersgate, London.

The second Edition.

Gal. 2.11. I withstood him to the face, because he was to be blamed.

Christianus Magistratus animaduerit quidem in hereticis, verum sic moderantur sive
qui res pascere possunt, non patiunt ut de fide doceant, nec permitant ut Ecclesiis colli-
gant, Episcopos ordinent, alias privat honoribus, alias admissi civitatis Communiciem,
alias prescribit, alias nulli pecuniaria puniri, quod Augustini temporibus scilicet esse
legimus. Ipsae impostores ac seductores, per illi postquam incorrigibiles apparent, patra
quenquam seducant carceribus inclusos, quendam caerent ac detinet donec in se reveri re-
spiciant, sic eteendisi sunt qui cogi, sed bonum non sicutiunt. Wolf. Malculus in
Logia Com.

Imprimatur Ja. Crawford. Decemb. 17. 1646.

London, Printed by R. Care, for John Bellomie at the three Golden
Lions in Cornhill, near the Royall Exchange, 1647.

52

The
Clear Sun-shine of the Gospele breaking forth
upon the Indians In New England

A Historiall Narration of Gods wonderfull workings upon sundry
of the Indians, both chiefe Governours and common people in
bringing them to a willing and desired submission to the
Ordinances of the Gospele and framing their hearts
to an earnest enquirie after knowledge of
God the Father, and of Jesus Christ
the Saviour of the world.

By Mr Thomas Shepard Minister of the Gospele of
Jesus Christ at Cambridge in New England.

London Printed by Richard Cotes for John
Billany at the golden Lyons in Corne hill
near the Royall Exchange

1648.

Mr Ch. Collyer
Mr Hubner

1648.
20. 88.

Mr Wm. Dyer
T. H.

—o—o—o—

28

A Proclamation,

PUBLISHED BY THE HIGH AND MIGH- TIE PRINCE ELECTOR JOHN SIGISMOND

Marquesse of Brandenburgli, the foure and
twentieth day of February
Anno 1614.

Prohibiting all maner of Scandalls and Calumnia-
tions to be vsed by the Clergie, in the Pulpit or
else-where, thrcughout his Prouinces and Do-
minions: commanding to preach only the true
word of God to the edification of his Subiects.

Translated faithfully out of the high-Dutch Copy.

By MICH. VANDERSTEGEN.



AT LONDON.

Printed for William Houlmes, and are to be sold at
his Shop in Popes-head Pallace.

1614:

59

TWO PETITIONS. OF THE Knights, Gentlemen, Freeholders, and others of the Inhabitants of the County of H E R T F O R D.

The one

To the Right Honourable House of P E E R S.

The other,

To the Knights, Citizens, and Burghesses, of
the Honourable House of *Commons* assem-
bled in P A R L I A M E N T.

Delivered

By at least 4000 Knights, Gentlemen, Free-
holders, and other Inhabitants of the
County of HERTFORD *January 25.*

1641.

BRITISH
MUSEUM

L O N D O N ,

Printed by a perfect Copie, by R. O. & G. Dexter,
and are to be sold by John Sweeting at the signe of
the Angell in Popes-head-alley, 1642.

90

THE DOCTRINES AND PRACTISES OF THE SOCIETIE of I X S V I T E S .

In two Books.

The first, containing their grounds and Inten-
tions, discovered by two of their owne Societie, the
Reverend Pavlus Florenius, Doctor and Professor of
Divinitie, and Christianus Francken, Pro-
fessor of Philosophy, both in the Imperiall Schoole of
I x s v i t e s at Vienna.

The second, containing a Detection of the secret Designes and
Bloody projects of that SOCIETIE of later yeares; especially,
since their first Designes for disturbing the
State of G E R M A N I E .

And may serue as a warning for vs of this land, and these times
wherinto we are fallen.

By W. E. an unworthy Minister of the Gospelle of I x s v C h r i s t .

BRITISH
MUSEUM

L O N D O N ,

Printed by R. A. and T. Faust, for G E O R G E G ibbs, and are to
be sold at his shop at the Flower de Luce in Popes-head
Alley. 1630.

The Orthodox Doctrine CONCERNING Justification by Faith

Asserted and Vindicated.

WHEREIN
The Book of M^r. William Eyre, one of the
Ministers of New-Salem, is examined.
AND ALSO
The Doctrine of M^r. Baxter concerning
Justification is discussed.

WRITTEN

By John Eedes, Minister of the Gospel.

Rom. 3. 24. 25. Being justified freely by his grace, through the redemption that is in Jesus Christ.
When God had set forth to be a propitiation through faith in his blood,
Non opus est lege, quando impius per solam fidem justificatur.



LONDON,

Printed for Henry Cripps and Lodowick Lloyd, and are to be sold at
their shop in Popes-Head Alley. 1654.

OS OSSORIA NAVM,
OR
A B O N E
FOR
A B I S H O P
T O P I C K:

Being a VINDICATION of some passages in a Treatise lately published, called ANTI-CAVALIERISME, from the impertinent and importune exceptions of G.R. WILLIAMS, the Author of the Grand Rebellion: Calling himselfe by the name of the L. Bishop of OSSORY.

Wherein Likewise,
The Malignitie of severall passages in the said Grand Rebellion against the Parliament, is discovered; and that Question further cleared; How and in what sense Kingly Government may be said to be the Ordinance of GOD: So that it may indifferently serve for an Answer to that whole Discourse.

By the Author of the sayd TREATISE
of ANTI-CAVALIERISME.

HOSEA, 7. 3.
They make the King glad with their wickednesse, and the Princes with their lies.
Non Prelati, sed Prelati. Bern.

London, Printed for Henry Overton, 1643.

93
A Post-script, or Appendix
TO
A T R E A T I S E
Lately published by Authority, Intituled,
HAGIO-MASTIX,

OR,
The Scourge of the Saints displaid in his colours of Ignorance and Blood.

Being an Explication of the third verse of the thirteenth Chapter of the Prophecie of Zacharie: [the tenour whereof is this: *And it shall come to passe, that when any shall yet prophesie, then his father and his mother that begat him shall say unto him, Thou shalt not live, for thou speakest lies in the Name of the Lord: and his Father and his mother that begat him, shall thrust him through when he prophesieth.*] According to the analogie of the Scriptures, the scope and exigency of the context, and the sence of the best Expositors upon the place.

By John Goodwin a servant of God and men, in the Gospel of Jesus Christ.

John. 7. 24. Judge not according to the appearance, but judge righteous judgement. Quidam Christianæ ac fraterne charitatis oblitii, in tantum exultimatum nostrum quoquo modo student lædere, ut suam, se evitere nocendi cupiditate, non videant. Aug. in Rep. ad Artic. Sibi falso imponit. Prophetæ fuerunt viri eloquentes, crebroque sunt usi tropis in scribendo, quibus multa obtexerunt. Aug. de Doctr. Christi. l. 4. c. 7. Mira profunditas eloquiorum tuorum; quorum ecce ante nos superficies blandiens parvulus; sed mira profunditas, Deus in eus, mira profunditas. Horror est intendere in eam, horror honoris, & tremor amoris. Aug. Confess. l. 12. c. 14. Quod est gladius ad vaginam, granum ad aristam, anima ad corpus, hoc est sensus gentilium ad ipsa verba Sacrae Scripturæ. Corn. a Lopide. In Argumento super 12. Prophetas.

London, Printed for H: Overton, and are to be sold at his shop in Paper-lane.

94

ANTI-CAVALIERISME,
OR,
TRUTH PLEADING
As well the Necessity, as the Lawfulness
of this present VVar, for the suppre-
sing of that Butcherly brood of Cavaliering,
Incendiaries, who are now hammering
ENGLAND, to make an
IRELAND OF IT:

WHEREIN

*All the materiall objections against the law-
fulness of this undertaking, are fully cleared and answered,*

A N D

ALL MEN THAT EITHER LOVE
God, Themselves, or Good men, Exhorted to
Contribute all manner of assistance hereunto.

BY JO: GOODWIN.

*Be not afraid of them : Remember the great Lord and fearefull, and
fight for your Brethren, your Sons, and your Daughters, your Wives, and
your Houses. Nehem. 4. 14.*

All that take the Sword, shall perish with the Sword. Mat. 26. 52.

Dei Rex Legi, quod Lex Regi, i. Imperium ac potestatem.

London Printed by G. B. and R. W. for Henry Overton,
At his Shop in Popes-Head-Alley.

ANTICAVALIERISM

OR,

TRUTH PLEADING

AS WELL THE NECESSITIE

As the Lawfulness of this present VV
for the suppressing of that Butcherly
brood of Cavaliering Incendiaries, who are now
hammering *England*, to make an *Ireland* of it:

W H E R E I N

*All the materiall Objections against the lawfulness
of this undertaking, are fully cleared and answered,*

A N D

All men that either love God, Themselves, or
good men, exhorted to contribute all manner of assistance hereunto.

Whereunto is added the bloody intentions of Romish Cavaliers
against the City of *London* above other places,
Demonstrated by five Arguments.

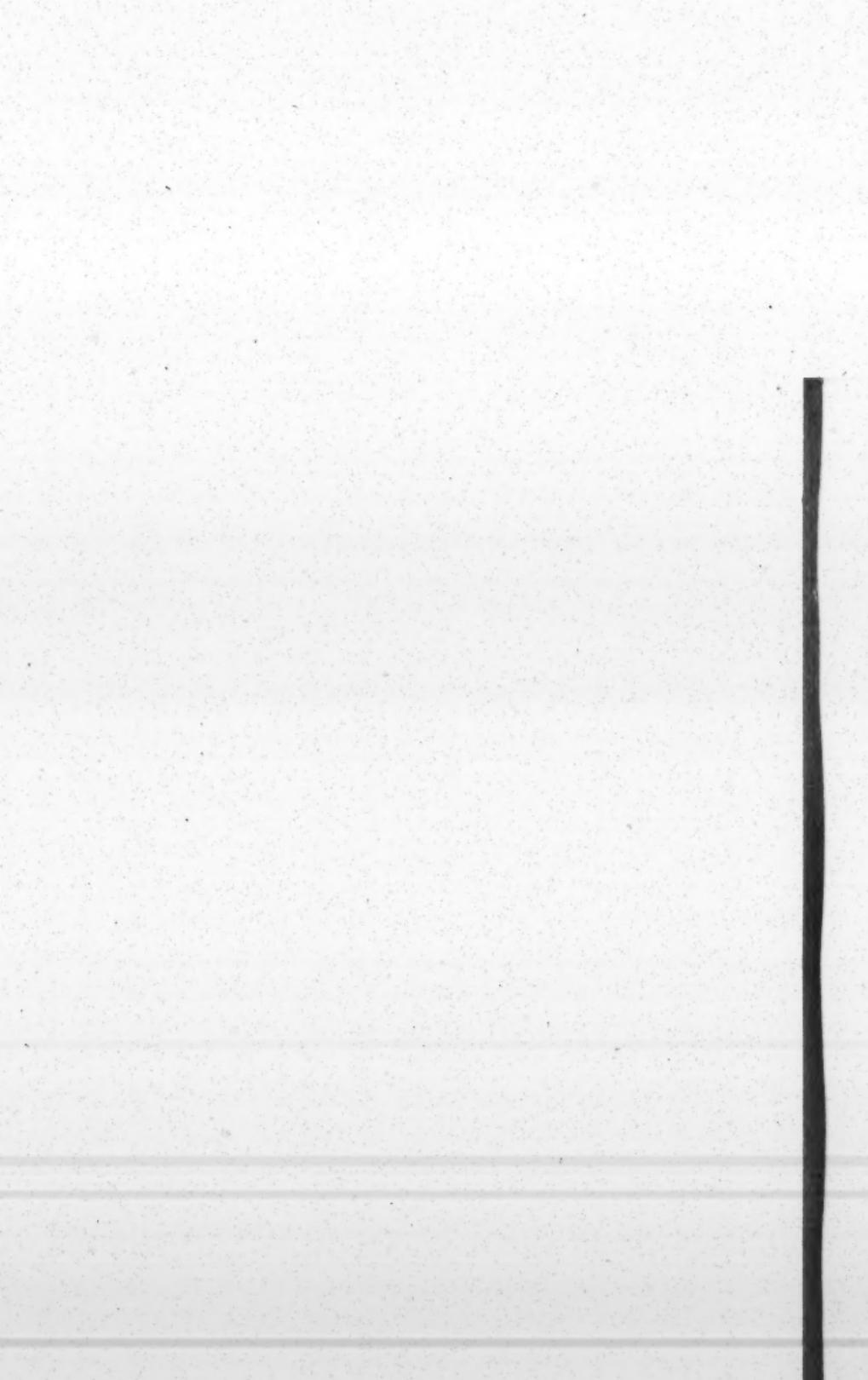
By J O: GOODWIN.

Be not afraid of them: Remember the great Lord and fearfull, and fight for your Brethren, your Sons, and your Daughters, your Wives, and your Houses. Nehemiah 4.

All that take the Sword, shall perish with the Sword. Mat. 26.

Dei Rex Legi, quod Lex Regi, .i. Imperium ac potestatem.

London Printed by G. B. and G. W. for Henry Overton, and to
be sold at his Shop in Popes-Head-Alley. 1643.



THE
K E Y E S
Of the Kingdom of
HEAVEN,

AND
Power thereof, according to the
VVORD of G O D.

B Y

That Learned and Judicious Divine,
Mr. JOHN COTTON, Teacher of the Church
at Boston in New-England,

Tending to reconcile some present differences about
DISCIPLINE.

The second time Imprinted.

Gen. 13. 7, 8. And Abraham said unto Lot, Let there be no strife, I pray, between thee, and mee; for we be Brethren.

Gen. 45. 24. And Joseph said to his Brethren (when they were going the third time out of Egypt). See that yee fall not out by the way.

Acts 7. 26. Sirs, yee be Brethren, why do ye murmur one to another?

Eph. 4. 15. As children in Ayath, duEshour sic dordy, &c.

Published



THO. GOODWIN.
PHILIP NYE.

London printed by M. Simmons for Henry Overton, and are to be
sold at his shop in Popes-head-Alley. 1644.

GOSPEL MUSICK.

THE SINGING OF
DAVIDS PSALMS, &c.

In the publick Congregations, or private Families ascerted, and vindicated,

Against } A printed Pamphlet, entitled, *Certain Reasons
by way of Consideration of singing
Psalms in the letter.*

Objections sent in, in writing.

Scriples of some tender Consciences.

By thy loving Brother, N. H. D. D. M. M. S.

Vnto which is added, the Judgement of our worthy Brethren of New-England touching singing of Psalms, as it is learnedly and gravely set forth in their Preface to the Singing Psalms, by them translated into Metre.

LONDON:

Printed for Henry Overton in Popes-Head Alley. 1844.

98

Innocencies Triumph. OR AN ANSWER TO THE BACK-PART OF

A Discourse lately published by William Prynne,
Esquire, intituled, *A full Reply, &c.* The
said Back-part beginning at the foot of
pag. 17. with this Superscription; *Certain
briefe Animadversions on M^r. JOHN
GOODVINE, Theomachis, &c.*

PROV. 29. 26.

Many seek the Rulers favour: but every mans judgement cometh from the Lord.

MAT. 5. 13.

*Ye are the salt of the earth: if the salt hath lost his savour, wherewith shall it be
salted? It is thenceforth good for nothing, but to be cast out, and troden under
foot by men.*

Veritati nemo potest prescribere, non spacia temporum, non patrocinia personarum.

Tertull.

Bene instituti, accipere plagam malunt, quam impunit vitare. Cic.

Sunt qui volunt verum esse quod credunt, sed nolunt credere quod verum est.

Ungentem pungit. —

By JOHN GOODVINE, Pastor of the Church in Colemanstreet.

LONDON;

Printed for Henry Overton, and are to be sold at his Shop
entring into Popes-head-Alley out of Lumbard-street.

1644.

BRITISH
MUSEUM

99

THE
PICTURE
OF THE

Council of State,

Held forth to the

Free people of England

BY

Lievt. Col. *John Lilburn*, M^r *Thomas Prince*, and M^r *Richard Overton*,
now Prisoners in the Tower of
L O N D O N.

OR,

A full Narrative of the late Extra-judicial and Military Proceedings against them.

Together with the Substance of their several Examinations, Answers and Depositions before them at Darby house, upon the 28. of March last.



Printed in the Year, 1649.

TO THE

Supream Authority
OF

ENGLAND,

THE

REPRESEN TORS

OF THE

PEOP LE

in PARLIAMENT assembled;

THE

Humble Petition

OF

Richard Overton, late Prisoner in Newgate by the House of Lords, in behalf of himself and other Commoners that have suffered under their Prerogative

Jurisdiction.

London, Printed in the year, 1649.

161 v. Art thou a Ruler in Israel and knowest not these things? viz.

The great errore in that which
is called the Apostles.

CREED.

And the reall truth of JESUS CHRIST
his glorious conuincing personal reigne on
Earth, over the Devil, Sin and Death for
one thousand yeares.

WITH

Mans salvation by the free grace and
favour of God and Jesus Christ. Laid open by him
who heartily desires the manifestation of all the
truths of God, and of Jesus Christ. And the
utter extirpation of all the errors of MEN.

WILLIAM FARNELL, Gent.

London, Printed for John Hancock in Popers-head Alley, 1653.



Sam Hartlib.

Aug. 22

p. -3-

ASTROLOGIE

Proved to be the old

Doctrine of Demons, professed
by the worshippers of Saturne,
Jupiter, Mars, Sunne and Moone.

In which is proved

That the Planetary and fixed Starres are the
Powers of the ayre, which by Gods permission
are directed by Satan the chiefe Power thereof, by
meanes whereof nothing can by their Confi-
gurations be foreseen but by Satan.

Farther,

As Satan directs the ayery powers to act by in the
unbelievers according to his will, so God before the
Gospel used the Ministry of the Eliae Angels
to direct the Starry Powers for the
good of his, and so in the
state of Antichrist.

After the fall of Antichrist, and in the true Church
will God immediately Rule the Powers by Jesus Christ;
and in the thousand years Satan is to be bound, he shall
not a & by the Starry Powers to deceive the Nations more,
when the Demon Doctrine, by which the world three
thousand years hath been deceived, shall cease, with the
Doctrine of Antichrist; the Learning protest in Academies
of Aristoile, &c By which untill the Devill is bound he de-
ceives the Nations.

Written by an worthy witness of the truthe of God,
JOHN BRAYNE.

LONDON;

Printed by M. S. for John Hancock, and are to be sold at the
first shop in Popers-head Alley, next to Corn-bill. 1653.

103.

ZION'S JOY IN HER KING, Comming in his Glory.

WHEREIN,
The estate of the Poore distressed Church of the
Gentiles (travailing in the Wildernesse towards the new
Jerusalem of the Jewes) in her utmost extremities, and
height of her Joyes, is lively delineated,

In some Meditations upon that Propheticall Psalm 107.
Wherein the sense is opened, and many difficult places of Scripture
unlightened by a harmony, and consent of the Scriptures.

*Delightfull and profitable to be read in these times of the Churches
troubles, and much longed for restauration and deliverance.*

B Y FINIENS CANUS VOVE.

Compiled in Exile, and lately now revised and somewhat augmented as
the weight of the Subject and the revolution of the times required.

Ifay 33. 17.

Thine eyes shall see the King in his Glory, they shall see him Land afarre off.

Psal. 107. 43. Hys. 14. 19.

*Who so is wise to observe these things, even they shall understand the lasting kind
nesse of the Lord.*

Ad Vnde In reX ChriſtV regnabit. VerVs. 6. VnVs. 1643.

*This booke was in the year and moneth day of January, 1643 by the Committee of the Common
House of Cōmons concerning Printing, this Booke intituled Zions Joy in her King
comming in his Glory, be printed.*

John White.

Printed at London for Benjamin Allen, in Popes-head Alley, 1643.

104

THE LORDS LOUD GALL TO ENGLAND:

Being a True Relation of some Late, Various,
and Wonderful Judgments, or Handy-works of God,
by Earthquake, Lightening, Whirlwind, great
multitudes of Toads and Flies; and also the striking
of divers persons with Sudden Death, in several
places; for what Causes let the man of wisdome
judge upon his serious perusal of the Book it self.

Also of the Strange Changes, and Late Alterations made in
these Three Nations.

Also of the Odious Sin of DRINKING HEALTHS, With
Brief of Mr. PRYNE's solid Arguments against it, and
an Epistle to the Late King CHARLES, to redress it.

Published by H. J. a Servant of JESUS the Christ, and
Lover of Peace and Holiness.

Micah 6. 9. The LORD wills crieth to the City, and the man of wisdom shall
for his Name. Between the Rod, and who hath appointed it.

Isa. 37. 13. LORD, whereat hand is lifted up, they will not see; but they shall
see him he abhorred for their wayes at the people; yea the fire of thine enemies
shall devour them.

LONDON: Printed for L. Chapman, in Popes-head Alley, and for F. Smith,
at the Elephant and Castle near Temple-Bar. 1660.

105

AN USEFULL CASE OF CONSCIENCE,
DISCUSSED,
AND
RESOLVED.
Concerning

Associations and Confederacies with Idolaters, Infidels, Heretics, or any other known Enemies of Truth & Godlineſſe.

By Mr George Gillespie
Late Minister at Edinburgh.

Whereunto is subjoyned a Letter written by him to the Commissioners
of the Generall Assembly, in the time of his sickneſſe; together
with his Testimony unto this Truth, written two dayes before
his death.

London,

Printed by T. R. & S. M. for Ralph Smith & are sold at his
shop at the signe of the Bible in Cornhill near the Royall
Exchange. Anno. 1649.

Mr Radice

in
2nd. 26.

— 10 —

E The Great day at the Lord. And He cometh
Wth Clouds that shal judge the quick and the
dead, and reigne on earth wth all his Saints.

Not for a thousand years in this corrupt and sinfull world, as some con-
siderably conceive and teach.

But
Nay for a thou: & a thou: and ten thou: times ton thou: and
thou: of years, even for ev^er & ever eternally in the
world to come.

Wherein Righteousnes and Peace, incorruption, Mortali^{ty}
and Joy, shall habit & dwell for evermore, world without
end.

Proved clearly by the word of
God.

Against all those Cabalistical millenaries & few restorers for
a thou: yeare mysticall Familiists & all other such like rai-
fers of new lights out of the old pit of darkness, discovering
their vissions to be nothing else but moore conceits
fancies and lies.

London Printed by
Matthew Simmons to be sold by John Walker at
the Starre in Foyles broad Alley.

1678

in Quarto — pag: — 93.

Mr Yarr.

— 100-6 —

107

N^o. N^o. The peoples Echo To the Parliaments
N^o. N^o. Declarations

N^o. Concerning a Personall Treaty wth^e KING

Containing a Collection of some few passages out of severall Declarations & Expresses of the Lords & Comons assembled in Parliament at Westminster, concerning a Personall Treaty wth the King.

Together wth an humbll enforcement of the equity and justice of the said Expresses, Humbly presented, not only to the review of the Honorable Parlmt: but also to the serious consideration of the Lord Mayor, Aldermen and Comons of London in Common counseil assembled.



London

Printed by Mathew Simmon

Sam^m Harrold.

1648.

in 96

Sir Chas Culpep.

2 2

Day. 14

Lady Hanmer

2 2

Mr Sadler.

2 2 2 2

the b^rth.

The Discoverer.

VVHEREIN IS SET FORTH
(to undeceive the Nation) the
real Plot and Stratagems of Lieut. Col.
John Lilburne, M^r William Wallen, M^r Tho-
mas Prince, M^r Richard Overton, and that
party. And their levellall felonious wayes
and miseries a long time practised by them
to accomplish their ends.

Namely, Under the pretence and colour of LIBERTY, and to take off the burdens and grievances of the People, a most dangerous and destructive designe is carried on to deprive the Nation of their Religion, Rights, Liberties, Properties,
Lives, and all their goods, and to bring a total and
unmerciful ruine upon the Land. And so much is
hereof clearly proved.

Rom. 10. 27, 28.

Such then are these divisions and schismes contrary to the do-
ctrine of Christ, whose harmes and vices indeed. For they that are
such enemies to Christ, John Galt, and their own belly, and by good
meanes and faithfullye, do the same to the rest of the flocks.

The First Part.

Composed and digested by some private per-
sons well-wishers to the wth and honourable pro-
ceedings of the Parliament and Councell of State.

Published by Mathew Simmon

LONDON,

Printed by Mathew Simmon, 1648.

God. **A FIGHT & FAITH** well met OR

A briefe and unpartiall enquiry into the late
and present proceedings of the Army under the command
of his Excellencie the **LORD FAIRFAX**.

Wherin the equity and regularnesse of the said proceedings
are demonstratively vindicated upon undeniable principles
as well of Reason as Religion.

TOGETHER.

With satisfactory Answers to all materiall ob-
jections against them.

By JOHN GOODWIN.

LONDON

Printed by Matthew Simmons, for Henry Cripps
in Popes-head Alley. 1698

in quarto (71 pag:)
pro. 6*s.*

—o—o—

Habnor.

Woolg.

Sir Ch. Colver.



Imprinted at London by R. Iohnes for Cu:
Buttie, and are to be sold at his shop, at the
Royall Exchange. 1596.

Dilce Mori

Learne to Die.

A religious discourse, moving every Christian man to enter into a serious remembrance of his ende.

Wherin also is contained the meane and manner of disposing himselfe to God, before, and at the time of his departure.

In the whole, somewhat happily may be observed, necessary to be thought upon while we are aliu, and when we are dying.

As also our friends and others.

Put thy house in order, then thou shall not live, but die.

LONDON
Printed by T. in let, for Cuthbert Tunbridge, and are to be sold at his shop in the Exchange. 1596.

Rom. 5. 12.

Quoniam hominem peccatum intravit in mundum, et per peccatum mortem.

One man first entered into the world, and brought death.

Characters

113 VPON ESSAIES
MORALL, AND
Diuine,

WRITTEN
For those good Spirits,
that will take them
in good part,

AND
Make use of them to
good purpose.



LONDON
Printed by Edw. Griffin, for John Gwillim,
and are to be sold at his shop in
Britaines-Burse. 1615.

114

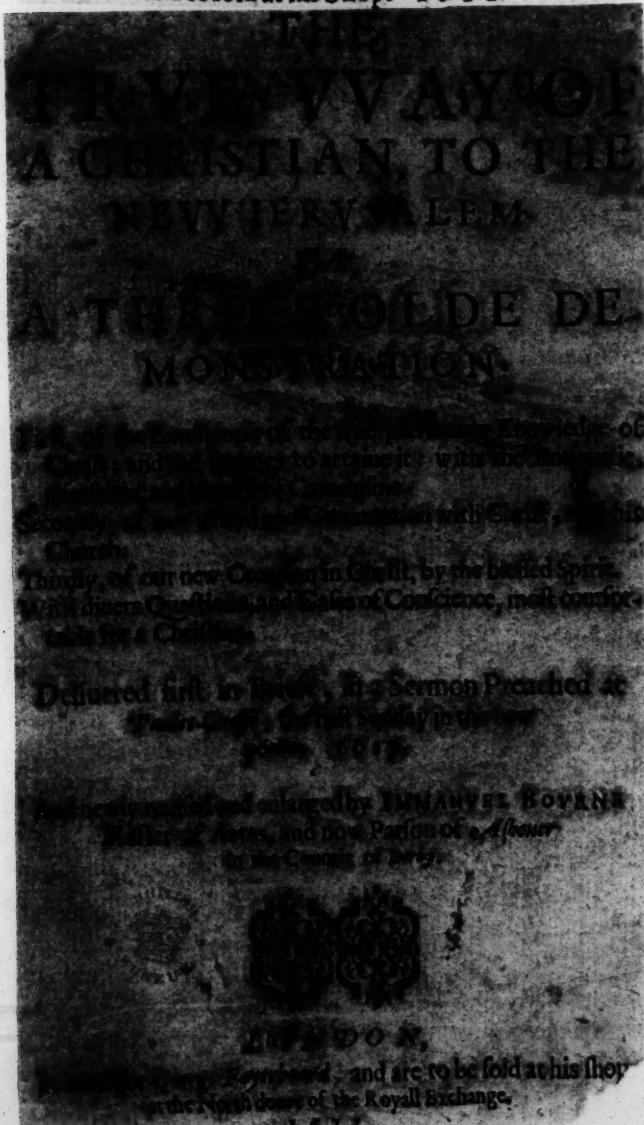
A TRUE TR
SCRIPT AND
LICATION OF HIS
MAIESTIES LETTERS
PATENT,

FOR AN OFFICE TO BE EST
TED, AND CALLED THE
Publicke Register for generall
Commerce.

Whereunto is annexed an Overture and explanation
*the nature and purport of the said Office, for their better
understanding and direction that shall haue
occasion to vse it, By Sir Arthur
Gorges, Knight.*



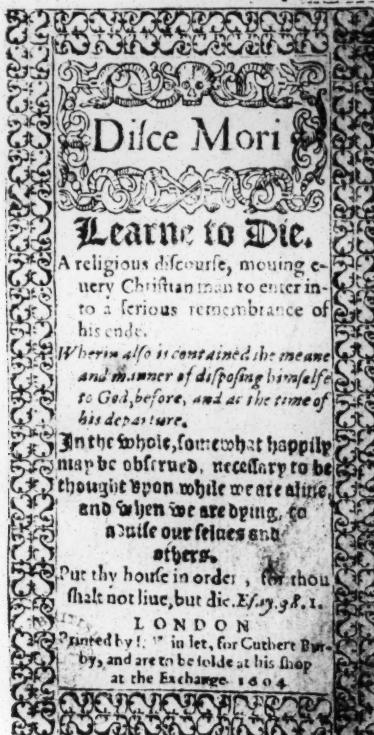
Printed at Britaine Bursse for John Budge, and are ther
to bee sold at his Shop. 1611.





110

Imprinted at London by R. Iohnes for Cu.
Burbie, and are to be sold at his shop, at the
Royall Exchange. 1596.



Rom. 5. 12.

*Per unum hominem peccatum intravit in omnes
omnesque per peccatum mortis.*
*By one man sinne entered into the world, and
by whose death,*

Characters

UPON ESSAIES MORALL, AND Diuine,

WRITTEN
For those good Spirits,
that will take them
in good part,

AND
Make *use* of them to
good purpose.



LONDON
Printed by Edw. Griffin, for John Gwillim,
and are to be sold at his shop in
Britaines-Burse. 1615.

42

A TRVE TR SCRIPT AND LICATION OF HI MAIESTIES LETTERS PATTENT.

FOR AN OFFICE TO BE E
TED, AND CALLED THE
Publicke Register for generall
Commerce.

Whereunto is annexed an Overture and explanation
*the nature and purport of the said Office, for their better
understanding and direction that shall haue
occasion to vse it, By Sir Arthur
Gorges, Knight.*



Printed at Britaine Bursfe for John Budge, and are there
to bee sold at his Shop. 1611.

THE TRVE VVAY OF A CHRISTIAN, TO THE NEVV IERUSALEM. OR, A THREEFOLDE DE- MONSTRATION:

First, of the Excellencie of the true and lawing Knowledge of
Christ; and the meanes to attaine it: with the Antiquitie,
necessarie, and benefit of Catechisme.

Secondly, of our Union and Communion with Christ, and his
Church.

Thirdly, of our new Creation in Christ, by the blessed Spirit.
With diuers Questions, and Cases of Conscience, most comfor-
table for a Christian.

Deliuered first in Briefe, in a Sermon Preached at
Paules-Crosse, the first Sunday in the new
yeare, 1617.

And newly reuised and enlarged by IMMANEL BOVRNE
Master of Artes, and now Parson of Alshouer
in the Countie of Derby.



LONDON,

Printed for George Fayerbeard, and are to be sold at his shop
at the North doore of the Royall Exchange.
1622.

116

MORBVS ET ANTIDOTVS

THE DISEASE WITH THE ANTIDOTE.

OR

A Declaration of *Henry Taxlee* Of *Bon-*
thorpe in the Countie of *Norfolke* Esquire,
wherein he sheweth how he was a Pa-
rist, and how by Gods grace he is now
lately converted.

Published by Authoritie.

Jeremy, 6. 18.

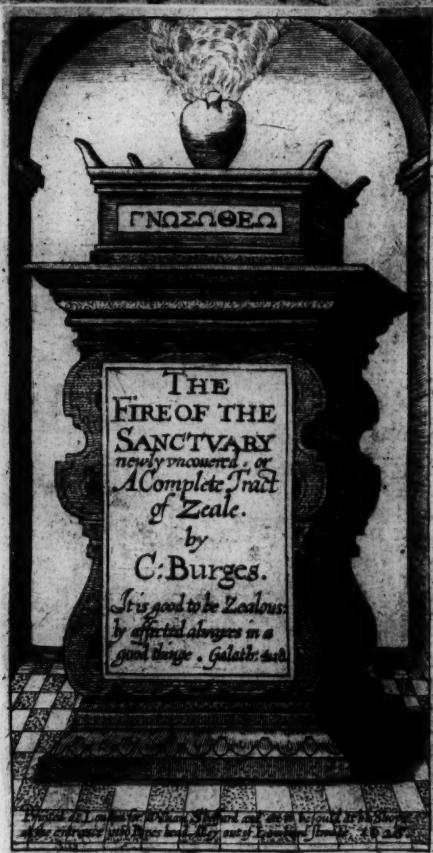
*Thus saith the Lord, Stand ye in the wayes and see, and
ask for the old pathes, where is the good way, and
walk therein: and ye shall find rest for your soules.*

I. T. 1611. 5. 24.

Farewell to you, hold fast that which is good.

LONDON.

Printed by W. Jones for Nicholas Bourne, and are
to be sold at the South Entri of the Royall
Exchange. 1630.



Watch yee

Ang. B. C.

in Faith and Hope.

As a serpent was lifted
Lift me up.

As of Stars will they see
Mar. 2. 19.

There is no bone this day
but a bone.

Amelia Pictures:
OR THE
HAND-MAID

OF PRIVATE
DEVOTION:
Presenting a Manual to
her Mistress furnished
with Instructions, Hymns
and PRAYERS.

{
Days of the Week,
Feasts }
Fests { of the Church.

By Daniel Bratty, D. in Divinity.

The fourth Edition, Corrected,
Corrected and Enlarged.

At London printed for Richard
Bouye, and is to be sold at
the Books entrance
in the Strand.

There appeared also
Act. 2. 1.

Why stand ye gazing up
Act. 5. 11.

Dresden Handmaid

No. 119
Ms. H. 1. 1. v. 119
The Island of Assada

Recd.

Madagascar.

In part only defined being a succinct yet plain description of the situation Fortified and Prophetic
in inhabitation.

Clearly demonstrating to the Adversary or
Plaster the right way for disposing his Adversary
to his most convenient advantage. Advising
People of all degrees from the highest to the
lowest how suddenly to raise them States and
Fortress

By

Lt. Col. Robert Hunt Governor
of Assada.

Sam Hartlib.
for Ch. Cuypers.

Brij. Woolly. for Rich. Bourne at the South en-
trance of the Royal Exchange

Lady Randolph.
John Dunn.

1842.

in the
Post Office
— — — — —





The Commendations of the Book, which is
cal'd *Enchiridion Arithmeticon*, or, a *Manual of Millions*:
wherein Mens Accounts are ready cast up to their hands; and also
of the Second Part, which is now (with the Second Edition) lately
added thereunto.

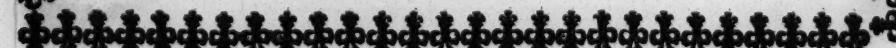
Such was the Pains and Care the Autor took,
To make each thing so plain within the Book,
As that thou canst not choos, but to confes,
A plainer Book then this went not to Pres,
And also that the like for Expedition,
Hath never yet been Publisht in this Nation.
And since the Printing, that thou might'st not doubt,
The Autor's Pen hath mended it th'rowout:
Now see'ng the like hath not been don beefore,
Thou may'st giv credit to this Book the more:
Experience alfo wil perswade thereto,
And bee a means, to caus thee so to do;
For, thou may'st see, how every sum th'rowout,
Is true by Rule, so as thou need'st not doubt.

And that the Book far more complete may bee,
The Second Part is now made known to thee,
To do such things for Number, Weight, or Measure,
As that thou wilt esteem them no smal Treasure,
Yea, such great things, as that thou wilt confes,
'Tis far more useful then these Lines expres.
Pas not therefore thy censure, til thou see
The Book, for, then thou satisfi'd wilt bee.

R. H.

In South walk, at the midl-gate within Mountague Close, there
any one may have this Book: and there also, (Richard
Hodges a School-master) the Autor thereof wil bee ready to
shew, how to make such a further use of it, that non shal
have caus to think, that their labor was lost in coming thither.

The Book is also to bee sold by Nicolas Bourn, at the south
entrance of the Royal Exchange: and by John Hancock, Lodowick
Loyd, and Henry Crips, in Popes-head-Alley.





104

SEVERALL
POLITIQUE
^{AN D}
MILITARIE
 OBSERVATIONS:
 UPON
 The Civill, and Militarie Governments ;
 The Birth, Increase, and Decay of Monarchies,
 The carriage of Princes, Magistrates,
 Commanders, and Favourites.

Collected out of the best, Ancient, and Modern Authors.

By D. P. Gent. A Well-wisher to Peace and Unitie.

2 Sam. 33.3.

He that ruleth over men, must be just, ruling in the feare of God.

Prov. 8.15.

By me Kings reign, and Princes decree justice.

Prov. 1.7.

*The feare of the Lord is the beginning of knowledge, but fooles despise
Wisdom and instruction.*



Published by Authoritie.

L O N D O N ,

Printed for Robert White, and are to be sold by Nathaniel
 Brookes at the Angel in Cornhill, and George Whittington
 at the Blew Anchor in Cornhill. 1648.

125
Rib.

Tactometry

or

The Geometry of Regulars practically
composed after a now exact manner w/
artificial Geometry of Regular Solids.

Also

A Cylindrical Body for liquid weight
measure or (Now Way of Gauging)

With sundry & new Experiments.

& Works very useful for such as are employed
in the practice of the art Mathematical.

By
J. Ribord. F. R. S. in Physic.



London.

To be sold by Nath. Brooks at the
Angel in Cornhill.

1800. in -
Pax -

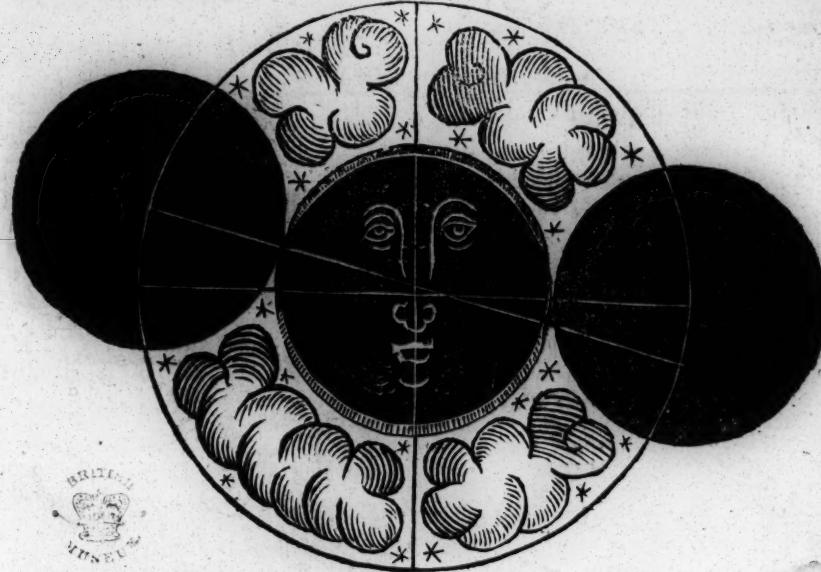
126

Catastrophe Magnum:
OR,
THE FALL OF MONARCHIE.
A Caveat to MAGISTRATES, Deduced from the
Eclipse of the SUNNE, March 29. 1652.
With a Probable Conjecture of the Determination of the Effects.

By Nich: Culpeper Gent. Stud.in Astrol.and Phys:

D A N. 2. 21, 22.

He changeth the times and the seasons, he removeth Kings, and setteth up Kings: he giveth wisdom to the wise, and knowledge to them that know understanding: he revealeth the deep and secret things, he knoweth what is in the darknesse, and the light dwelleth with him.



L O N D O N .
Printed for T. Vere and Nath: Brooke, in the Old Baily, and at the
Angel in Cornhil. 1652.

127
**THE MIRROUR
OF
M E R C Y
IN THE
MIDST OF MISERY:**

O R,
Life triumphant in Death, where
in Free-will is abolished,
and Free-grace exalted.

WITH
The large wonders of Loves wounds

Written in a fit of Sickness,
By JEREMIAH RICH.

LONDON,
Printed by J. G. for Nath: Brooke, at the Angel
in Corne-hill. 1654.

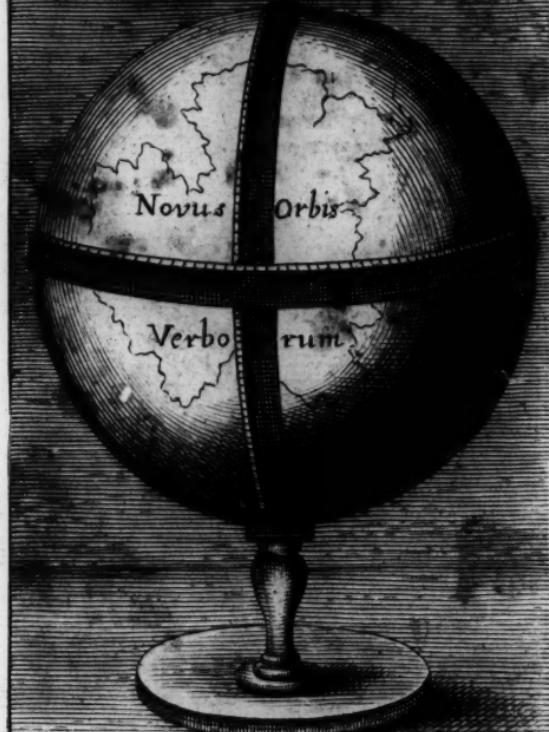
The new World of Words
or

Generall English Dictionary
Containing y^e proper significations
Etymologies of all words not vulgarly
Knowne derived from other languages
and used for the adornment of our
English tongue together with
the Definitions of all those terms
which conduce to the understand
ing of any of the Arts or Sciences
whether Liberall or mechanicall

The third Edition Containing
a supply of some thousand
usefull words

E.P.
Printed for Nath. Brooke at
the Angel in Cornhill

1670



Planometria:
O.R.,
The whole ART of
S V R V E Y I N G
O F
L A N D:

shewing the Composition, and use of all
the most necessary Instruments therunto

belonging: Especially of the Plain Table,
by which may be performed all the uses
of the Theodolite, Circumferentor, or
any other Instrument.

With the use of a Table of Sines and Logarithmes,
for the exact and speedy taking of Heights, Depths,
ances, whether accessible or in-accessible,
in the manner of taking the plot of any field
or other inclosure severallways, and how to take
the plot of a whole manor, to cast up the
content thereof, and to reduce the
plot unto any proportion.

Whereunto is added by way of an Appendix
a short method shewing how to measure regular
Solids, as Timber Stone or the like: Also how
to measure taper-grown Timber, and to
 finde the content of any Timber
Tree as it groweth.

By OLIVER WALLINEY,

London, Printed for Nathaniel Brooke, at the
Angel in Cornhill. 1670.

150

THE Independency on Scriptures O F T H E Independency of Churches;

W H E R E I N
The Question of Independency of Church-Gov-
ernment is temperately, *first*, Stated; *secondly*, Ar-
gued: *thirdly*, Cleerd from the Objections:
and *fourthly*, Appeal'd in, to the judgements
of such as stand for it.

By Master H E R L E, a Lancashire Minister, at the
Request and for the satisfaction of some Friends
of his, and by them Published:

Together with his Letter sent them together with
the T R E A T I S E.



L O N D O N :

Printed by Tho. Brudenell for N. A. and are to be sold
at the Angell and Bible in Lumberstreet, 1643.

THE COMPLEAT
WORKS
Of that Eminent Minister of GODS Word
M^R. Isaac Ambrose,
Consisting of these Following
TREATISES,
VIZ.
Prima, Media, & Ultima :
OR,
The FIRST, MIDDLE, and LAST Things.

Wherein is set Forth:

- I. The Doctrine of **Regeneration**, or the New Birth.
- II. The Practice of **Sanctification**, in the Means, Duties, Ordinances, both Private and Publick, for continuance and encrease of a Godly Life.
- III. Certain Meditations of **Mans Misery**, in his Life, Death, Judgement, and Execution: As also of **Gods Mercy**, in our Redemption, and Salvation.

With a SERMON added, concerning
REDEEMING the TIME.

LOOKING unto JESUS,
As Carrying on the Great Work of Mans Salvation.

 **W A R with D E V I L S,**
Ministration of, and Communion with Angels.

LONDON, Printed for Rowland Reynolds, and are to be sold at
his Shop at the Sun and Bible in the Poultry, 1674.

C.

an

Hospital for the Visaged.

Wherein are to be found most excellent ap-
proved Medicines & all Emplisters of Special
Vertue, as also notable Potions or Drincks,
and other comfortable Recoures for the
Refection and preservation of weak
Health.

Very necessary for the time of common
Plagues and Mortality: and for other times
when occasion shall serue
Xewly augmented and enlarged
Gathred by T. C.

London

Printed for Rob. Bird and are to be sold at
his shop in Cheape-side at the Signe of
the Bible.

1630.

in 8to. Ley. - 3s

C.

An

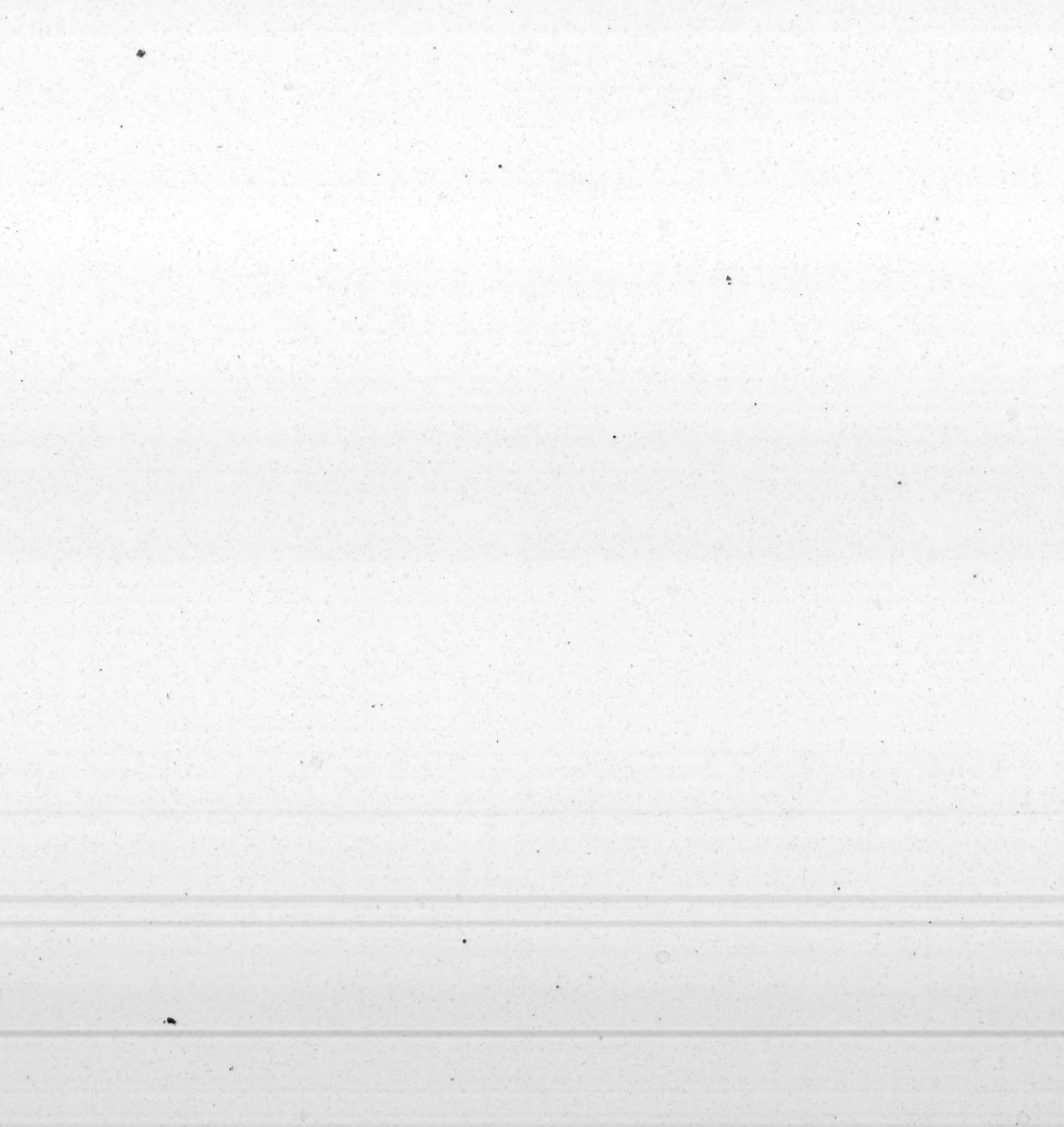
Hospital for the Visaged.

Wherein are to be found most excellent ap-
proved Medicines & their Employments of special
Vertue, as also notable Potions or Drinckes,
and other comfortable Recouerie for the
Refection and preservation of body
Health.

Very necessary for the time of common
Plagues and Mortalitie: and for other times
when occasion shall serue
~~and~~ Augmented and enlarged
Gathered by T. C.

London

Printed for Rob. Bird and are to be sold at
his shop in Cheape-side at the Signe of
the Bible
1630. in fol. May. - 20



133

A Treatise of the
Churche, contening a true
discourse, to knowe the true
Church by, and to discerne it from
the Romish Church, and all o-
ther false assemblies, or
counterfet congrega-
tions.

Dedicated to my Lorde the
Vicunt of Turenne, by Ber-
trand de Loque of Dauphinee:

*And faithfully translated out of
French into English, by T.W.*

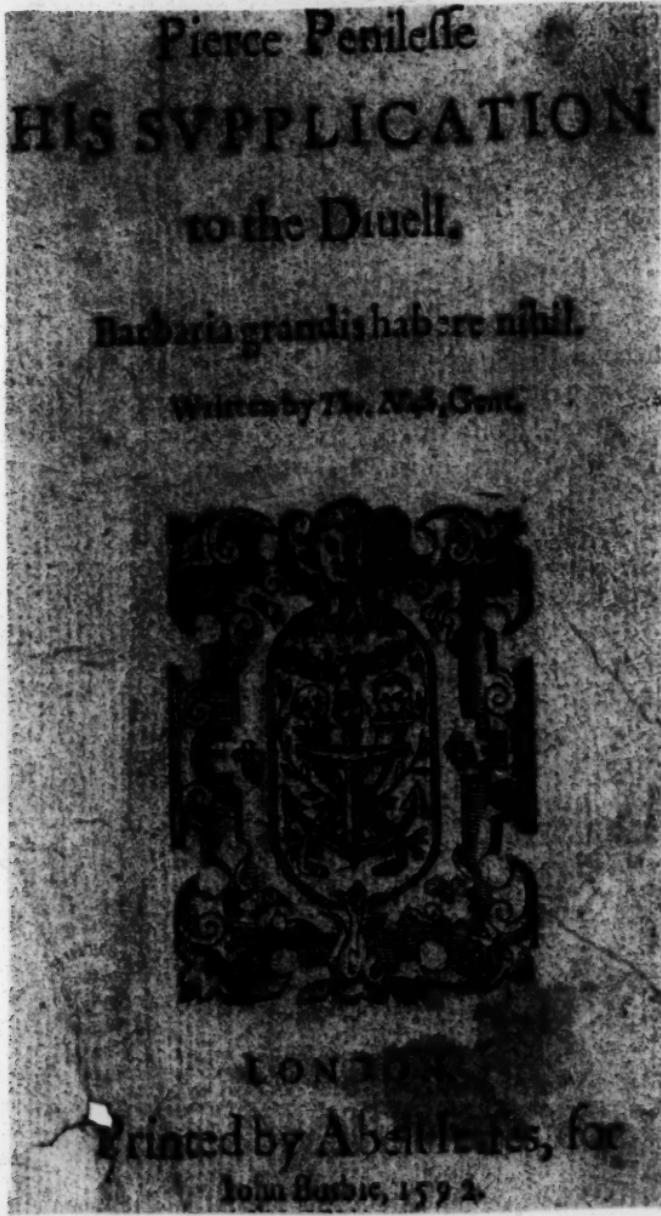
Imprinted at London, for
*Richard Langton, dwelling in
Swything Lane: and there
they are to be sold.*

1581. *L* *Xvj*

BRITISH



4 Art of bearing by Rag
After
AT LONDON,
Printed by Abell Ieffes, dwelling in Phillip Lane,
at the Signe of the Bell,
1589.



The true Character
of
MERCURIUS
AULICUS.



LONDON,

Printed by T. FORGET, dwelling in Herde. Court
In Old Fishstreet, neere the upper end of Lambert-
Hill. 1645.



The true Character of Aulicus.



Is very Name speaketh him a Courtier; what can wee therefore expect from him, but lies, for the most part? You know that the practise of many, if not of all Courtiers, is, never to speake as they thinke, and to dissemble with their best friends.

Aulicus is then: A Scholar turn'd Courtier, and a man chosen, and payd by the Oxford unto to he for the promoting of the Spanish faction.

He is indeed a learned Lier, and Master in that art a degree beyond those, which the Universitie hath conferred upon him. For, as Oxford bath new Governors & new Doctors of the chaire; and as some of the Courtiers, are the Kings professors now a dayes; they do teach Oxford Schollers a new Doctrine, and new Lawes. *Aulicus being of his profession a Student in*

2nd vol.
THE COUNTRY FARMER. Traching divers and
sundry approved Medicines to Cure all sorts of
CATTLL.
As Horses, Kine, sheep, Dogs, and Dogs.

With directions how to find, or know, what the disease or infirmity is. *CONTRIVED.*

*Intervalle Volume, for avoiding the charge of high
prized books.*

Very usefull and necessary for all Country Farmers
and Householders and generally for all sorts of People.

*Exactly approved and collected by the Long
Travels Study and Experience of
WILL: Pcole.*

*London Printed by Tho. Foxell. Dweling
in Old Fishstreet
1698.*

Sir Ch. Lely.
Sir. Hartlib.
Mr. Hulbert.

27.24.
S. 2
— 0 — 5 —

THE
DIFFERENCES,
CAUSES, AND
JUDGEMENTS OF
VRINE;
ACCORDING TO
THE BEST WRITERS
THEREOF, BOTH OLD
and new, summarily
collected.

BY I. Fletcher.



LONDON.

Printed by John Legatt dwelling in little
Woodstreet. 1623.

AN EPILOGUE OR
DRAFT IN CANTERBURY
TOWNSHIP PUBLISHED
CONCERNING A MEDICINE CALLED
THE PLAIN PAPER, that is, the pure sub-
stance of Calomel, white and made for the
and Maricurable without Contrarie
harmes, and good for the
in continuall use
able for the strenghtning and
conserving of the Heart
and Liver, and
the members of the body
in health.

AS AN APPERTENSALL
TO THE TOWNSHIP OF
TOWNSHIP, and
Reasons, causes and reasons of the malice of fact
confirming the universall error. And lastly,
the manner and order of administration
of this medicinall substance
and contrarie.

AT
THE
DIFFERENCES ANTIENTLY in London,
Doctor in Physick.

London
Printed By John Legatt,
1623.

A
CONTINUATION
OF TRUE
INTELLIGENCE

From the Armies in the North, from
the 10. day, to the 27. of this instant

July, 1644.

VVherein is given a full and particular
Accompt of the Surrender of
YORK,
And of the Removes of the
Armies since.

By Sim. Ash, Chaplain to the Earl of
Manchester, and one of the Ministers
of the Assembly.

Published by Authoritie, and entered
according to Order.

LONDON.
Printed for Thomas Underhill, at the Bible in Woodstreet.
1644.

THE
KING'S CHRONICLE

In two SECTIONES.

WHEREIN

We have the Acts of the wicked and
good Kings of Judah fully declared, with the
ordering of their Armies, and grave Obser-
vations thereupon.

This SECTION contains the wayes and works of
the Bad Kings, with marks the Holy Ghost hath
set upon them, for the terror of all those, who walke in
the wayes of Israel, and after the counsels of the house
of Abab, which was to the destruction of all Judah.

Published by HAZZERIAH WOODWARD.

MAL. 11, 12. Judah hath dealt treacherously, and an abomination is committed
in Israel and in Jerusalem; for Judah hath profaned the holiness of the Lord
which He loved, and hath married the daughter of a strange god. The Lord
will cut off the man that doth this; the Master and the Scholar out of the Ti-
berias of Jacob.

J. COR. 11, 2. Now all these things happened unto them for ensamples, and
unto us when we are written in our admonition, upon whom the ends of the world are
come. Wherefore let him that thinketh be starded, take heede least he fall.

Dulcissimus prospectus, in errores diolorum subjacentes. (i.e.)
The sweetest prospect in the world, to looke over other mens errors,
so, as to looke into our selves, and correct our owne.

LONDON.

Printed by G. M. for George Miller and Thomas Underhill,
are to be sold at the signe of the Bible in
Wood-street. 1643.



A
PLAINE DISCO-
uerie of ten English Lepers,
verie noisome and hurtfull to
the Church and common
wealth :

Setting before our eies the iniqui-
tie of these latter dayes, and
inducing vs to a due consideration
of our selues.

Published by THOMAS TIMME
Minister.



LONDON
Printed by Peter Short, dwelling
upon Bredstreet hill, neere the end
of old Fishstreet at the signe of the
Starre. 1592.

THE TRVE
CATHOLIQUE, FOR-
MED ACCORDING TO THE
TRUTH OF THE SCRIPTURES,
and the shape of the ancient Fathers, and best sort
of the later Catholiques, which seeme to
Edward the Church of

The Contents whereof are to be seene
in the Page following.

Exod. 12. 35 36.

And the children of Israel did according to the saying of Moses, and they asked of the Egyptians jewels of silver, and jewels of gold, and rayment. And the Lord gave the people favour in the sight of the Egyptians, and they graunted their requests: so they spoyled the Egyptians.

Cyprian. lib. 2. Epist. 3.

And because now his second coming drawes neare, his bountifullnesse and the great ac-
count that he makes of vs, doth lighten our hearts wth the light of truth every day
more and more.

Ambro. de Abrah. pat. lib 3. cap. 9.

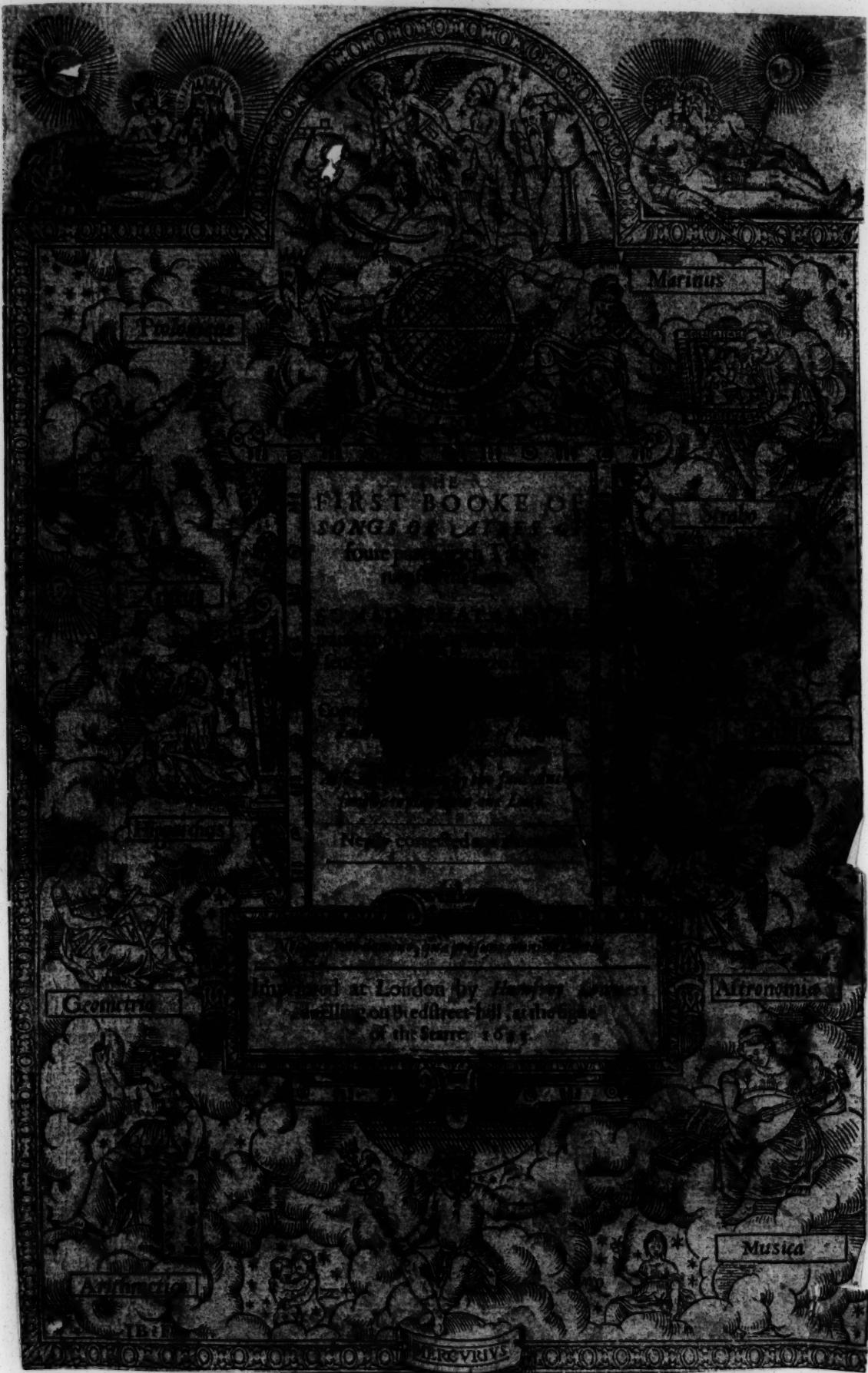
We reade of a fire kindled at the sunne-setting, which shold lighten the euening of the
world, and shold shine in the darknes, and shold reveale things which were hidden.



AT LONDON

Printed by PETER SHORT, dwelling at the signe
of the Starre on Bredstreet hill. 1602.

42



M.3

PLAINE DISCO uerie of ten English Lepers, verie noisome and hurtfull to the Church and common wealth.

Setting before our eies the iniqui-
tie of these latter dayes, and
inducing vs to a due consideration
of our selues.

Published by THOMAS TIMME
Minister.



LONDON
Printed by Peter Short, dwelling
upon Bredstreet hill, neere the end
of old Fishstreet at the signe of the
Starre. 1592.

THE TRVE
CATHOLIQUE, FOR
MED ACCORDING TO THE
TRVTH OF THE SCRIPtvRES,
and the shap of the best writers, and best sort
of dictours, and the best and moste
of the best lecctors.

are to be seconde
following.

and the children of Israel did according to the saying of Moses, and they asked of the
Egyptians jewels of silver, and jewels of gold, and garments, and
and the Lord gave the people favour in the sight of the Egyptians, and they granted
their request; so they spoyled the Egyptians.

And because now his second coming draweth nigh in infinitesse and the great
comission he maketh us, and lighten our hearts with the light of truth every day
more and more.

Ambroſe de Abrah. pat. lib. 2. cap. 9.
We reade of a fire kindled at the sunne setting, which shoulde lighten the evening of the
world, and shoulde shine in the darenes, and shoulde revele things whiche were bidden.



AT LONDON

Printed by PETER SHORT, dwelling at the signe
of the Starre on Bredstreet hill. 1602.

145

THE HISTORIE OF IVDITH, IN FORME OF A POEME.

Penned in French, by the Noble
*Dom, G. Salvst. Lord of
BARTAS.*

Englisched by *The. Hudson.*

*To lassied, binde your browes with Lauer bands,
I gresebut fer to touch is with my hand.*



AT LONDON,

Printed by HUMFREY LOWNES: and are to
be sold at his house on Bred-street hill,
at the signe of the Starre.

1608.



LONDON,
Printed by R. T. for Robert Bird, and a
to be sold at his shop at the signe of
the Bible, in St. Laurence
Lane. 1634.

THE
CITY ALARVM,
OR

The Weeke of our miscarriages,
Which have hitherto obstructed our pro-
ceedings, and will now retard them,
if not speedily removed.

Whereunto is annexed a Tre-
tise of the EXCIZE.

Luke 14. 28. 29. 30. verses.

For which of you intending to build a Tower, setteth not downe
first, and counteneth the cost, whether he have sufficient to finish it?
Last haply after he hath laid the foundation, and is not able to
finish it, all that behelde it, begin to mocke him,
Saying This man began to build, and was not able to finish.

Chi dinanzi non mira, di dietro poi sospira.



London Printed for Ioffra Kirton in Forster-Lane next
Gold-Smiths Hall. 1645.

A DIALOGUE, ARGVING

That *Arch-Bishops, Bishops, Curates, Neuters,*
are to be cut-off by the Law of God; Therefore
all these, with their *Service,* are to be cast-
out by The Law of the Land.

Notwithstanding, The world pleads for their
own, why some *Bishops* should be spared; The Govern-
ment maintained; The name had in honour still; But the
word of God is cleare against all this, for the casting-of-all-forth.

The great Question is, which way of Government now?
For two wayes are contended for, The Presbyteriall and Indepen-
dent: Something is said to both these wayes: But we have a sure word
for it, that these two wayes are but in shew two, and will assuredly meet in one.

Neuters are shewen openly here, and the curse of God upon them.

Presented to the Assembly of DIVINERS.

*And the Lord hath given a Commandement concerning this, That no more of Thy name
should be sowne: I will make thy grave, for thou art vane.* Nah. 1. 13.
Sing unto the LORD, for He hat done excellent thinges; This is knowne in all the earth.
Hab. 12. 3.

Upon mount Zion shall be delivered such a curse, as there shall be fulnesse. Obad. 17.

They have made themselves vile, they have cast out of the light, and let them goe forth.
1 Sam. 3. 13. Jer. 13. 1.

*In the day, that thou standest on the other side, A lookey-on the day of thy brother's execu-
tion, thou wast one of them.* Obad. 11.

LONDON,

Printed by T. P. and M. S. in Gold-Smith-Alley, 1644.

A DISCOVERY OF THE GREAT FANTASIE.

O R,
PHANTASTICALL
CONCEITEDNESSE.

That is to say,

Of the Antichristian Blindnes of those,
that out of a meer false Imagination and Phan-
tasticall Conceitednesse, do hold themselves to be
Christians, Spirituall Divines, Deputies and Messengers or
Spokel-men of Christ, and take upon them, as Mediatorous,
to lave others, whom they call the Secular Lay-men; therewith-
all, reviling, traducing, condemning, excommunicating, per-
secuting, exiling, and putting to death the true children of
God, for not yeelding unto this Phantasie of theirs, con-
serving, that therin they do God great service,
when they busie themselves in weeding the
ground thus, according to their Phantasies,
and endeavouring to lave the Aa-
gels a labour against the time
of the Harvest.

Together with a Discovery of the great *Arch-Whore*,
and her Paramours or Lovers, whereof the Spirit
of God beareth witnesse.

L O N D O N :

Printed by T. P. and M. S. in Goldsmiths Alley. 16+2.



PHANTASIE, or, FANCIE.

When the mind of man doth not deny it self in all humility before God, and is not guided and acted by the Spirit and light of God, but is wise and cunning of it self, in it's own power or strength of Reason, and the spirit of the world; then is the same mind revolted from God, and goeth on in it's own guidance and naturall wisdom, and that is the Phantasie; which, under the name of Christ, and palliating cover of the holy Scripture, pretendeth great matters; but indeed is nothing but a meer juggling; even as *Lucifer* became such a Phantast and juggler; when as he withdrew himself from the sacred government of the eternall light, and essay'd in his own high mindednesse, to be something of himself; where also he seduced the first man, that he forsook God, and his command in disobedience. Therefore, O Man, turn thy self from this power of the Devill unto the living God, through Christ the Mediatour and Saviour, lest by this Phantasterie and self-conceitednesse of thine inveigled-Reason, thou become and abide a Phantasticall Juggler for ever in hell. For without the Truth in Christ Jesus there is no salvation.



130

QUIP FOR AN UPSTART COVRTIER:

OR,
A quaint Dispute betweene Velvet-
breeches and Cloth-breeches.

*Wherein is plainly set downe the disorders in all
Estates and Trades.*

By ROBERT GREENE.



London, printed by E. Purlow, dwelling at the East end
of Christ-Church. 1635.

The English CATHOLIKE CHRISTIAN,

O R,

The SAINTS *Utopia*:

By *THOMAS de Escallers de la MORE*,

an unprofitable Servant of Jesus Christ:
Of *Graies-Inne* Barrister, and Minister of the Gospel
of eternall salvation.

In the Yeer of Grace and Truth, 1649.

A Treatise consisting of four SECTIONS.

- 1 *JOSUAH'S Resolution.*
- 2 *Of the Common LAW.*
- 3 *Of PHYSICK.*
- 4 *Of DIVINITY.*

Off. 24.15. *As for me, and my house, we will serve the Lord.* Deut.32.45,46,47. Luke 6.
31. 1 Pet. 6.8 Prov. 19.29. Heb. 13.1. 1 John 4.7,8. Ecclesi 12.vers.13, 14. Rom. 12.
Chap. & Chap. 13. Read these Chapters and texts of Scripture with diligence; humi-
lity and integrity of heart, in the name and fear of God. Selab. Amen.

LONDON,

Printed by *R. Leybourn*, in Monk's-well street, and are to
be sold at *Graies-Inne*. 1649.

152

Sacred Chronologie,

Drawn by *Scripture Evidence* al-along
that vast body of *Time*, (containing the space of
almost four thousand Years) From the Creation of
the **WORLD**, to the Passion of our
Blessed **SAVIOUR.**

By the help of which alone, sundry *Difficult Places* of
Scripture are unfolded: and the meanest Capacity may im-
prove that holy Record with abundance of delight and pro-
fit: being enabled thereby to refer each several Historie
and material Passage therein contained to its
their proper Time and Date.

By **R. D. M.D.**

1 Pet. 1. 10, 11.

Of which Salvation the Prophets have enquired and searched diligently,
Who prophesied of the Grace that should come unto you.
Searching what or what manner of Time the Spirit of Christ which was
in them did signify, When it testified before-hand the sufferings of
Christ, and the glory that should follow.

L O N D O N,

Printed by James and Joseph Aoxon, at the upper end of Hounsf-
ditch, neer Bishopsgate. And are to be sold by Stephen Bow-
tell, at the Sign of the Bible in Popes-head Alley.

1648.

Numb. XII.

MECHANICK
EXERCISES,
OR
The Doctrine of
Handy-Works.

Applied to the Art of TURNING.

By Joseph Moxon, Member of the Royal
Society, and Hydrographer to the
Kings most Excellent Majesty.



LONDON,

Printed for Joseph Moxon at the Sign of *Atlas* on *Londgate-Hill*, 1680.



THE
IVSTIFICATION
OF THE
Independent CHURCHES OF CHRIST.

Being an Answer to Mr. EDWALD's his
ooke, which hee hath written against the
Government of CHRIST'S CHURCH, and
Toleration of CHRIST'S Publike Worship;

BRIEFLY DECLARING

That the Congregations of the Saints ought not to have
Dependance in Government upon any other, or direction
in worship from any other than CHRIST their HEAD
and LEAVV GIVER.

By KATHELINE CHIDLEY.



I SAM. 17.45.

*Thou commest unto me with a sword, and with a speare, and with a
shuttle; but I will come unto thee in the name of the Lord of Hosts the
God of Armies of Israel, whom thou hast defied.*

JUDGES 4.21.

*Then Jael took a nail of the tent, and tooke an ham-
mer in her hand, and smote softly unto him, and smote the nail
into his temples, and it entred it into the ground, (for he was fast
asleepe when she smote him.)*

LONDON,

Printed for J. MAYER, and are to be sold at
the Golden Anchor, Doore.

155

A DISCOVR SIVE CONIECTVRE *Vpon the* REASONS THAT produce a desired event of the present troubles of GREAT BRITAINE, dif- ferent from those of Lower GERMANIE.

Considered in the maine passages that
seeme parallel, but upon a further survey
are discovered to be otherwise.

BY CALYBUTE DOWNING,
L.L.D. Pastor of Hackney.

TACIT. HIST. LIB. I.

*Rara Temporum felicitas, ubi sentire qua velis, & dicere qua senti-
as licet; quando Nerva Imperium, & Libertatem, res elimi-
ciabiles miserisset.*



LONDON,

Printed by RICHARD HEARNE for John
Partridge, and are to be sold at Purse Court, in the
Old Change. MDCLXII.

56

THE
SIMPLE COBLER
OF
AGGAVVAM in AMERICA.

WILLING
To help mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take.

And as willing never to bee paid for his work by Old English wouted pay.

*It is his Trade to patch all the year long, gratis.
Therefore I pray Gentlemen keep your purses.*

By Theodore de la Guard.

The third Edition, with some Additions.

In rebus arduis ac runci pro, fortissima queque consilia turissima sunt. Cic.

In English,
When bootes and shooes are torn up to the lefts,
Coblers must thrust their awles up to the hefts.

This is no time to feare *Apelles gramm 2.*
Ne Sutor quidem ultra crepidam.

LONDON,
Printed by J. D. & R. I. for Stephen Boyle, at the signe of the
Bible in Popes Head-Alley, 1647.

157

YET ONE W.A.R.N.I.N.G. M.O.R.E.

O R,

The Tender of the Lords Love

To the {
 Lawyers
 Judges
 Rulers } of these Nations.

By G E O R G E B I S H O P E.

And I charged your Judges at that time, saying, Hear the Causes between your Brethren, and judge righteously between every man and his Brother, and the stranger that is with him : Ye shall not respect persons in Judgement; but you shall hear the small as well as the great, and shall not be afraid of the face of man; for, the Judgement is Gods. And the Cause that is too hard for you, bring it unto me , and I will bear it, Deut 1. 16, 17.



L O N D O N .

Printed for Robert Wilson, at the Black-spread-Eagle and Windmill in Martins Le Grand, 1661.

158

A Letter from Cornelius Van Sloetter,

Dutch-man (who first discovered the same in the Year, 1667.) to a Friend of his in London. With a Relation of his voyage to the East Indies.

Wherein

Is declared how he happened to come

thither, the Scituation of the Country, the temperature of the Climate, the manners and conditions of the people that inhabit it; their Laws, Ordinances, and Ceremonies, their way of Marrying, Burying, &c. the Longitude and Latitude of the Island, the pleaintness and felicity thereof, with other matters of concern.

Licensed according to Order.



LO N D O N

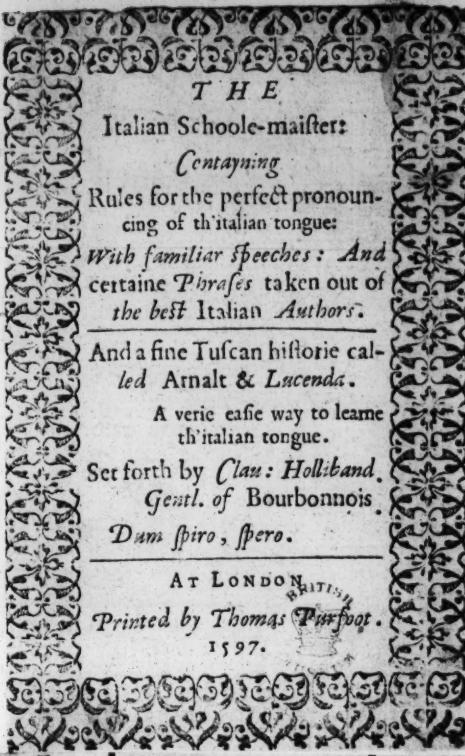
Printed for Allen Banks and Charles Harper, at the Flower-de-luce near Cripplegate Church. 1668.



THOMAS · PURFOOTE ·

Londini Pridie calendas Ianuarij,
excudebat prelum Thomz Purfetij
ad Lucretiæ symbolum.

Anno. 1573.



A letter written by the King of Nauarr, to the three estates of Fraunce:

Containing a most lively description
of the discommodities and dangers of ciuill
warre: and a very forcible perswa-
sion to obedience, ynitie,
and peace.

Together with a breefe declaration upon the matters
happened in *Fraunce* sithence the 23.
day of December. 1588.

Translated out of French, by G. R.



AT LONDON
Printed by Thomas Purfoote, and
are to be sold at his shop ouer against
S. Sepulchres Church with-
out Newgate.
1589.

DIALOGVS THEOLOGICVS.

QVO EPISTOLA
DIVI PAVLI APOSTOLI AD
ROMANOS EXPLANATVR.

Ex prelectionibus Antonij
Corrani Hispalensis, sacrae theolo-
gia professoris, collectus,
& concinnatus.



PSAL. 122.

Iehoua, libera animam meam à labijs falsitatis,
à lingua dolii. Quid dabit tibi, aut quid ad-
det tibi lingua dolii? sagittæ robusti viri acutiæ
cum carbonibus iuniperorum.

Londini Pridie calendas
Iunij, excudebat prelum Thomæ
Purfoeti ad Lucretiæ
symbolum.

Cum Privilio. 1574. □

163

IN SACRAM
Diui Ioannis Apoca-
LYPSIM PRÆLECTIO-
NES D. G V I L E L M I
Fulconis Angli Can-
tabrigiensis.

I O A N . C . 2 1 . V . 2 4 .

Hic est discipulus qui testimonium perhibet de his & qui scripsit hac,
& nouimus quod verum sit
testimonium eius.

A P O C A L . C . 2 2 . V . 8 .

Et ego sum Ioannes qui vidi
& audiui hæc.

Londini Pridie ca-
lendas Ianuarij, excudebat primum
Thome Purfootij ad Lucretia
symbolum. 1573.



163

Certaine obserua-
tions for Latine and
English versifying.
Gathered by H. B.



Imprinted at London by Tho-
mas Purfoot.



167

CERTAINE
Considerations tou-
ching the better pa-
cification and Edification of the
Church of England:

Dedicated to his most Excellent
Maieſtie.

**



LONDON
Printed by T.P. for Henrie Tomes.
An. 1604.

No Parliament
POWDER.

S / L G & L
SHOT AND POWDER
for the Pope.

AND
For all his Cardinalles, Bishops,
Abbots, Fryers, Monkes ; the Maifters and
great Doctours of Sorbonne.

Sent to his Un-Holynesse, and them
all, for a Newe-yeares gift.
1609.



AT LONDON,
Printed by Thomas Purfoot, for Jeffrey
Charleton, and are to be sold at the great
North doore of Pauls Church.
An. Dom. 1609.

MATTHIAE DE LOBEL

Medici Insulanj,

SERENISS. & INVICTISS. IACOBI. I. MAG-
NAE BRITANNIAE, FRANCIAE, & HYBERNIAE REGIS

Botanographi,
sive Plantarum Historiæ Physicæ, tam indigenarum & Britannicarum
inquilinarum, quam exoticarum scriptoris,

In G. RONDELLETII inclita Montpelienensis Schole Medica Professoris
quondam Regij & Cancellarij celeberrimi methodicam Pharmacenticam
OFFICINAM ANIMADVERSIONES,
quibus depravata & mutilata ex authoris mente corriguntur & restaurantur.

TVEATVR VNITA DEVS.



Accesserunt Auctaria,
In Antidotaria vulgata CENSURÆ benevolæ & dilucidæ
Simplicium Medicamentorum Explicationes,
ADVERSARIO RVM QVE Volumen, eorumq[ue] pars altera & Illustramenta,
quibus ambigua enodantur.

Cum LUDOVICI MYREI Pharmacopœia Reginej Paragraphis utiliss.
Contenta reliqua suis locis designantur.

LONDINI. 1605.

¶ Excudebat prælum Thomæ Purfootij.

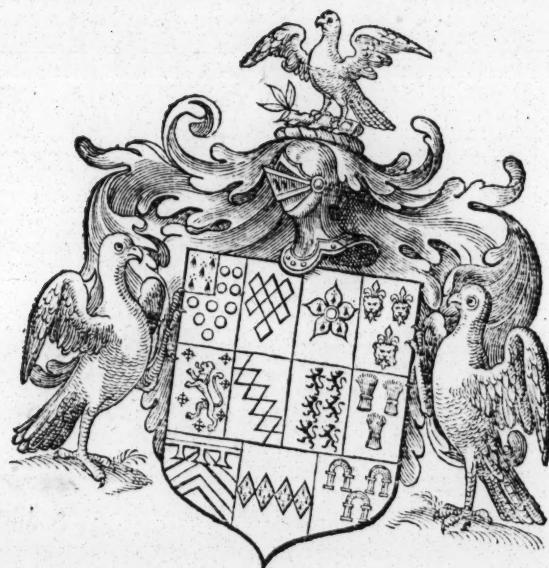
Priuilegium Regium.



ACOBI. I. DEI GRATIA MAGNÆ BRITAN-
NIÆ, FRANCÆ & HYBERNIÆ REGIS au-
thoritate & Priuilegio sanctum est, (perpensis assiduis laboribus & magnis
expensis Matthiæ L'Obelij Botanographi nostri, tam Operum iamdi-
in lucem editorum, quam nouissimè in Republica utilitatem excudendo-
rum) ne quis Plantarum Historia eius Illustrationes, Rariorum Stir-
pium Appendices, & cum Simplicium Medicamentorum, Matericu-
Medice Balsami, Opo-Balsami, Xylo-Balsami, Cinnamomi, Cassie,
Xylo-Cassie & ceterorum explicaciones; tum compositorum Medicina-
mentorum enodationes, Animaduersionesq; in Pharmaceuticam Ron-
letianam Officinam & Censuras benevolas in Antidoraria vulgaria, nec non Collectanea sua, intra
inti annos, ipso inscio, iniutoq;, aut hereditibus suis, imprimat, aut Plantarum Icones suas, sine
grâ, sine aliquâ ex parte, imitetur; aut alibi impressa, in ditionis nostræ Regiones deferat, difra-
q;: vermaculone idiomate, (ut sordida Typographorum autoritate, plerunque fieri solet) perver-
terat, desperdatq;, preter prefati L'Obelij aut suorum heredum voluntatem. Qui secus fecerit,
scitatione Librorum & summa pecuniariâ ex arbitrio nostro multabatur. Datum in Aula Regia
a Grynwich secunda Ianuâ, 1605.

Iacobus Rex.

Signatum





THE
PEACE-MAKER:
OR,
GREAT BRITTAINE'S BLESSING.

Fram'd

*For the continuance of that mightie Happinesse
wherein this Kingdome excells manie Empires.*

Shewing the Idlenesse of a Quarrelling Reputation,
wherein consists neyther MANHOOD nor
WISOME.

Necessarie for all Magistrates, Officers of PEACE, Masters of
Families, for the conformatiōn of Youth, and for all his
Maiesties most true and faſhull Subjects:

*To the generall auoyding of all Contention,
and Blood-shedding.*

LONDON,

Printed by THOMAS PYRFOOT:

An. Dom. 1619.

BRITISH LIBRARY
CANANS
CALAMITE,
IERUSALEM'S MISERY,
AND
ENGLANDS MIRROR.

The dethfull Dethniſon of faire
Ierusalem by TITVS, the Sonne of
Vespasian Emperor of Rome, in the yeare of
Christs Incarnation 70.

Wherein is shewed the wonderfull miseries
which God by his armes hath caus'd for syue,
In the iournies of warre and deſtruction
by sword, Pellion, and
Famine.

BRITISH LIBRARY
CANANS
CALAMITE,
IERUSALEM'S MISERY,
AND
ENGLANDS MIRROR.

172

A DEFENSATIVE against the poyson of supposed PROPHECIES.

Not hitherto confuted by the Pen of any man,
which being grounded, either vpon the warrant
and Authority of Old painted Bookes, Expositions of Dreames, Oracles,
Reuelations, Inuocations of damned Spirits, Iudicials of Astrolo-
gie, or any other kinde of pretended knowledge whatsoeuer,
Defuturus contingentibus; haue beeene causes of great
disorder in the Common-wealth, especially
among the simple and vnlear-
ned people.

*Very needfull to be published, considering the great offence, which
grew by most palpable and grosse errors
in Astrologie.*

Written by Henry Howard, late Earle of Northampton, Lord
Privy Seale, &c. Now newly reuised, and diuided into divers seuer-
all Heads and Chapters.



Printed by John Charlewood, seruant to the right Honorable Philip
Earle of Arundell, 1583. And reprinted by W. Iaggard, and to be sold by Ma-
thew Lownes in Pauls church-yard, at the signe
of the Bishops head, 1620.





Imprinted at London by John
Charlewood, dwelling in Bar-
bican at the signe of the half
Eagle and Key.

A Short Catechis-
me for Householders, with
prayers to the same
adjoyning.

Psal. 34. 11.

Come yee Children, putken onto
me, I will teach you the feare
of the Lord.

DECEMBER
AT LONDON. T. 2.
Printed by John Charle-
wood, dwelling in Barbican,
at the signe of the half
Eagle and Key.

1590

175

THE Tryall of the New RELIGION.

Contayning a plaine Demonstra-
tion, that the late Faith and Doctrine of the
Church of Rome, is indeede the
New Religion.

By *Thomas Bell.*



AT LONDON
Printed by William Iaggard dwel-
ling in Barbican. 1608. 4.



OF THE
Head-Corner-Stone:
by Builders still ouer-
much omitted:

That is; a forme of teaching IESVS CHRIST, out of all the Holy SCRIP TVRES, both of the Old Testament (that are Canonicall) and of the New; Gathered into one entire Bodie: in Substance, all one, with that which is commonly vied by all; But in Forme or manner, as it were, a neerer & plamer path, not yet (that the Author knoweth of) troden by any.

The whole Worke being digested into Two severall Tomes: either of which Tomes, having two Bookes therevnto appertaining: as more at large is to be seene in the next Leaf.

Together with certaine TABLES of diuers sorts, for the better understanding, and vse of these Bookes; One, of METHOD, in the beginning; and three others in the end: the first of the Scriptures, in two parts; the next, of other Authors, and their Authorities; the thirde, of the more speciall & principall matters, contained in the whole worke.

By E D M: B V N N Y, Batchelor of DIVINITIE.

This is the way: walke ye in it. These things (also) teach, and exhort. If any man teach otherwise, and resteth not in the wholesome words of our Saviour Iesu Christ, & in the doctrine which is according to Godlineſſe, He is puffed up, and knoweth nothing. Isa.30: 21. 1. Tim.6: 3,4.

Printed by W. Iaggard, 1611.

TROIA BRITANICA

O R,

Great Britaines Troy.

A Poem

Deuided into X VII. seuerall Cantons, intermixed
with many pleasant Poeticall Tales.

Concluding with an Vniuersall Chronicle from the Creation,
vntill these present Times.

Written by Tho: Heywood.

Fi



Et prodeſſe ſolent, & Delectare Poeta.



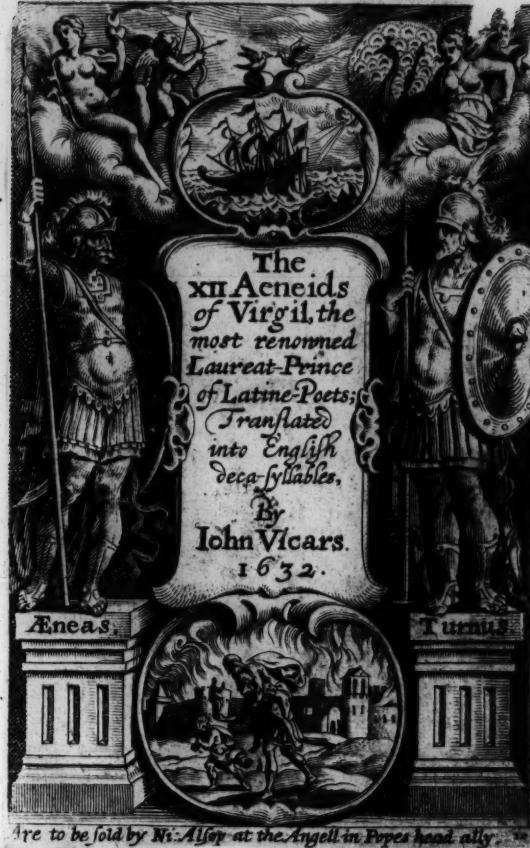
LONDON;
Printed by W. Faggard, 1609.

Keep within Compasse:
OR,
The worthy Legacy of a wise Father
to his beloued Sonne; teaching him how
to liue richly in this world and eternally
happy in the world to come.
Meete for all sorts of people whatsoeuer.



Printed at London for I. Trundle dwelling in
Barbican. 1619.





The
XII Aeneids
of Virgil, the
most renowned
Laureat Prince
of Latine Poets;

Translated
into English
deca-syllables,

By
John Vicars.
1632.

Are to be sold by Mr. Alsdor at the Angel in Poper's Head Alley.

VOX VERA:

OR,
OBSERVATIONS
FROM AMSTERDAM.

Examining

The late Insolencies of some PSEUDO-PURITANS, Separatists from the Church of
GREAT BRITTAIN.

And

Closed vp with a serious three-fold Aduertisement
for the generall vse of euery good Subiect within his
Maiesties Dominions, but more especially
of those in the Kingdome of
SCOTLAND.

By PATRICK SCOT,
North-Brittaine.

STOB. SBRM. 44.

Quae nascentia mala sunt, ea crescentia peiora.

LONDON,
Printed by BERNARD ALSO P.

1625.
Licenced and entered into the Register-book of the Company of
Stationers, according to Order.

Printed by B. Alsdor for T. Dunster, and are to be sold at the
Red Lion in Grubstreet. Anno Domini 1650.

The
Falsie of the Great Water-Drinker
discovered

Fully representing what are the Ingredients
that provoke him to so worderful a Vomit and
what are one Glassfull to bee of one
colour and another of another, and what hee
doth when hee taketh the Rose-Water
and the Angelica-Water.

By

M^r Tho. Pecke and M^r Tho. Cobbe
who brought him over into Engl. from Tourn in France
and after Wednesday next being the 26. of this
present June will bee constantly ready every after
noon, if desired, in their owne Persons to make
an experimentall prove of what is here declared.

Publish'd for the satisfaction of many of the Nobilitie
and Ladies of this Nation, and many eminent Gentlemen
who have afford great sums of Money to have the mystrie
discover'd. As also to indecive many thos. who having
inquiries made the manner of it have been amaz'd at the
lib. wonder but could not discover the Secret.

Printed by B. Bishop for T. Newson sold at the red Lion
in Lombard street. 1650. in fol. Pg. 6.

JURIES Justified:
OR
A WORD
OF
CORRECTION
TO
MR HENRY ROBINSON;
FOR
His seven Objections against the Trial of
Causes, by Juries of twelve
men

By WILLIAM WALWIN.

Job. 22.28. Remove not the antient Land-mark
which thy Father have set.

Published by Authority.

London, Printed by Robert Wood; and are to be sold at his
house, neare the Flying-Horse in Grubstreet.

1651.

THE
BESPOTTED
IESVITE:

Whose GOSPELL is full of
Blasphemy against the Blood of CHRIST,
the horrible impiety whereof, traduceth to abo-
mination with the Creature, trampling under
foote the Blood of the Covenant, in despight of
the Spirit of Grace.

Which Erronious Doctrine , is
fully and cleerely laid open, and reproved.

By W. C.

And now presented to the Honourable,
The House of COMMONS in Parliament
Assembled.

HEB. IO. 29.

Of how much soror punishment (suppose ye) shall hee bee
worthy, which hath troden under foot the Son of God ;
and bath counted the blood of the Covenant, wherein
he was sanctified, an unholie thing, & bath done despite
to the Spirit of Grace.

Imprinted at LONDON by BAR: ALSO, dwelling in
Graffstreet, in Honey-suckle Court, neere to the
flying Horse. 1641.

Mr. Justice

or

A word of Correction to
Mr Henry Robinson
for

His Seven Objections against
the Trial of Cawnpore, Ju
nior of 12. March

By
William Walwin



London

P. S. Mr. Wm. and we to breakfast
at his house near the flying
Horse in Grosvenor.
W. S. Jr. M. 15. Pg. 14
1650

WORKE,
MORE VVORKE,
AND
A LITTLE MORE
WORKE FOR A MASSE.
PRIEST.

Reviewed and augmented by the Authour.

VVith an Epistle of an vnowne
Priest remaining in London, sent to the Au-
thour, excepting against fve points therein.

With the Authours Answere thereunto: re-
turned vnto the Priest within twelue
dayes after the receipt of the Priests
Exceptions.

Numbers 25.16, 17, 18, verles.

The Lord shake vnto Moses, Pexe the Midia-
nites, and smite them, for they trouble you with
their wiles.

LONDON,

Printed by William Jones, dwelling in
Red-crosse-street. 1628.

MASCUL VNMASKED:

IN

A TREATISE DEFENDING
this sentence of our Church:

Piz.

The present Romish Church hath not the na-
ture of the true Church.

Against the publick opposition of Mr. Cholmley
and Mr. Butterfield, two children revolted in
opinion from their owne subscription,
and the faith of their Mother the
Church of ENGLAND.

BY THOMAS SPENCER.

Who is this that darkeneth Counsell by words with-
out knowledge. Job.38.2.

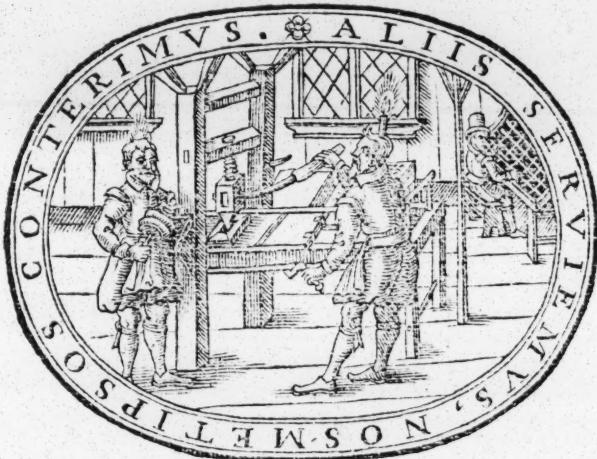
My wrath is kindled against thee and thy two friends,
for you haue not spoken of mee the thing that is
right. Job.42.7.

LONDON,

Printed by WILLIAM JONES, d.
ling in Red-crosse-street.

MORE
WORKE
FOR
A MASSE-
PRIEST.

NUMBERS 25, 16, 17, 18 verse.
The Lord spake unto Moses, Vexe the Midianites, and smite them: for they trouble you with their wiles.



LONDON,

Printed by WILLIAM JONES,
dwelling in Red-crosse streete.

1621.

WONDERFVLL
PROPHECIES
FROM THE BEGINNING
of the Monarchy of this Land; hid
den vnder the PARABLES of:
Three young Noble-men in a fiary Fornace.
A chaste wife, and two old Fornicators.
The Idol BELVS and his Dragon.
DANIEL in a Den amid Lyons.

Their agreement with Canonical Prophecies: Also
a Temperate Defense of the Apocryphals annexed to
the Canon of the Scriptures.

Together with an Essay touching the late Prodigious
COMETE; how farre it doth the Prodigies thereof
doe accord with such Predictions as are founde
pertaininge to those times.

By all which, the discrete and wise in heart may
ther touching things to come, be it is forewarned
vnro Men; as for the Generall publicke, so
also for their Private men.

By ROBERT SA

*The President hath forfeited the civil and chivalry of
England, and shall be plagued. Pro. xl. 2.*

LONDON,

Printed by WILLIAM JONES dwelling in Red-crosse
streete. 1621.

CANON
TRIANGVLORVM

S I V E

Tabula Sinuum et Tangentium artificialium ad Radium
10000. 0000. & ad scrupula prima quadrantis.

Per EDM: GVNTER, Professorem
Astronomie in Collegio
Greshamensi.



LONDINI,
Excudebat Gulielmus Jones.

MDCXX.

146 TABVLAE

O	Sinuum	Tangentū	Secantium
0			
1	29 100000	29 343774673	100000 343774687 59
2	58 99999	58 171887345	100000 171887344 58
3	87 99999	87 114591532	100000 114591576 57
4	116 99999	116 85943628	100000 85943387 56
5	145 99999	145 68754888	100000 68754961 55
6	173 99999	173 57295720	100000 57295807 54
7	202 99999	202 46110502	100000 46110703 53
8	231 99999	231 42971750	100000 42971873 52
9	260 99999	260 38197099	100000 38197230 51
10	289 99999	289 34377371	100000 34377516 50
11	318 99999	318 31252137	100001 31252297 49
12	347 99999	347 2864774	100001 28647948 48
13	376 99999	376 26444080	100001 26444269 47
14	405 99999	405 24555198	100001 24555402 46
15	434 99999	434 22918166	100001 22918384 45
16	463 99999	463 21485762	100001 21485995 44
17	492 99999	492 20221875	100001 20222122 43
18	521 99999	521 19098410	100001 19098681 42
19	550 99998	550 18093220	100002 18093490 41
20	579 99998	579 17188540	100002 17188831 40
21	608 99998	608 16370019	100002 16370325 39
22	637 99998	637 15625908	100002 15626226 38
23	666 99998	666 14940502	100002 14940837 37
24	695 99998	695 14323712	100002 14324061 36
25	724 99997	724 13750745	100003 13751108 35
26	753 99997	753 13221851	100003 13222230 34
27	782 99997	782 12732134	100003 12732520 33
28	811 99997	811 12277396	100003 12277803 32
29	840 99996	840 11854018	100004 11854440 31
30	869 99996	869 11458805	100004 11459301 30



An Antidotarie

conteyning hidde and secrete Medicines simple and compounde: as also
all suche as are required in Chirur-
gerie: faythfullye gathered and pu-
blisched by Thomas Gale Maister,
in Chirurgerie.



printed by Thomas Gale, at
and Almoners, neareby compyled and
perfect cure of barbulaes, ratitutes,
Chirurgerie, conteyning the exalte and
and almoners, neareby compyled and
printed by Thomas Gale, at
1583.

An Enclypsion

PRINTED AT LON-
don by Rouland Hall, for
Thomas Gale.

And barbarous names of medicines,
With errors like infest,
In dede I was naked & bare,
dote contrary laye.
(Whiche yet I haue noted or seene)
but thy speach, & arraye,
Antidotarie shoulde I knowe,
whiche grcate tractures containe,
Antidotarie cald I am,
you wylle me knowe certayne,
It that but ons my name yon herte,
to their worthippe & glorie.
Whiling me wiche Surgeians to dwelle,
to his grcate cost and paine,
My malifir hatch sent me abroad,
I wylle you not begylle.
I knowe you not my looks it chayve,
what shoulde they faune and myle,
Where as accouited men bee not,
or my vse manifolde;
Am I unkouuen unto thy reet,
dolt thou me thus beholde;
Hye wiche so coy, and straunge a looke,

IMPRINTE'D
at London by Dauid

Moptid, and John Mather,

Dwelling in Red-

crosse streete next ad-

joyning to

St. Gylses Church with-

out Cripplegate.

Imprineted at London by Roger

Ward, dweling by Holborne Cou-

duit, at the signe of the Talbot.

1582.

195

¶ Thus we ende the fyfth Tome
of our workes, with the Addicion
of two Treatises, one of Tumets
against Nature, another of Al-
ters. For the which the
name of God be
prayed. &c.

Imprinted and finished.

Imprinted and finished,
by Henry Denham, dwel-
ling in VVhitecrosse strete, for
Thomas Gale
Chirurgeon.

Anno Domini. 1564.
Mense Augusti. 29.

Cum Priuilegio Regiae
Maiestatis.

These Bookes are to be sold by the
Printer aboue named.

A Chronological Discourse touching,

- 1 The CHVRCH.
- 2 CHRIST.
- 3 ANTI-CHRIST.
- 4 GOG & MAGOG. &c.

The substance whereof, was collected about
some 10. or 11. yeares since (as may be gathered
by an Epistle prefixed before a Tractate,
called, *The visible Christian*) but now digested
into better order; and
first published,
By the Author himselfe,

H. Cl.

Horat. de art. P.

— Nouumq; prematur in anum.

Ratio.

— Nescit vox missa reuerti.

Imprinted at London by William White,
dwelling in Cow-lane ouer against
the signe of the white Lion.

.1609.

Obseruations Upon The first ten FATHERS

By H. BROUGHTON.



Imprinted at London
dwelling in Cow-

.1612.

A
SEDER OLAM,
that is :
Order of the World,
or yeares from the Fall to the
Restoring,

A seconde Apologie for the Augell Gabriels proprietie of trath, in his holy and healthy message, of the cleernes & certainty for our Redemption: and a further answere to some, little thinking that all humane Libraries may by them selues, and must by Scripture be controld :

With a long Preface touching the humanitic of the Gentry of Cambridge, and higher, in fauour of ancient Learning.

Ieb. 24, 25.

If it be not so now, who will disproue me, and make my wordes nothing.

Imprinted at London by W. White,
dwelling in Cow-lane,

1613.

Ezras Pulpit.

OR,

A Sermon lately Preached in Southwarke, before a Worship- full Assembly.

Very necessary for these times.

BY

WILLIAM FREAKE,
Minister.

Luke 7. 4,5. verses.

*And when they came to Iesus, they be-
sought him instantly, saying, that he was
worthy for whom he shold doe this:*

*For, he loveth our nation, and hath built
us a Synagogue.*

L O N D O N ,

Printed by Tho. Harper for Richard Harper,
and are to be sold at his shop at the Bible
and Harp in Smithfield, 1639.

A Golden Trumpet,

Sounding an Alarum to Iudge-

ment: the sound whereof was ne-
uer more needfull, though ever-
more profitable.

Dedicated and directed unto all the Elect
children of God which truly repente.

Newly published by John Andrewes, Mi-
nister and Preacher of Gods word.

The sixe and twentieth Impression.



L O N D O N ,

Printed for John Wright, and are to bee sold
at his shop in gilt spur street without
Newgate, at the signe of the Bible, 1643.

The Authors to the Reader.

Sound to Judge ment this Olden Trumpet,
Hic to the carcs of curcy onc :
Ere be ringing here of thine owne knell,
O laynd e' lalrum, for sume will be gonec.
Wecpe for thy fms, and watc h for the day
Here of the comming of Christir out Judge :
Each day and houre lips quikly away ;
No time is lec, therfore doe not grudgce.
Myake this Trumpet found in diuin care,
A day of Judge ment is almoft come :
Decay no timc, we all must appere,
Now will preparte for the day of doome.

CHAP.

A
J Z Z L E
FOR
CERBERUS, and his three VVhelps
Mercurius
Elenticus, Bellicus, and Melancholicus:
Barking against Patriots & Martialists,
in the present reign of their *unworned rage.*
With Criticall reflections, on the revolt of In-
chequin in Ireland.
By Mercurio-Mastix Hibernicus.

To every unpartiall Reader,
Cleare and Candid, without prejudicate Opinion.

O H! be not prepossess'd (as much I feare)
With a forestell'd opinion, as no eare,
Nor eye to lend, this Antidote swift flying
On paper wings, against three Mercuries lying :
(For in all books, prejudicate opinion,
Doe baine the best of all the Muses Minions.)
Let not thy wits in wilde Goose chase so wander,
As not to tract the paths of Alexander.
Who ever such unpartiall Justice used,
To keep one eare for him who was accused.
As a wise man, bear then both parties speak :
So shalt thou try Wolves bark, yea Rats who squeak,
From bleats of Lambs, from moanes of mournfull Doves.
Pure Gold from tickling brasse, the touch-Stone proves.
When Steeles and Flints be smit, the fire cometh forth,
So in croffe tones, the truth here vents true worth.

London Printed for R. Smithurst, and are to be sold neer
Fisher Lane. 1648.

M. J.

To this, thy pen-spear, his fond head can strike.
If any whale or otter went, the like
And thy strong adverse parts and pains regarded.
Its fit thy merititing worth should be rewarded,
A walking Library, if I thee call.
In truth I doe not fatter thee at all,
In forty hours, thy neglect or dages pains gned them
I put thee on this task; thou haft repelled them,
Of a poore snake, not worty to be named:
Thy learned truth, the living spirit bat shamed,
And judgment in heart spake, I scarce wied yet
So many quoted Authors, mixt with wit
I ne'er read more strong lines, spun in two daies,
THus to thy pines: If speak it to thy praise,
In laudem Autoods,
Et in fraudem derrodis.



M. J.

To this, thy pen-spear, his fond head can strike.
If any whale or Oar went, the like
And thy strong active parts and pains regarded.
Its fit thy meritizing work should be rewarded,
A walking Library, is I thee call.
In truth I doe not flatter thee at all,
In forty hours, thy neglecte of dayes pains queld then
I put thee on this task; thou haft repel them,
Of a poore sneak, not worthy to be named:
Thy learned truth, the living spirit shamed,
And judgement in short space, I facie wied ayei
So many quoted Authors, mixt with wit
I ne'er read more strong lines, spun in these daies,
Thanks to thy faunes: I speare ye to thy praise,
In tandem Authors,
Et in fraudem detritoris.



VINDICIAE
MINISTERII EVANGELICI;

A Vindication of the great Ordinance of God,
viz. A GOSPEL-MINISTRY; In which
these ensuing Questions are shortly
discuss'd.

1. whether under the Gospeſſ there be ſuch a function as the Ministry; viz. ſome particular persons appointed to preach the Word, and administer the Sacra-ments.
 2. whether no more be required for this function, to authorize men ordinarily, to preach, interpret, and apply Scriptures, than that they have gifts, and be deſired to exercise them.
 3. whether thoſe that ordinarily preach, open and apply Scriptures, muſt be ſet apart by the Presbytery.
 4. whether the laying on of the hands of the Presbytery can be omitted in Scriptu-ral Ordination without ſin.
 5. whether Christians that make a conſcience of bearing the word of God, can without ſin bear ſuch preach, open or apply Scriptures, as are not ordained, but merely giſted, &c.

In which

The Affirmative part of the first and third questions, and the Negative part of the three others is maintained, and the judgments of former Divines in them held forth; And all the considerable Arguments on the contrary parts brought by *Anabaptists, Socinians, Erastians, Separatists, &c.* are answered, and what is already answered to them by *Zanchy, Aretius, Chemnitus, Marty, Calvin, Rutherford, Gillesby, Steaman*, and others, is gathered up and presented, together with the Authors owne opinion and answer where he hath judged it needfull to adde any thing.

By John Collings, M.A. & Preacher of Gods Word in Norwich.

Neque probamus dogma Anabaptisticum unicuique licet fungi Ministerio, Zanchius in quartum preceptum, p. 777. v. plura, 772. Est igitur dogma seditionis & diabolicum, dogma Anabaptisticum de hominibus sine discrimine permisit functionem Ecclesiasticam suscipere, & Ecclesiam docere. Ibid.

Rom. 10. 14, 15. How shall they bear without a Preacher? and how shall they preach except they be sent?

*Responsoria ad Erratica Pastoris,
SIVE,
VINDICIÆ VINDICARUM.*

The Shepherds Wandrings discovered,
in a Revindication of the great Ordinance of
GOD: Gospel-Preachers, and Preaching.

By way of Repty and Answer to a late Booke,
called, *The Peoples priviledges, and duty guarded against
the Pulpit and Preachers encouagement. And their sober justification
and defense of their free and open expositio[n] of Scriptures.*

Published by William Sheppard, Esq.

Wherein Mr Sheppards pretended guard, consisting of ten Propositions and his Arguments, were examined, and found to ware nothing but Swords. And all his Replyes, to Mr Tho. Halls Argumentations, and Callings Arguments in his Vindictive Ministerie, were such as No ordained persons ordinary preaching, are fit to cavile and to fight. And the Truth still maintained, That who did dig in the Lords Vineyard must be sent; in that, Preaching and expounding Scripture publickely, are proper acts to Gospel Officers; not common to all.

Where is all the great question, How far the Spirit of God (that dwelt in all the Saints) doth or doth not enable them to understand Scripture, is opened. And in it is plainly discovered by Mr. Shepherd, various meanings and mis-applications of Scripture; that himself having not found any true or sound rule of interpretation, is forcing for them that will not learn, open the Scripture; and in the Preface is shewed how much the Holy Spirit of God is abused in these evil times.

...the head is lowered, then the man can stretch himself on it, and

204

82

VINDICIAE MINISTERII EVANGELICI REVINDICATAE:

OR THE
P R E A C H E R (pretendedly) Sent,
Sent back again,

TO
Bring a better Account *Who Sent Him*, and
learn his E R R A N D:

By way of REPLY,
To a late B O O K (in the Defence of Gifted
Brethrens Preaching) Published by Mr. John
Martin of Edgefield in Norfolk, Mr. Samuel Petto
of Sandcroft in Suffolk, Mr. Frederick Woodale of
Woodbridge in Suffolk: So far as any thing in their
Book pretends to Answer a Book published, 1651.

CALLED
Vindiciae Ministerii Evangelici;

WITH
A Reply also to the Epistle prefixed to the
said B O O K, called,
The Preacher Sent.

By John Collinges B.D. and Pastor of the Church in
Stephens Parish in Norwich.

London, Printed by S. G. for Richard Tomlins, at the sign of the Sun and
Bible near Pye-Corner, 1658.

PLAIN MAN

Plain Path-way to
HEAVEN.

Directing every man how he may be saved.
Very seasonable for these Times.

The three and thirtieth Edition, with many Additions.
John 14. 6. Jesus saith unto them, I am the Way, the
Truth, and the Life.



Who so would know the way to Heaven, let him
Christ's pathway, Fisht, Hope; and Love.

London, Printed for Eliz. Andrews, at the White
Lion near Pye-Corner, 1664.

A Golden Trumpet,

Sounding an Alarum to Judge-
ment: the sound whereof was ne-
ver more needfull, though
evermore profitable.

Dedicated and directed unto all the Elect
Children of God, which truly repent.

Newly published by John Andrewes,
Minister and Preacher of Gods Word.

The eight and thirtyeth Impression.



LONDON,
Printed for William Gilberston, and are to
be sold at his Shop in Gilt-spur-street without
Newgate, at the signe of the Bible, 1662.

207

~~A FULL~~

RELATION OR DIALOGUE

Between a Loyallist and

a converted PHANATTICK
since the time of the late Rebellion,
relating their wicked conspiracy,
and barbarous intentions, whereby
their divellish plots is more fully dis-
covered then ever it was before :

Gendly disputed between
them both.

Together with the Phanaticks Lamentation
and farewell to that Crew.

Published as a warning-piece to all Re-
bellious Sectaries.



Printed for F. Coles, 1661.

53

His Majesties
DECLARATION
TO ALL
HIS SUBJECTS.

The Reasons of His proceedings in this
His present State and condition, mentioned
in severall LETTERS.

*The PROPOSALS tendered by His
Majesty, for a settled PEACE.*

AND
The Transactions of affaires, between his
Majesty, the Parliament of *England*, the
Estates of *Scotland*, and the Army
under His Excellency
SIR THOMAS FAIRFAX:
Relating to the same.

Decemb. 20. 1647. Imprimatur Gilbert Mabbott.

LONDON,
Printed by Robert Ibbetson in Smithfield, neere the
Queens-head Tavern. 1647.

**THE
KINGS MAJESTIES
Most Gratiouſe
LETTER
TO HIS
Sonne, his Highnesſe JAMES Duke
of York: Written with his Majesties
OWNE HAND.
Read in both Houses of Parliament.**

ALSO
A Letter from his Highnesſe Prince
Charles, ſent from France, to the Estates and
Common-Councell of (and concerning)
Jersey, and the managing of Deſignes for
the Kings Majefty, and thole who
have adhered to Him.

And a Declaration from the Agitators in the name of
the whole Army under His Excellency Sir Thomas
Fairfax (to their fellow Souldiers) of their
Repreſentations and Deſires.

July 15. 1647.
These are true Copies, and that from the King was written with
his Majesties owne hand, and read in both Houses of Parliament.
Signed, **CHARLES REX.**

LONDON
Printed by Moses Bell neere Christ-Church, and Robert Ibbetson in
Smithfield neere Holier Lane end. 1647.

N.B.

An Account of Transactions
managed by the Lds and Comi
a Shambld in Parlia.

210

Concerning

the k. the Privileges of Parlia.
the Liberties of the Subject Re-
formation in Religion Regulating
of Courts and Masters of Hume
and Peace

London



By Rob. Blitson in Smithfield
near the C. how Tavern

1648.

Jam. Hartlib.

Day: 14.

211

The State of the
KINDOME
Represented to
PEOPLE

Concerning.

The King, Parliament, Army, & whole LAND

In a Rejoyneder, by way of

Animadversions upon the ANSWER.

To THE

Agreement of the People.

written by Will. Ashurst Esq.

Jan. 23 . 1648.

Imprimatur. Gilbert Mabbet



London

Printed by Robert Blitson in Smithfield near the
Quend how Tavern. 1648 in folio. Day. 21

JW Hartlib.
Jam. Hartlib.

— 3 —

A
Nation

Proposed

To the Committee of Parlia-
ment for Redress of the Public
Grievances of the Kingdom.

Resolved to be taken into Consideration
before they present their Reports
to the H. of Commons.

For Satisfaction of the King, and Resto-
ring the People in their just Rights by
a firm and lasting Peace

Nath. Lawton.



Printed by Mr. Whiston in Smithfield
near the C. Head Tavern in 1698.
1698.

No.

243

- Phil. Cope in the Name of the Committee
of Estates and Proprietors for the Reformation
of the Church of Scotland

XIII. ^{of} Querries
Touching the Primitive State of this Nation since the Conquest. The late Proceedings
of the Army the Covenant and other Wright-
ty matters tending to the Publickne Peace
of the Nation.

By a Work-writer to Price and Truth

London.

P. by Rob. Ibbetson in Finsbury
near the Queen's-head-Taverne

1694. in 96.

Mr. Hudson.
F. Ch. Calp.
L. David.



Ley. 14.

100-2

85

No. 5.

True Primitive State of Civil and Ecclesiastical Government discussed
and cleared.
Also a Way briefly proposed to reconcile
the Saints by what names (now) former
distinguished. In View of doctrine and discipline
according to our Covenant in
a Government rising to the Word
of God.

London.

P. by Rob. Morrison in Smith-
field near the C. Road Turnpike

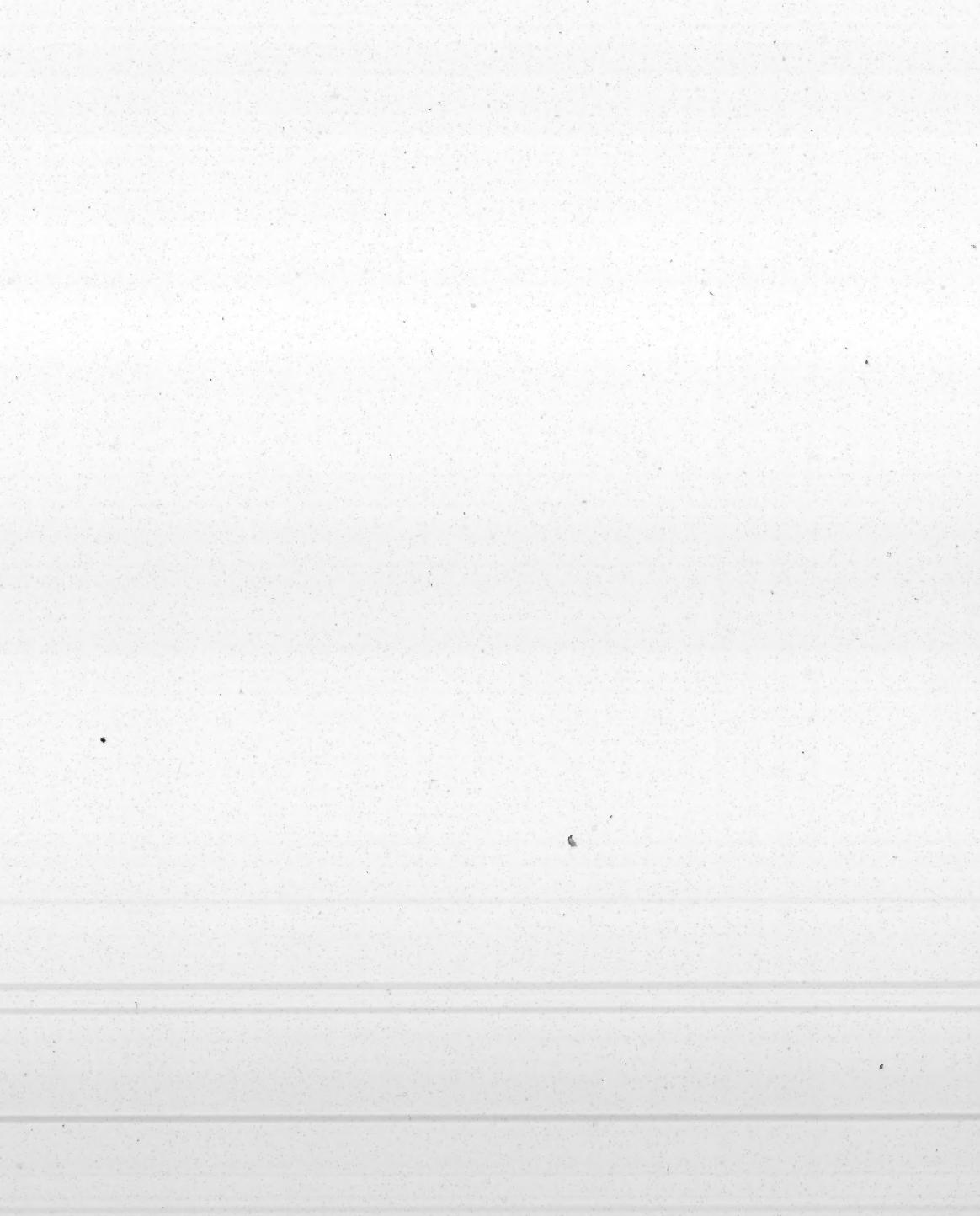
1899.

in fl.

Mr. Dur.

Pay'd.

— — — L.



Prynn against Prynne.

OR

The Answer of Will: Prynn Vtice Barrister of
Inns of Court.

To A.

Pamphlet Lately published by William Prynne Esq.
a Member of the House of Commons.

INTITLED.

A Brief Account to the present Parliamentay Function.

Touching their present Intentions & proceedinges
to Depose & Execute Charles Stuart their lawfull King.

Jan: 2^d 1648.

Imprimatur. Theodore Taverner.

London.

Printed for Rob: Dutton. 1648.

vi 95.
Pay. 1s.

M r H u b b o r .



— — — — —

Some Considerations about the
Nature of an Oath
More Particularly relating to our
National Covenant.

Seriously propounded to all who trust from God
and desire so to walk with him that they may
enjoy Places of Conscience.

Wherein this Scheme is handled
whether the said National Covenant hath those
Requisites in it, which according to the Word ought to
be in every Oath.

The Consideration whereof
is in this juncture of time the more necessary
for that the said Covenant is on the one hand too
much abridg'd now, and on the other hand by o.
thers esteemed scarce obliging, even them who
have written it.

John Dury. London.
P. for Rob. Jobbison in Smithfield name
the Queen's - head Tavern
1649. in 9^o May 12^o.
— 2 —

PROPOSALS
FOR
The furtherance and propagation
of the
GOSPEL
in this
NATION.

As the same were humbly presented
to the Honourable Committee of Par-
liament by divers Ministers of the
Gospel, and others.

As also,

Some Principles of Christian Religion, with-
out the beliefe of which, the Scriptures doe
plainly and clearly affirme, Salvation is not
to be obtained.

Which were also presented in explanation of one of
the said Proposals.

LONDON,

Printed for R. Ibbetson dwelling in Smith-
field neer Hosier Lane. 1653.

*London Charitie Stilling the Poor
Orphans Cry*

Providing

*Places and Provision for the care and in-
durance of the Corporation appointed to*

*To clothe the naked, feed the hungry, in-
struct the ignorant, employ the idle*

By J. H. Turner

London

*P. by Rob. Whittington in Smithfield-
rowe the e. head Tabor.*

Jan. 1659. in 95

Aug. 8.

— — — — —

THE
English Rogue

Continued in the Life

Of Meriton Latroon,

AND OTHER

EXTRAVAGANTS:

Comprehending the

Most Eminent Cheats

O F

Most Trades and Professions.

The Second Part.

Licensed Feb. 22. 1668.

L O N D O N ,

Printed for Francis Kirkman, and are to be Sold
by William Rands in Duck-lane, 1680.

**CONTEMPLATIONS
MORAL
AND
DIVINE:**

In two Parts.

By Sir Matthew Hale Knight, late Chief
Justice of the Kings-Bench.

Imprimatur.

Ex Edibus *Antonius Saunders,*
Lambethanis *Reverendissimo D^o, Domino*
Martij 13. 1676. *Gilberto Archi-Epis^c. Cant.*
 a Sacris Domesticis.

SEV L O N D O N ,

Printed for William Shrowsbury at the
Bible in Duke-Lane, and John Leigh at
Stationers-Hall. M. DC. LXXXII.

221
87

SYNONYMA:

SIVE,

Copia vocum Hebraicarum
in ordinem Alphabeticum
reducta.

DE INDE,

Verba quædam Anglicana, Latini,
Græcaeque ab Hebreo fonte
deducta, in calce adjecta.

אין בחרה אפלו אוּח אָחָת שָׁאוֹן
הַרְסָם גִּלְים הַלְּיִים בָּהּ

Non est in Lege, vel litera una, à
qua nos montes magni dependeant.

LONDINI,

Excudebat J.Y. impensis Gulielmi
Adderton, apud quem vœneunt,
ad insigne trium deauratorum
Falconum, in vico vulgo vocato,
Duck-lane, 1647.

Tho. Jews in America

or

Probabilities That the Americans
are of that Race

With the removal of some contrary
Reasonings and corrupt desires for
effected endeavours to make them
Christian

Proposed
by

The Thowynot B. d. one of
the Assembly of Divines.

London

P. by W. H. for Tho. Slater and
are to be sold at his shop at the
Gat. Carpenter. Signe of the Angel in Duck-lane
John Day. 1650. in 8vo.

Page 138

228

HUGONIS GROTI
Baptizatorum Puerorum
INSTITUTIO,
Alternis Interrogationibus
ET
RESPONSIONIBUS:

Cui accesserant
Græca ejusdem Metaphrasis à CHR. WASE
Regalis Coll. Camab.

ET
Anglicana versio à FR: GOLDSMITH
Armigero:

Una cum luculentis è S. S. Testimoniis A. N. G.
Schole Etonensis Informatore,

In usum Etonensium.

LONGINI,

Excudebat J ohannes Dawson & veniam dantur apud Johannem
Hardestie ad insigne Aquila-nigra-Imperialis in vico
vulgò vocato Duck-lane, 1647.

THE
FAMERS FAMD
OR AN
ANSWER,

To two Seditious Pamphlets, the one Intituled
THE JUST MAN IN BONDS, the other
A PEARLE IN A DUNGHILL, written in
the behalfe of that notorious Lyar, and Libeller

JOHN LILBURNE.

Also a full reply, with a confutation of certaine objections devised by the Trayterous Author of a Seditious and unparralled libell, Intituled A REMONSTRANCE of many Thowsand Citi-
zins, and other free borne People of England, to their own House of
COMMONS, &c.

Wherein the wickednesse of the Authors, and their Abettors, the
destructive courses of the Sectaries, and their Adherors
is amply discovered.

So that all (not wilfully blind) may cleerely see, that they are men stirred up
by mans Enemie, the Devil, as to ruine them selves, so this poore Nati-
on, that yet lies Bedrid of her wounds lately received.

And ought to be avoided as Serpents, to be contemned as Abjects, and to be
deliv'rd over to Satan, as Blasphemers and R'probates.

Likewise also these filthy Dreamers desile the flesh, despise Dominion and
speake evill of Dignities, Jude ver. 8.

But these speake evill of these shings which they know not, but what they
know naturally, as bruit beasts, in those things they corrupt themselves
ver. 10.

Omnium malorum Stultitia est Mater. Cicero.

*Quid tam impium est quod mortalium Vulgus non admittat? De-
mosthenes.*

Written by S. SHEPHEARD.

*London, Printed for Iohn Hardstry, at the Signe of the Black-
fread Eagle in Duck-Lane, 1646.*

225

88

Aug. Rhetoricos Elementa.

QUESTIONIBUS
ET
RESPONSIONIBUS
EXPLICATA

Quae ita formatur ut
Questionibus prorsus omisis, vel neglectis, Res-
ponsones plammodo, integrum Rhetoricos insti-
tutionem Tironibus exhibeant.

Per. Guili: Dugard.
in usum Scholæ Mercatorum - Scissorum.

Hanc opera est, ut post hæc initia ad
incrementa quoque veniatur Cupr: lib: 1
epist: 5.

Londini

Typis Autoris Anno: Domini 1618.
Venerunt apud Thomam Slaterum ad insigne
Angli in vico vulgo vocato. Duck Land.

G. M. Hartib.

In 8. Aug. 97

CHRISTIANI RAVII

BERLINATIS
SESQUI-DECURIA

Epistolarum adoptivarum

Ex
Varijs orbis partibus com-
missarum

Circa

Orientalium Studiorum promoven-
dorum Curam.



LONDON:

Printed by W. Wilson, for T. Jackson, and
are to be sold by him at the Starre
in Duck-lane, 1648.

iv.

DE DISCIPLINIS.

Scientijs in Genere.

et

De recto ordine quo sunt in Scholis &
Academis doceundæ & a juventute discondeæ.

Quibus addita est recta Delineatio Discipline
universalis, seu Principe Philosophicæ.

Itemque Logice.

Authore

Carolo de Beaupuis.

Guernsiensi.

Tractatus utilissimus.

Londini, Excudebat E. G. & venum. M. Antur
apud Fabianum Haedestie ad insigne Aquila-
nigrae-Imperialis. in vico vulgo vocato

Duck Lane. 1648

George Hartlibus.

in 8^o.

Aug. 22

~



MANNA DIGESTED

OR
Certaine piovs medita-
tions on the B: Sacram-
ent applyed to every
severall day in the we-
ek written in Spanshr
by J: a Molina a Carthus-
ian Monk and traſlated
with Sumc breife addit-
ions by

T B

LOND
printed by Thomas Harper
and are to be ſould by
Rich: Harper at the Bible
and harne in Smithfield

1640

229

JANUA LINGUARUM RESERATA:

OR
A SEED-PLOT OF
ALL LANGUAGES
and SCIENCES.

I.E.

A compendious Method of learning
the Latine (as also any other) Tongue, toge-
ther with the foundations of Sciences
and Arts: comprehended in a hun-
dred Titles, and a thousand
Periods.

The fourth Edition, very much corrected and
enlarged by the Author *J.A. Comenius*
in Latine.

Together with a PORTALL to the JANUA,
and a large Etymologicall INDEX.

Formerly translated into English, and now much
corrected and enlarged by TH. HORNE,
Master of the Free-schoole in Leicester.



LONDON,
Printed by R. Young, and are sold by T. Slater,

A
DEN OF THEEVES
DISCOVERED.

Or certaine errors and false Doctrines, deli-
vered in a Sermon at a Visitation holden at Baldocke
in the County of Hertford, Decemb. 9. 1641.

By HENRY DENNE, Curate at Pyrton in Hertfordshire. And since
Printed by his owne appointment.

Contradicted justly by many of the Auditors.

And confuted by THOMAS ATWOOD ROTHERHAM,
now Rector of St John Zacharies, London, and some-
times Vicar of Ickleford in Hertfordshire, neare Hitchin.

Here you have the point of Iustification by Free Grace
fully handled, together with many difficult places of Scripture
(much abused) plainly expounded; and some speciaall Cases of
Conscience resolved, whereby the weakest Christian, in the
greatest conflict, may gather true and solid comfort.

With severall Tables very necessary and usefull for the Reader.

Published by Authority.

John 4. 22.

Tu wership fe know not what, we know what we worship, for saluation is of the Jews.
Origen. In Nunneros Hom. 9.

*Nec Vetus Testamentum nomina ego legem, si eam spiritualiter intelligam. Illis tam-
tummodo letere ut efficiatur Testamentum quae eam carnaliter intelligere volunt.*
Aug. Tom. 1. de vera Religione, cap. 8.

Muli ut Diem Diei rideant & gaudent, per Hereticos de somno excitantur.

Printed at London by R. Cotes, and are to be sold by Samuel Cartwright, at the
signe of the Hand and Bible in Duckets Lane 1643.

A N
ABSTRACT
of some late
CHARACTERS.

O R,

How the principall means appointed for our Reformation is become the maine fuell of our Wickednes.

Laid downe in

L. Bishops.

Dumb Dogs.

Sundry Cha-
racters of

Non-Residenciaries.

Men-Pleasers.

Unpreaching Ministers, that Edify
to damnation,

Scandalous Living.

By their

False wresting

The Scripture.

Mis-applying

So turning the Truth of GOD into a Lye, that they may
Discourage the Godly;
In courage the Wicked.

In which the Blind world may see, to their shame, how
Satan gulls them with a multitude of Misprisions, and
false summisces against the Godly; That so he may Barricado
their hearts against all Good.

Necessary to be knowne in these times of Discovery.

L O N D O N ,

Printed for James Crumpe, and are to be sold at his house in Little Barbolomew's,
in Well-yard 1643.

A

BOOKE OF

GRAMMAR QUESTIONS,

for the helpe of yong Scholars, to
 further them in the understanding
 of the Accidence, and *Lities*
 verses, divided into
 three parts.

Now the fourth time Imprinted, corrected,
 and somewhat amended, set foorth for the
 ease of School-masters, and yong Scholars.

By JOHN LEECH.

Heerunto are annexed fourre little Colloquies,
 or Dialogues in Latine, wherin they shall
 have a *Praxis* of all the most necessary rules
 of construction: every one of them verbally
 translated for the help of yong Scholars.

London, Printed by Tho. Harper, and are to be
 sold by John Hardisty, at the black spread
 Eagle in Duck-Lane. 1651.

TO TOLERATION

Disapprov'd and Condemn'd

BY THE

Lord milton

Authority and convincing Reasons

John H. Dwnn

O F

- I. That Wise and Learned King James and his Privy-Council, Anno Reg. 2d.
- II. The Honourable Commons Assembled in this present Parliament in their Votes, &c. Feb. 25. 1662.
- III. The Presbyterian Ministers in the City of London met at Sion-Colledge, Decemb. 18. 1645.
- IV. Thirty eminent Divines (most (if not all) of them Members of the late Assembly) in their Sermons before the two Houses of Parliament on Solemn Occasions.

Faithfully Collected

By a very Moderate Hand, and humbly Presented to the Serious Consideration of all Dissenting

PARTIES.

L O N D O N,

Printed for Francis Oxlad Sen. and are to be Sold
by John Williams in Croft--Keys Court in
Little-Brittain, 1670.

99

N E R O,
T R A G O E D I A
N O V A.

MATTHÆO GWINNE Med. Doct.
Collegii Divi Joannis Præcursoris
apud Oxonienses Socio
collecta

è Tacito, Suetonio, Dione, Seneca.

O V I D.

Tam fælix utinam, quam pectori candidus essem.



LONDINI,

Typis M. F. Prostant apud R. Mynde,
sub insigne *Divi Pauli*, in Little
Brittaine, M: DC. XXXIX.

235

T H E O G N I D I S
M E G A R E N S I S
S E N T E N T I A E:

CUM VERSIONE LATINA;
Ita ut verbum verbo conferri possit,
addita earundem explicacione.

A PHILIPPO MELANCTHONE
in Schola Witebergensi.



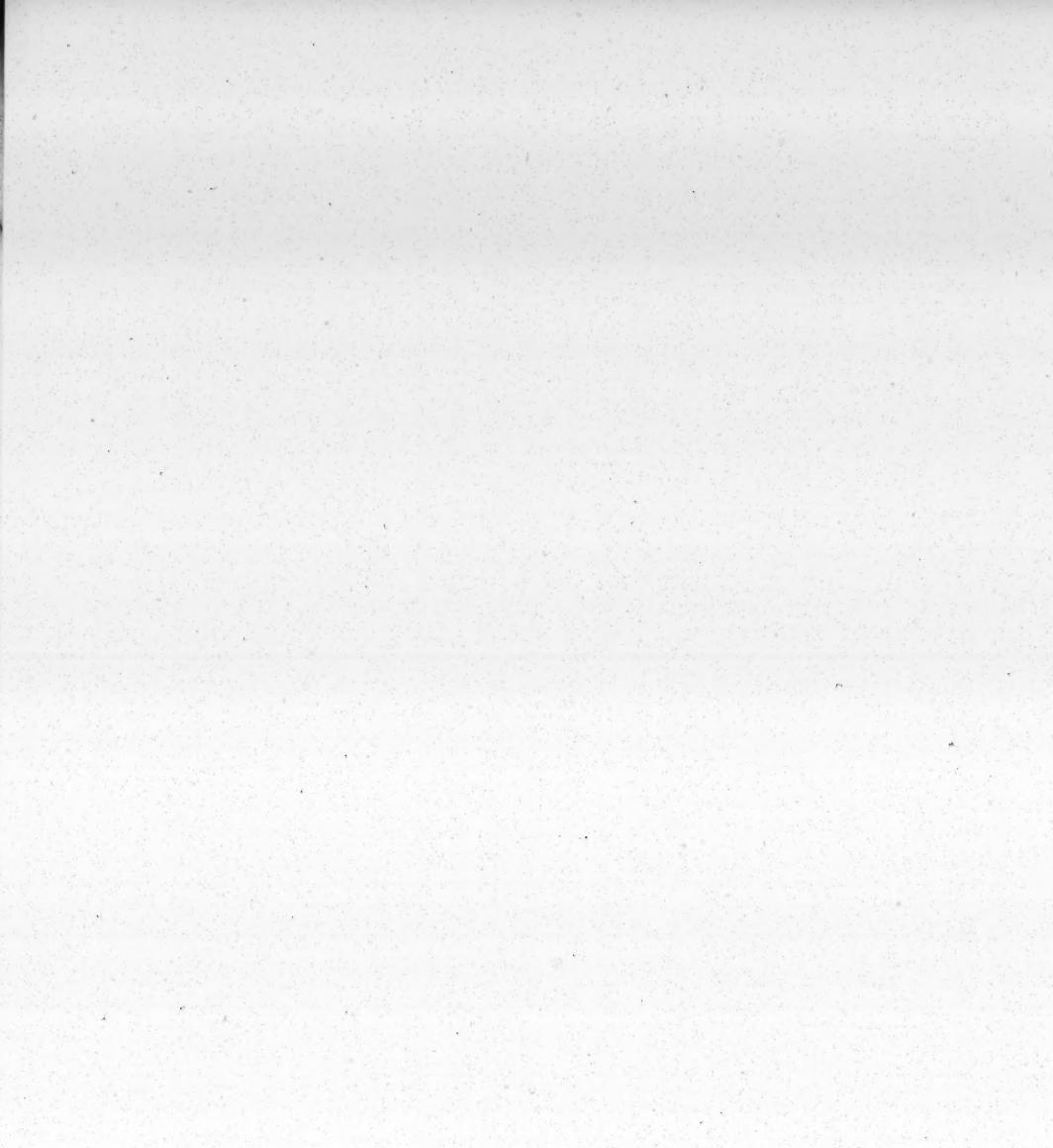
LONDINI,

Typis E. G: sumptibus Godefridi
Emerson, in parva Bretagna.
1639.

תַּרְגּוֹם יְרוּשָׁלָמִי
TARGUM
HIEROSOLYMITANVM,
IN QUINQUE LIBROS LEGIS
ē Lingua Chaldaica in Latinam conversum,
OPERA
FRANCISCI TAYLERI,
ANGLI,
VERBI DIVINI IN ADE CHRISTI
APUD CANTUARIENSES
CONCIONATORIS.
UNA CUM NOTIS MARGINALLI-
bus sensum locorum difficultium exprimentibus.



LONDINI,
Typis T. HARPERI, Impensis L. SADLERI Bibliopolz;
commorantis in vico vulgo vocato LITTLE BRI-
TAIN, apud quem prostant venales. AN. DOM.
1649.



Gat.

Thomas Gataker
Londinius
Cinnes

237

sive

Adversaria Miscellanea
Animorum Variarum Libri
Six Comprehensa
Quorum

Primum duo non primus pro-
deunt religis dicens duo faventes
Secundum insicutens.



London
British Museum in Vico Regio
Vocato Little Britain apud regem
Jo. Stochinger Rector Venetius.
1651.

Ms. A. 1. 1. fol. 237
Aug. 1884.

A
Description
of new
Philosophicall Furnaces;

or
A new Art of Distilling, divided into 2 parts.

Whereunto is added a Description of the
Tincture of Gold,
or the true,
Aurum Potabile;

Also
The first part of the Minerall worke.

Set forth and published for the sakes of -
them that are studious of y^e truth.

By John Rudolph Glauber.

Set forth in English, by I.F.D.M.

London, Printed by Richard Coats,
for Tho. Williams, at the signe -
of the Bible in Little-Britain.

1652.



in 9^{ts}
Lay. 4^{ts}
10 4^{ts}

CONCORDIA DISCORS,
OR THE
DISSONANT HARMONY
OF

Sacred PUBLIQUE OATHES, PROTESTATIONS,
LEAGUES, COVENANTS, INGAGEMENTS,
lately taken by many TIME-SERVING SAINTS,
Officers, without scruple of Conscience; making a ve-
ry unpleasant Consort in the Ears of our most faithfull
Oath-performing, Covenant-keeping God, and all Loyal
consciencious Subjects; sufficient to create a dolefull
HELL, and tormenting Horror in the awakned
Consciences of all those, who have taken, and viola-
ted them too, successively, without any fear of God,
Men, Devils, or Hell.

By WILLIAM PRYNNE Esq; a Bencher of Lincolns-Inne.

Numb. 30. 2. If a man vow a Vow unto the Lord, or swear an
Oath to bind his Soul with a Bond, he shall not break his word,
he shall do according to all that proceedeth out of his Mouth.

Gal. 3. 15. Brethren I speak after the manner of men, though it be
but a mans Covenant, yet if it be confirmed, no man disannul-
letb or addeth thereunto.

Jer. 23. 10. Because of Swearing the Land mourneth, the plea-
sant places of the wilderness are dried up, their course is evil,
and their force is not right.

Augustin de verbis Apostoli Sermo 30. Falsa Juratio exiriosa est, vera
juratio periculosa est, nulla juratio secura est. Tantum malo habet
juratio, ut qui lapides colunt timeant falsum jurare per lapides: Tu
non times Deum presentem, Deum viventem, Deum scientem,
Deum moventem, Deum in contemptores vindicantem? Vis ergo
longe esse a perjicio? Jurare noli.

Chrys. Hom. 12. in Mat. 5. Nisi juramentum interdicatur, non possunt amputari
perjuria, Nemo est enim qui frequenter jurat, & non aliquando perjuriet.

London, Printed for Edward Thomas at the Adam and Eve
in Little Britain, 1659.

A FULL
Declaration
Of the true State of the
SECLUDED MEMBERS
CASE.

Vindication of Themselves, and their
privileges, and of the respective Counties, Cities and
Boroughs for which they were elected to serve in
Parliament, against the Vote of their
Discharge, published in print, Jan. 5.
1659. by their Fellow Members.

Compiled and published by some of the Secluded Members, who
could meet with safety and conveniencie, without danger
of a forcible surprize by Red-coats.

Mal. 2. 10. Have we not all one Father? Hath not one
God created us? Why do we deal treacherously every man
against his Brother, by prophaning the Covenant of our
Fathers?

1 Cor. 6. 8. Nay, you do wrong and defraud, and that
your Brethren.

LONDON Printed, and are to be sold by Edward Thomas,
at the Adam and Eve in Little Britain. 1660.

241

Disquisitio Anatomica
DE
FORMATO FOETU.

AUTHORE
GUALTERO NEEDHAM.
M. D.



LONDINI,
Typis Gulielmi Godbid, prostantq; venales
apud Radulphum Needham, ad Insigne
Campanæ, in vico vulgo vocato
Little-St. Bartholomew, 1667.

SELF-HOMICIDE-MURTHER;
OR, SOME
ANTIDOTES
AND
ARGUMENTS
Gleaned out of the
TREASURIES
Of Our
MODERN CASUISTS
AND
DIVINES.
Against that Horrid and Reigning Sin of
Self-Murther.

By T. P. Esq; M. A. And formerly of Clare-Hall
in Cambridge.

LONDON, Printed by W. Downing, for Edward Thomas,
at the Adam and Eve in Little-Brittain. 1674.

243

A Briefe and Moderate ANSWER, TO The seditious and scandalous Chal- lenges of *Henry Burton*, late of *Friday-Streete*;

In the two *Sermons*, by him preached on the
Fifth of November. 1636. And in the
Apologie prefift before them.

B T
PETER HEYLYN.

I. PET. 2. 13,14.

*Submit your selves to every ordinance of man for the
Lords sake, whether it be to the King as suppreme: or unto Go-
vernorrs, as unto them which are sent by him, for the punis-
hment of evill doers, and for the praise of them that doe well.*

LONDON:
Printed by Ric. Hodgkinson; and are to be sold by Daniel
Frere, dwelling in little Brittan, at the signe of the
red-Bull. Anno Domini 1637.

Fasciculus Chymicus

or
Chymical Collections

Expressing the Myserrre Prognose and Errorse
of the Secret Hermotick Science out of the choi-
cist and most famous Authors.

Collected and digested for the advantage
not only of Beginers but Iniciators by
none herkert disposed in this Method.

Wherein is addit. The Arcanum or Grand
Secret of Hermotick Philosophy.

By James Harolle Esq;

And are to be sold by Rich. Mynde at the
Signe of St Paul in little Britaine

1650. in



A Philosophical Epitaph
in Hieroglyphicall Figures
With Explanation

Briefe of v golden Calf
(the world's Idol)
Glaubers golden Ais
well managed
Iehior the three Principles
or Originall of all
things
Published by W.C. Esq.
with a Catalogue of Chymicall
Books



London Printed for William Cooper att the
Pelican in Little Britam,
1673

Rara Avis in Terris :

OR THE

Compleat Miner,

In two Books ;

The first containing,

The Liberties, Laws and Customs
of the LEAD-MINES,
within the Wapentake of Wirksworth
in Derbyshire; in fifty nine Articles,
being all that ever was made.

The second teacheth,

The Art of dialling and levelling Grooves;
a thing greatly desired by all Miners; being a
subject never written on before by any.

Unius Labor, multorum laborem allevat.

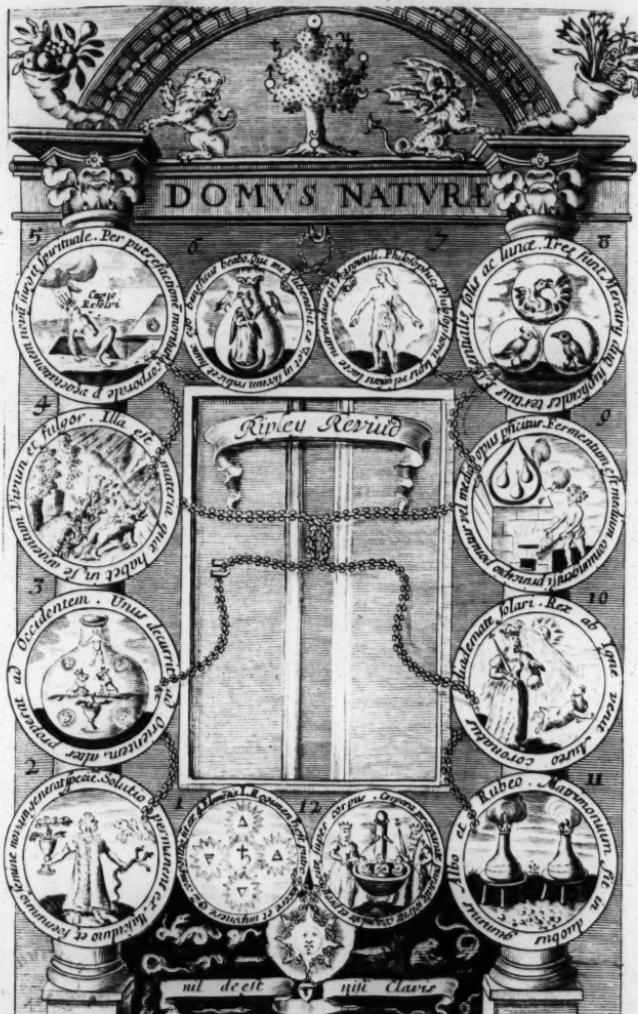
By THOMAS HOUGHTON.

LONDON:
Printed in the year 1681.

247



248



Printed for William Cooper at the Pelican in Little Britain 1678

249

A NEW Orchard & Garden: OR,

The best way for PLANTING, GRAFFING, and
to make any Ground good for a Rich Orchard: Particularly in
the North, and Generally for the whole Commc n-wealth, as in Nature,
Reason, Situation, and all Probability, may and doth appear.

With the Country House-wifes Garden for Herbs of Common use.
Their Virtues, Seasons, Ornaments, Variety of Knots, Models
for Trees, and Plots, for the best Ordering of Grounds and Walks.

A S A L S O

The Husbandry of Bees, with their several Uses and Annoyances:
*All being the Experience of Forty and Eight Years Labour, And now the
Sixth time Corrected, and much Enlarged, By William Lawson.*

Whereunto is newly added the Art of Propagating Plants, with the true
Ordering of all manner of Fruits, in their Gathering, Carrying home, and Preservation.

Skill and Pains, bring fruitful gains.



Nemo sibi natus.

London, Printed for Hannah Sawridge, at the Sign of the Bille
on Ludgate-Hill. 1683.

250

CHRISTUS TRIUMPHANS.

Comœdia Apocalypticæ.

A U T O R E
JOANNE FOXO, Anglo.

Edita est olim Basileæ, Anno 1556.
Nunc denuo Edita, & Scholarchis,
Iudique Literarii Moderatoribus de-
dicata, ob insignem Styli Elegantiam
in Scholas utilissime admittenda.

Editore T. C. Sidn. Collegii, A. M.

Apocal. 22.17.

Spiritus & Sponsa dicunt, Veni Domine.

LONDINI,
Impensis Rob. Clavel, apud quem prostant in vic.
vulg. voc. Little Brittain. 1672.

251

L P O C H A E CELEBRIORES,

Astronomis, Historicis, Chronologis,

*CHATAIORVM,
SYRO-GRÆCORVM,
ARABVM,
PER SARVM,
CHORASMIORVM,*

U S I T A T A E :

Ex traditione *V L V G B E I G I,*
Indiae citra extráque Gangem Principis:

E A S
Primus publicavit, recensuit,

E T
Commentariis illustravit

J OHAN NES GR A VI U S.

L O N D I N I,

Type*s* *Jacobi Flesher;* & prostant apud *Cornelium Bee*, in vico
vulgò voc. *Little Britaine.* *cis ioc l.*

252

A NEW SYSTE ME OF THE MATHEMATICKS:

CONTAINING

- I. ARITHMETICK, as well NATURAL and DECIMAL,
as in Species, or the Principles of ALGEBRA.
- II. Practical GEOMETRY, together with the first Six
Books of Euclid's ELEMENTS, as also the Eleventh and
Twelfth, symbolically demonstrated.
- III. TRIGONOMETRY PLAIN and SPHERICAL.
- IV. COSMOGRAPHY, or a DESCRIPTION of the
HEAVENS.
- V. NAVIGATION, or SAILING by a Plain or
Mercator's Chart; as also by the Arch of a Great Circle, &c.
- VI. The DOCTRINE of the SPHERE, grounded on
the Motion of the Earth, according to the Old Pythagorean and
Copernican Systeme.
- VII. Astronomical TABLES, with Tables of Logarithms,
Natural and Artificial Sines and Tangents, and Versed Sines.
- VIII. A New GEOGRAPHY, or a Description of the most
Eminent Countries and Coasts of the WORLD, with Maps of them,
and Tables of their Latitude and Longitude.

Composed by Sir JONAS MOORE Knight,
Late Surveyor General of His MAJESTY's Ordnance, and
Fellow of the ROYAL SOCIETY:

And designed for the Use of the Royal Foundation of the Mathematical
SCHOOL in CHRIST-HOSPITAL.

By His MAJESTY's Special Command.

L O N D O N ,
Printed by A. Godbid and J. Playford, for ROBERT SCOTT,
Bookseller in Little Britain, M. DC. LXXXI.

253

THE
HISTORY
OF THE
OLD and NEW
TESTAMENT,
Extracted out of
Sacred Scripture
AND
WRITINGS of the FATHERS.

To which are added
The Lives, Travels and Sufferings of the APOSTLES,
with a large and exact *Historical Chronology* of all the
Affairs and Actions related in the BIBLE.

The whole Illustrated with two hundred thirty four
SCULPTURES
And Three
M A P S,
Delineated and Engraved by good Artists.

*Translated from the Sieur de ROYAUMONT, By several
Hands; Supervised and Recommend by Dr. Horneck,
and other Orthodox Divines.*

LONDON:
Printed, and Sold by S. Sprint, J. Nicholson, J. Pero in Little
Britain; and R. Clavel in Fleetstreet. 1697.

CHOICE
OBSERVATIONS
Made in
TRAVELS
Through
France and Italy;

WHEREIN

All the remarkable Buildings Aqueducts, Statues, Inscriptions, and
other Curiosities, whether Publick or Private, are plainly and exactly
described.

By an English Gentleman.



LONDON:

Printed for William Whitwood, at the Crown
in Little-Britain, 1696.

253

POEMS

ON

Affairs of State.

The Second Part.

Written during the Reign of K. James
the II. against Popery and Slavery,
and his Arbitrary Proceedings.

By the most Eminent Wits, *viz.*

Lord D——t,	Mr. Shadwell,
The H. Mr. M-----ue,	Mr. Rymer,
Sir F. Sh——rd,	Mr. Drake,
Coll. Titus,	Mr. Gould, &c.
Mr. Prior,	

Now Carefully Corrected, and Published
from the Originals.

BRITISH LIBRARY

LONDON,

Printed in the Year 1697.



USURIES SPRIGHT CONIURED:

OR

A Scholaſticall Determi nation of
Uſury by T.P. Doct. of Divinity,
being Moderator at the disputing
thereof by certeine Bachelors
of Divinitie and other
learned Preachers:

With his Anſwerc to a Treatife, written
in defence of *Uſurie*.

BASIL. hom. adv. usur.

Οὐαὶ οἱ λέγοντες τὸ πηγεῖν γλυκὺ, καὶ οἱ μικρωπότεροι,
φίλαροι πρατικῶν περισταζομένοις.

Seene and allowed.

LONDON,
Printed by MELCHISEDECH BRADWOOD
dwelling in the Little-Old-Baile in
Eliots Court. 1604.

THE ARTE OF VVARRE.

Beeing the onely rare booke of Mylli-
tarie profession: drawne out of all our late and for-
aine seruices, by William Garrard Gentleman, who serued the
King of Spayne in his warres fourteene yeeres, and died

Anno. Domini. 1587.

(***)

Which may be called, the true ſteppes of
warre, the perfect path of knowledge, and the playne
plot of warlike exerciſes: as the Reader heereof ſhall
plainly ſee exprefſed.
(...)

Corrected and finished by Captaine
Hichcock. Anno. 1591.

AT LONDON.
Printed for Roger Ward, dwelling at
the ſigne of the Purſe in the Olde-baile.
Anno. M.D.XCI.

Græcæ Linguæ
FUNDAMENTA

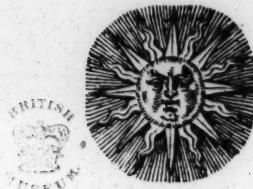
Quæ sunt tanquam
Epitome Lexici &
Etymologici Graci:

Limationa & pleniora ex quarta editione,

Curâ
Matthiae Martinii.

Arist.lib.5. de generat.anim.c.7.

Αἱ ἀρχαὶ μεγέθεις ὅνομα μηκραὶ, τῇ
λιγάνει μεγάλας εἰσί.



LONDINI,
Exclusum typis Ioannis Hauiland
Impensis Jo. Partridge. 1629.

A
Looking-Glaie
FOR
Married Folkes,

Wherein they may plainly see their
Deformities; and also how to behauie
themselves one to another, and both of
them towards God.

Set forth Dialogue-wise for the more
tastable and plainness sake,
By R.S.

P R O V . I I . 29.

*He that troubleth his owne house, shall inheris the wind, and the
foole shall be seruante to him that lendeth.*

P R O V . I I . 4.

*A vertuous woman is the crowne of her husband: but she that
maketh him ashamed, is as corruption to his bones.*

L O N D O N ,

Printed by I O H N H A V I L A N D for
H E N R Y B E L L , and are to be sold at his
house in Eliots Court, in the little
Old-Bayley. 1631.

101

A TRUE
DISCOVRSE
OF ALL THE ROYAL
P A S S A G E S , T R Y V M P H S
and Ceremonies, obserued at the Con-
tract and Mariage of the High and Mighty
CHARLES, King of Great Britaine, and the
most Excellentest of Ladies, the Lady HEN-
RIETTA MARIA of Burbon, sister to
the most Christian King of
FRANCE.

Together with their Journey from Paris to
Bulloigne, and thence to Douer in England,
where theye metther, and the manner
of their interview.

As also the triumphant Solemnities which
passed in their Iournies from Douer to the
Citi of London, and so to
Whitehall, &c.

O quam te memorem virgo. —
— O Dea Certe.

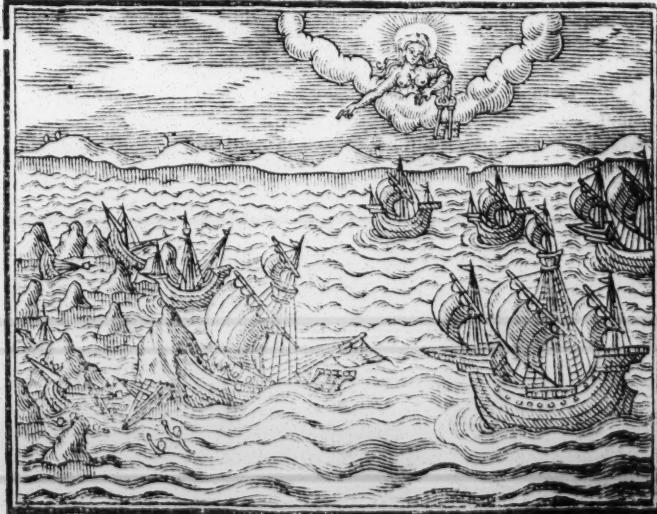
LONDON.
Printed by JOHN HAVILAND for
HANNA BARRETT. 1625.

The raging Tempest stilled.

THE HISTORIE
of CHRIST his passage, with his Disci-
ples, over the Sea of Galilee, and the memo-
rable and miraculous occurrents therein.

Opened and explained in weekly Lectures (and the
Doctrines and Vses fitly applied to thesetimes, for the direction
and comfort of all such as feare Gods Judgements) in
the Cathedrall and Metropoliticall Church
of CHRIST, Canterb.

By THOMAS JACKSON, Doctor of Divinitie, and one
of the Prebends, and Lecturer there.



LONDON,
Printed by JOHN HAVILAND for Godfrey Emendson and
Nicolaus Vavasour. 1625.

262

ΤΡΑΓΗΜΑΤΑ,
SWEET-MEATS.

O R,
**Resolves in all Cases
who are Believers.**

In which many Divine Delicates
that have been hid from doubting Belie-
vers are unavailed and spread before them,
and their warrant made plaine to have a
right to that glory which dizeis their eys.

TOGETHER
With the Mysteries of Emmanuel,
Shewing how God reveals himself in the
Mysteries of his Names to his peculiar ones.

WITH
An unfolding of the great Mystery
of the New Covenant, to those who are
interested in it.

By *H. Walker*, Pastor of the Church of
Christ at *Martins Vintry London*.

Printed at London for *R. Ibbetson*, and are to be
sold by *J. Andrews* at the White Lion
in the Old Bailey. 1654.

263

SPECULUM JESUITICVM.

OR,
THE IESVITES
LOOKING-
GLASSE.

VVherein they may behold *Fgnatius*
(their Patron) his Progresse, their owne
Pilgrimage : His life, their beginning,
proceedings, propagation, and
present state, or greatnessse.

Together with a true Catalogue of all their
Colledges, profess'd Houses, Houses of Approbation,
Seminaries, and Houses of Residence in all parts of the
world. And lastly, the true number of the Fellowes of
*their Societie, taken out of their owne
Booke and Catalogues.*

Which may serue as a fore-warning for *England*, to chase
away in time, this trayterous and infsociable Societie,
or disordered *lesser* Order.

By L.O. that hath beeene an occular witnesse of their
Impostures and Hypocrisie.



Herba mala citò crescit.

LONDON,
Printed by T.C. for Michael Sparke, dwelling in Greene-
Arbor, at the signe of the Blue-Bible.

1629.

EBAITING OF THE POPES BULL.

Or

An vnmasking of the Mystery of iniquity, folded
up in a most pernicious Breeue or Bull, sent from the
Pope lately into England, to cawse a Rent therein,
for his Reentry. With an advertisement
to the Kings seduced subiects.



By H. B.

My Son, fear the Lord, & the King, & meddle not with them, that are given to change. Pro. 24. 21.
Bernard. ser. 3. in dedicacione Ecclesie.
*Caveamus, ne quis pusillamine deictus, fugias a munitione, ibi stridore timore, ubi non est
timor. Non vero summum periculum, insula temeritate, securus.*

Imprinted at LONDON by W. I. for MICHAEL SPARKE.

1627.

THe Triple crowned Vicar, horn'd Lamb-like,
Pretends Christ's soveraine pow'r ov'r Kings and States
These horns, but borrow'd, proue Rammes horns to strike
Even Christ himselfe ruling in Potentates.

Strong spells, that come in Iesus name, and finde
Blind credulous zeale, to captivate the minde.

Who might this Monster bee? his speech bewrayes:
Tis like the Dragon's, who to Christ durst say,
All worldly power is myne, I rule, I rayse
Whom pleaseth mee, and my behests obey.
Such the Popes voyce, such is his practise too,
Kings he vakiengs that will not kisse his shooe.

How comes it then, that sith the Papall power
Is from the Dragon, all men doe not see
The Pope is Antichrist, to overtower
All that is called God? By reason, hee
Makes shewes, by Lambe's hornes seeming innocence,
His power is from divine Omnipotence.

His Triple-crowne three Kingdomes notes; what three?
Pope reckons fower; three are controversorie:
Heaven hee despaires, for surely Earth must be
His heaven the while, vsurpt tho; Purgatorie
He holds by blind beleife; but never any
Question'd the fowrth due to him and his Meiny.

Loe vnderneath a Romish Prelate placed,
With the Popes Bull Romes Catholicks absolving
From th'Oath of their Allegiance; but not imbraced
By th'wiser, truer English; most, resolving
Closelly to cleave vnto their soveraine head,
Least forraine tyranny might on them tread.

The noble Charles, with sword and scepter armed,
Ready to offend his foes, defend his friends,
Victorious proues, and Papall charmes uncharmed,
While roiall throne justice and truth defends.
How can that state but, vndivided, stand,
In spite of foes, where loue and lawes command?

THE
GATE OF TONGVES
unlocked and opened.

Or else,
**A Seminarie or seed-plot of all
Tongues and Sciences.**

That is,
A short way of teaching and thorowly learning within a
yeare and a halfe, at the farthest, the Latin, English, French, and
any other tongue with the ground and foundation of
Arts and Sciences, comprised under an
hundred Titles, and 1058 Periods.

In Latine first,

And now as a token of thankfulness brought to light, in
Latine, English, and French, In the behalfe of the most
Illustrious Prince C H A R L E S, and of
British, French and Irish Youth.

The Third Edition much enlarged.

*By the labour and Industry of JOHN ANCHORAN,
Licentiate in Divinity.*



LONDON,

Printed by Anne Griffin, for Michael
spark, dwelling at the Blew Bible
in greene Arbor, 1637.

B T e double tie am I obliged to salute you (most
worthy M. Anchoranus) First to give you thankes
for your liberall love and affection toward me. Secondly,
that I may encourage these yonths both to piety, &c.
His Conclusion is, God will requite you; and I will
earnestly endeavour to repay so friendly a courtesie with my
best abilities: Farewell my beloved in the Lord, and
reckon him in the number of those that love and esteemme
you. Iohannes Ames Comenius: At Leſſ. in
Polonia, 11 Octob. 1632.

HELPES TO HV MILIATION

By
ROBERT BOLTON.
AND
Published before his death.

The third Edition.

JAMES. 4.10.

*Humble your selves in the sight of the Lord, and hee shall lif
you up.*



LONDON.

Printed by Tho. Cotes, for Michael Sparke, dwelling
at the blue Bible in Greene

Arbor. 1630.

VINDICÆ ECCLESIAE ANGLICANÆ: OR A IVSTIFICATION OF THE RELIGION NOW PROFESSED IN ENGLAND.

Wherein it is prooued to be the same
which was taught by our Sauiour Iesu
Christ, and by his holy Apostles; writ-
ten for their vse, that haue desi-
red such proofe.

By W.T.

Acts 24. 14.

*This I professe unto thee, that according to the way which
they call Heresie, so doe I serue the God of my Fathers, belie-
ving all things which hath beene written in the Law, and in
the Prophets.*

Vigilius against Eutyches : lib. 1.

*This is the Catholique Faith and Profession which the
Apostles haue delivered, which the Martyrs haue confir-
med, and which the Faithfull preserue euuen to this present
age.*

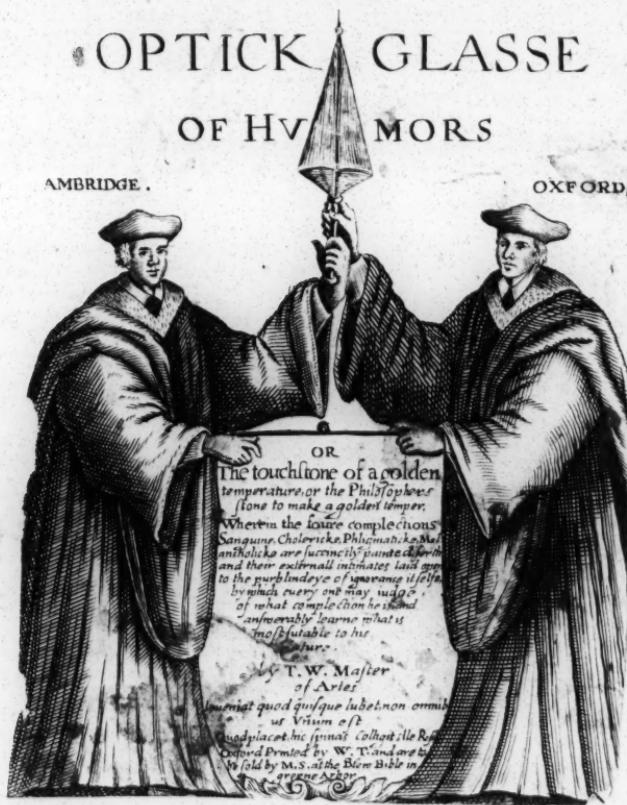
Printed at London by T. C. & R.C. for Michael Sparke,
dwelling at the blue Bible in Greene Arbor. 1630.



THE
 OPTICK GLASSE
 OF HV MORS

AMBRIDGE.

OXFORD.



MOVNT-ORGVEIL:

OR

DIVINE AND PROFITABLE MEDITATIONS, RAISED FROM
The Contemplation of these three Leaves of
Natures Volume, 1. ROCKES, 2. SEAS, 3. GARDENS, digested into three distinct Poems.

272

To which is Prefixed, a Poeticall Description, of Mount-Orgueil Castle in the Isle of Jersey.

BY WILLIAM PRYNNE, Late Exile, and Close Prisoner in the sayd Castle.

A Poem of *The Soules Complaint against the Body*; and *Comfortable Cordiall*s against the Discomforts of Imprisonment, &c. are hereto annexed.

Psalme 19. 14.

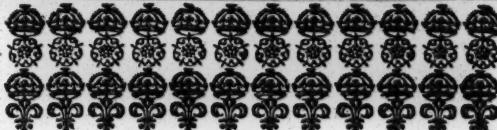
Let the Words of my mouth, and the MEDITATION of my Heart, be acceptable in thy sight, O Lord my Strength, and my Redeemer.

Psalme 143. 5.

I remember the dayes of Old; I MEDITATE on all thy Works; I muse on the Worke of thy hands.

LONDON,

Printed by Tho. Cotes, for Michael Sparke Senior, dwelling at the blue Bible in Greene Arbor 1641.



273

TO
The Right Worshipfull his
ever Honoured worthy Friend, Sir
PHILIP CARTERET Knight, Lieutenant
Governour and Bayliffe of the Isle
of Jersey.



IR, Your great Favour and Humanity
To Me whiles Exile, Prisner in Jersey,
Wholy secluded from all Friends ac-
cesse,

Under the angry Frownes of their Greatnesse
Who sent Me thither, to deprive me quite
Of worldly Comforts; challenge a just Right
To these rude Meditations, which there grew,
And so in Justice are your proper Due.
Accept them than, as a small Pledge of my
Thankes unto You, till Oportunity
And better Dayes, enable me to finde,
Some other meanes to pay all that's behinde.

Your Eternally Obliged

Friend and Servant

WILLIAM PRYNNE.

274

THE DOOME O F COWARDIZE AND TREACHERY OR, A Looking-Glasse for Cowardly or Corrupt Governours, and Souldiers, who through Pusillanimity or Bribery, betray their Trusts, to the publick Prejudice.

Containing certaine Domestick Lawes, here-
tofore, lately made, and judgements given against such
Timorous and Treacherous persons; fit to be known in
these unhappy times of Warre.

By William Prynne, Utter Barrester of Lincolnes-Fme.

DEUT. 20.1.2. 34.

When thou goest out to battell against thine Enemies, and seest Horses and Chariots, and a people more then thou, be not afraid of them; for the Lord thy God is with thee, which brought thee up out of the Land of Egypt: And it shall be when ye are come nigh unto the battell, that the Priest shall approach and speake unto the people, and shall say unto them: hear, O Israel, you approach this day unto the battell against your enemies; let not your hearts faint; feare not, and doe not tremble; neither be yee terrified because of them; for the Lord your God is he that goeth with you, to fight for you against your enemies, to avue you.

PSAL. 3.6. PSAL. 27.3.

I will not be affraid of ten thousands of people who have set themselves against me round about. The Lord is my light and my salvation, whom shall I feare? The Lord is the strength of my life, of whom shall I be affraid? Though an host shoulde encamp against me, my heart shall not feare; though war shoulde rise against me, in this will I be confident.

LKKE.17.33. MAT.16.25.

Whosoever shall seek to save his life (by cowardly and unworthy practises) shall loose it; and whosoever shall lose his life (by adventuring it valiantly) shall preserve it.

Imprimatur. John White, Octob. 23. 1643.

• LONDON, Printed for Michael Spark Senior, and are to be sold
at the Blew-Bible in Greene-Arbor, 1643.

THE POPISH ROYALL FAVOURITE: OR,

A full Discovery of His Majesties

Extraordinary *Favours* to, and *Protections* of
notorious *Papists*, *Priests*, *Jesuits*, against all prosecutions
and penalties of the *Laws* enacted against them; notwithstanding
his many Royall *Proclamations*, *Declarations*, and *Protestations* to the

contrary: As likewise of a most desperate long prosecuted

Designe to set up *Papery*, and extirpate the *Protestant Religion*

by degrees, in this our Realme of *England*, and

all His Majesties Dominions.

Manifested by sundry *Letters of Grace*, *Warrants*,
and other *Writings* under the *Kings* owne *Signe-Manuall*,
Privy-Signet, His *Privy-Councils*, and *Secretary Windebanks* hands and
Seals, by divers *Orders* and *Proceedings* in open *Sessions* at *Newgate*, in the
Kings Bench, and elsewhere (all extant on Record in the *Sessions-Books*,
Goal-Books, *Crown-Office*, where all who scruple their indubitable verity
or reality, may peruse them for their better satisfaction;) As likewise
by the *Kings Letter to the Pope*, His marriage *Articles*, *Oaths*,
and other pregnant *Testimonies*, worthy publike
knowledge and consideration.

Collected and published by Authority of Parliament:
by William Rynne, of Lincolns Inne, Esquire.

II. CHRON. 19. 2.

And Ichnu the sonne of Hanani the Seer went out to meet him, and laid to King Jechoshaphat, Shouldest thou helpe
the ingodly, and love them that hate the Lord? therefore is wrath upon thee from the Lord.

ISA Y 29. 15. to 20.

Woe unto them that seeke deep to bide their counse from the Lord, and their works are in the dark, and they say,
Who seeth us? and who knoweth us? Surely your turning of things upside downe shall be esteemed as the pot-
ters clay. And in that day shall the deafe bear the words of the booke; and the eyes of the blinde shall see
out of obscurity, and out of darkness; the meek also shall increase their joy in the Lord; and the poore among
men shall rejoice in the holy One of Israel. For the terrible one shall be brought to nought, and the scorner shall
be confounded, and all that watch for iniquity shall be cut off.

Imprinted at London for MICHAEL SPARK Senior, and are to be
sold at the Blue-Bible in Green-Arbour. 1643.

THE
SOVERAIGNE POWVER
O F
PARLIAMENTS & KINGDOMES.

O R
Second Part of the Treachery and Disloyalty of
Papists to their Sovereignes.

Wherein the Parliaments and Kingdomes Right and Interest in, and Power over the Militia, Ports, Forts, Navy, Ammunition of the Realme, to dispose of them unto Confidinge Officers hands, in these times of danger ; Their Right and Interest to nominate and Elect all needfull Commanders, to exercise the Militia for the Kingdome safetie, and defence : As likewise, to Recommend and make choise of the Lord Chancellor, Keeper, Treasurer, Privy Seale, Privie Counsellors, Judges, and Sherifffes of the Kingdome, When they see just Cause : Together with the Parliaments late Assertion ;

That the King hath no absolute Negative Voice in passing publike Bills of Right and Justice, for the safety, peace, and common benefit of his People, when both Houses deeme them necessary and just : are fully vindicated and confirmed, by pre-

nant Reasons and variety of Authorities, for the satisfaction
on of all Malignants, Papists, Royalists, who
unjustly Censure the Parliaments pro-
ceedings, Claimes and Decla-
rations, in these Par-
ticulars.

Judges 10. 1. 2. 8. 9. 10. 11.

Then all the Children of Israel went out, and the Congregation was gathered together, as one man, from Dan even to Beersheba, &c. And all the People arose as one man, saying ; We will not any of us goe to his Tent ; neither will we any of us turne into his House ; But now, this shall be the thing, that we will doe to Gibeab ; We will goe up by lot against it. And we will take ten men of an hundred, throughout all the Tribes of Israel ; and an hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may doe to Gibeab, according to all the folly that they have wrought in Israel.

Judges 13. 5. 6. 11.

And it was so when the children of Ammon made warre against Israel, the Elders of Gilead said unto Zephah : Come, and be our Captaine, that we may fight with the children of Ammon, &c. Then Zephah went with the Elders of Gilead, and THE PEOPLE MADE HIM HEAD AND CAPTAIN OVER THEM.

² Sam. 18. 31. 4.

And the King said unto the people, WHAT SEEMETH YOV BEST, I WILL DOE.

Jer. 38. 4. 5.

Then Zedekiah the King said unto the Princes, Behold, he is in your hand ; FOR THE KING IS NOT HE THAT CAN DOE ANY THING AGAINST YOV.

It is this 28th. day of March, 1643. Ordered by the Committee of the House of Commons in Parliament concerning Printing, that this Booke intituled, The Sovraigne power of Parliaments and Kingdomes, be forthwith Printed by Michael Sparks, Senior. John White.

Printed at London by J. D. for Michael Sparks, Senior. 1643.

297

A CATALOGUE O F PRINTED BOOKS

Written by

VVilliam Prynne

O F

Lincolnes-Inne, Esquire.

Before,
During,{ His Imprisonment.
Since,

Fucundi acti Labores.

L O N D O N :

Printed for *Michael Sparke, Senior.* 1643.



A Perfect Diurnall
OF THE
PASSAGES
In PARLIAMENT:

From the 13. of March to the 20.

More exatly collected then any hath been heretofore, as ye shall find by the comparing, &c.

March 20. London, Printed by R. Austin, and A. Coe, for Walt. Cook, and Robert Wood, and are to be sold by Thomas Bates in the Old Baily. 1643.

A MODERATE
A P O L O G Y
Against a Pretended
CALUMNY.
In Answer to some Passages in
THE PREHEMINENCE
O F
PARLEMENT.

Newly published by James Howell Esquire, one of
the Clerks of his Majesties most Honourable
Privy Councell.

VVherein a Reason is rendered, why *The Popish Royall Favourite* stiled him, *No Friend to Parliaments, and a Malignant*. And the copy of a Letter written by George Gage from *Rome to King James*, inserted, to manifest an Agency between him and *Rome*, to procure the Popes Dispensation for the Spanish Match.

By William Prynne of Lincolnes Inne, Esquire.

Prov. 27. 5. 6.

Open rebuke is better then secret love. Faithfull are the words of a friend, but the kisses of an Enemy are deceitfull.

Printed at London for Michael Sparke, Senior. 1644.

THE
Second part of that Book call'd
INDEPENDENCY
NOT GODS
ORDINANCE:
OR

The Post-script, discovering the uncharitable dealing of the Independents towards their Christian brethren, with the jugglings of many of their Pastors and Ministers, to the misleading of the poor people to the detriment of their own souls, and the hurt both of Church and State, with the danger of Novelties in Religion; proving that Independency, is one of the most dangerous Sects, that ever appeared in the world, since Mortality inhabited the Earth.

In the which also there is a satisfactory Answer given to the principall cavils of him that writ that railing Pamphlet, stil'd *The falsehood of Mr Will. Prynnes Triumphing in the Antiquity of Popish Princes and Parliaments.* With Doctor BASTVVICKS just Defence against some calumnies in way of *Preface.*

By JOHN BASTVVICK, Dr in Physick.

1 THESS. 5. 21.

Prove all things, and hold fast that which is good.

London,

Printed by John Maccock, for Michael Spark junior, and are to be sold at the sign of the blue Bible in Green-Arbour. 1645.

TRVTH TRIVMPHING
OVER
FALSHOOD,
ANTIQUITY Over NOVELTY.

OR,

The First Part of

A just and seasonable *Vindication* of the undoubted Ecclesiasticall Jurisdiction, Right, Legislative, Coercive Power of Christian Emperors, Kings, Magistrates, Parliaments, in all matters of Religion, Church-Government, Discipline, Ceremonies, Manners: Summoning of, Presiding, Moderating in Councells, Synods; and ratifying their Canons, Determinations, Decrees: As likewise of Lay-mens right both to sit and vote in Councells; (here proved to be anciently, and in truth none other but Parliaments, especially in England) both by Scripture Texts, Presidents of all sorts, and the constant uninterrupted Practices, Examples, of the most eminent Emperors, Princes, Councells, Parliaments, Churches, and Christian States, (especially of our owne) in all ages since the embracing the Gospell.

In Refutation of Mr. John Goodwins *Innocencies Triumph*: My deare brother Burton's *Vindication of Churches, commonly called Independent*: And of all Anti-Monarchical, Anti-Parliamentall, Anti-Synodicall, and Anarchical Paradoxes of Papists, Prelates, Anabaptists, Arminians, Socinians, Brownists, or Independents: Whose old and new Objections to the contrary, are here fully answered.

By William Prynne, of Lincolnes Inne, Esquire.

Jer. 6.16. *Thus saith the Lord, Stand ye in the wayes and see, and aske for the OLD PATHES, where is the GOOD WAY, and walk therin, and ye shall find rest for your soules: But they said, Wee will not walke therein.*

Luk. 5.39. *No man also having drunk OLD WINE, straightway desirous NEW: for besideth, THE OLD IS BETTER.*

Tertul. de Praescrip. adver. Haec.

Ex ijs ordinis manifestatur, id esse Dominicum & Verum, quod sit prius traditum; id autem Extranum & Falsum, quod sit posteriorum inanissimum.

Decem. 3. 1644. It is Ordered by the Committee of the House of Commons, concerning Printing, that this Book, entituled, [Truth Triumphant over Falshood, Antiquity over Novelty.] be printed by Mich. Sparke, Senior, John White.

London, Printed by John Dawson, and are to be sold by Michael Sparke, Senior, 1645.

INDEPENDENCY

Φ. 5. NOT GODS

ORDINANCE:

O R

A Treatise concerning Church-Government, occasioned by the Distractions of these times.

Wherein is evidently proved, that the Presbyterian Government D E P E N D E N T is Gods Ordinance, and not the Presbyterian Government I N D E P E N D E N T.

To vwhich is annexed a Postscript, discovering the uncharitable dealing of the Independents towards their Christian brethren, and the fraud and jugglings of many of their Pastors and Ministers, to the misleading of the poor people, not only to their own detriment, but the hurt of Church and State; with the danger of all Novelties in Religion.

By JOHN BASTVICK, Dr in Physick.

2 CORIN. 13. 8.

For we can do nothing against the Truth, but for the Truth.

1 THESS. 5. 21.

Prove all things, and hold fast that which is good.

L O N D O N ,

Printed by John Maccock, for Michael Spark junior, and are to be sold at the sign of the blue Bible in Green-Arbour. 1645.

183

THE LEVELLERS Levelled to the very G R O U N D.

WHEREIN

This dangerous Seditious Opinion and design
of some of them; *That it is necessary, decent,
and expedient, now to reduce the House of Peeres, and
bring down the Lords into the Commons House, to sit and
Vote together with them, as one House.*

And the false absurd, grounds whereon they
build this Paradox, are briefly examined,
refuted, and laid in the dust.

By William Prynne, Esquire.

PROV. 19. 10.

*Delight is not seemly for a Foole ; much lesse for a Servant to rule
over Princes.*

ECCLES. 10.5,7.

*There is an evill I have seen under the Sun, as an errore which pro-
ceedeth from the Ruler ; I have seene Servants upon Horses, and Prin-
ces walking as Servants upon the earth.*

LONDON:
Printed by T.B. for Michael Spark. 1647.



2024
Pry. The University of Oxford their Privilegia

A full Answer to a late printed Paper

The Privileges of the Univ. of Oxford in
Point of Visitation. Together with the Univ.
Favor to the Owners of the Visitors.

Maintaining the Variety and Fidelity of this present Univ.
Privilege and Power to the Visitors Jurisdiction That
the Right of Visiting the Univ. of Oxon. is only in the two
Maj. and that it is except from all other jurisdiction
by its Foundation Prescript and several Grants
of Exemption. And insufficiency of all the other
privileges and jurisdictions produced to support it.

Published for the information of the judgments and censure
faction of the confessors of all ingenues members of
that Univ. who only out of ignorance or Error, not恶意
ness or Malicity, have demissed to the jurisdiction of
the Visitors though lawfully ordained
Parishes and Comishns under the government of England
By Mr. Prye, Secr on of the said Visitors.

Sir P. T. B. for Michael Spark in the 6th 1647. ——————
Sir C. C. —————— 1647. ——————
———

W.

105

The Levellers levelled to the
very ground.

Whence

This dangerous seditiong Opinion and the grounds
of some of them That it is necessary to cut
and Expedient, now to reduce the House of Pe-
ers, and bring down the Lords into the Com-
mons House to sit and vote together with
them as one House.

And the false absurd grounds whence they
built this Pamphlet, are briefly examined
refuted and laid in the dust.

By

William Lynne Esq;

London

Sir Ch. City P. for T. B. for Mich. Spark

1647. 20 J. 6. in 9th Pg. 28.

8.

—o—

The Substance of a

Copy.

Speech made in y^e H^o of Com^{ee} by Will. Prynne of Lincoln for 84th.
on Monday y^e 4th Decemb^r. 1648.

Touching.

The K^g ANSWER to y^e propositions of both H^os upon y^e whole Tr: wheth^r they were satisfactorie, and
satisfactory. Wherein y^e satisfactorie nys of y^e K^g Answ^r to y^e propositions for settlement
of a firm & lasting peace, & future security of the subjects against all feared Regal
Invasions & encroachment whatsoever is clearly demonstrated. As likewise, that
there is no other probable or possible way to settle a speedy firm & lasting peace
but by the Houses embracing and proceeding upon the large extraordinary Con-
cessions of the King in this Tr: for y^e King^s present and future security.

And that the Armies are remonstrated Nov. 20. is a way to a speedy and
certaine quiete: & a mere plot of the Jesuits to obscure & destroy us.

Put into Writing and published by him at the importunate request of divers
Members for the satisfaction of the whole Kingdome touching the
Houses vote upon this Debate.

Signed and printed for Michael Spack at y^e Bible
in Greene Arber 1649.

M^r Rubric.In 96.
Pay. M^r.

— 10 —

PRYNNE

The MEMBER reconciled to

PRYNNE

The BARRESTOR.

OR

An Answer to a Scandalous Pamphlet, Intituled,

PRYNNE against PRYNNE.

Wherein is a cleare demonstration, That William Prynne, Vtter Barrester of Lincolnes Inne, in his Soveraigne Power of Parliaments and Kingdome, is of the same Judgement with, and no wayes contrary to William Prynne Esquire, A Member of the Houle of Commons in his M E M B E R S .

Wherein the unlawfullnesse of the Proceedings against the King, and altering the present Government is manifested out of his former writings and all cavils and calumnies of this scandalous Pamphleteer fully Answered.

By William Prynne Esquire, Barrester at Law, and a Member of the House of Commons.

Tit. I. 12. 13.

One of themselves, even a Prophet of their owne, said; *The Cretians ARE ALWAYES LYARS, evill beasts, slow Bellies: This winess is true: wherefore rebuke them sharply, that they may be sound in the faith.*

LONDON Printed Anno Dom. 1646.

THE FIRST PART

OF AN

HISTORICAL COLLECTION OF THE ANCIENT PARLIAMENTS

OF ENGLAND,

From the yeer of our LORD 673, till the end of King JOHN's Reign, Anno 1216.

Wherein is clearly demonstrated by Histories and Records, beyond contradiction, That

The Ancient Parliaments, and Great Councils of England, during all this tract of time, and many yeers after, were constituted, and consisted onely of our KINGS, PRINCES, DUKES, EARLS, NOBLES, BARONS, SPIRITUAL and TEMPORAL LORDS, and those we now usually stile THE HOUSE OF PEERS; and that both the LEGISLATIVE and JUDICIAL POWER OF OUR PARLIAMENTS resided ONLY IN THEM; without any Knights, Citizens, Burgeesses of Parliament, or COMMONS HOUSE, not knowne, nor heard of, till of punier times then these.

Published,

To inform the Ignorance, and check the insolent Usurpations of those FEW COMMONERS, who now call themselves not only THE COMMONS HOUSE, but PARLIAMENT of England; and (as much as in them lies) have most unjustly excluded both our KING and LORDS from being any MEMBERS, or BRANCHES OF OUR LATE, OR FUTURE PARLIAMENTS.

By WILLIAM PRYNNE of Swainswick, Esquire.

Pro 22.28. Remove not the ancient Land-mark which thy Fathers have set. Grat. Caus. 25. Quæst. 2. Etiam quod habuit amitterat, qui quod non accepit, usurpat.

LONDON, Printed for Robert Hodges. 1649.



A
SEASONABLE, LEGALL,
AND
HISTORICALL VINDICATION
AND

Chronologicall COLLECTION of the Good, Old, Fundamentall, Liberties, Franchises, Rights, Laws of all English Free-men (their best Inheritance, Birthright, Security, against Arbitrary, Tyrannicall, and Egyptian Burdens) and of their strenuous Defence in all former Ages; of late years most dangerously undermined, and almost totally subverted, under the specious Disguise of their Defence and future Establishment, upon a Sure Basis, their Pretended, Greatest Propugners.

Wherin is

Irrefragably evinced by Parliamentary Records, Proofs, Presidents, That we have such Fundamentall Liberties, Franchises, Rights, Laws, That to attempt or effect the Subversion of all or any of them, (or of our Fundamentall Government) by Fraud or Force, is High Treason: The principall of them summed up in 9 Propositions: The chief printed Treatises setting them, specified: A Chronologicall History of our Ancestors zeal, vigilancy, courage, prudence, in gaining, regaining, enlarging, defending, oft confirming, and perpetuating them to posterity, by Great Charters, Statutes, New Confirmations, Ex-communications, Speciall Conservators, Consultations, Petitions, Declarations, Remonstrances, Oaths, Protestations, Vows, Leagues, Covenants, and likewise by their Arms, when necessitated during all the Britons, Saxons, Danes, Normans and English Kings Reigns, till this present; collected for present and future publick benefit: With a Brief Touch of their late unparalleled Insurrections and Subversions in every particular: The Triall of all Malefactors by their Peers, and Juries, justified, as the onely legal, best, most indifferent, and all other late arbitrary Judicatories, erected for their Triall, excommunicated, destructive both to our Fundamentall Laws and Liberties.

Collected, recommended to the whole English Nation, as the best Legacy, he can leave them.

By William Prynne of Swainswick, Esquire.

Psalm 11.3. If the Foundations be destroyed, what can the righteous do?
Psalm 82.5. They know not, neither will they understand, they walk on, &c.
Dan. 7.24.25.26. And another shall arise after the Kings, &c.

London Printed for the Author, and are to be sold by Edward Thomas in Green Arbour, 1654.

A SUMMARY
COLLECTION
Of the principal
FUNDAMENTAL RIGHTS
LIBERTIES, PROPRIETIES
OF ALL

English Freemen.

Both in their Persons, Estates, and Elections; and of the memorable Votes, Resolutions, and Acts of Parliament, for their vindication and corroboration, in the late Parliaments of 3 & 17 of King Charles; collected out of their Journals, and printed Ordinances.

Most necessary to be known, considered, re-established (in this present juncture of Publick Affairs) with all possible old and new securities; against past, present, and future publick Violations, Under-minings, by force or fraud, for the much-desired healing of the manifold large mortal wounds in these chief Vital parts, and repairing the various destructive subversive Breaches in these prime foundations of our English State Fabrick; without which no effectual present or future Healing, Union, Peace, or settlement can possibly be expected, or established in our distracted Nations.

By William Prynne of Swainswick Esq; a Bencher of Lincolns Innc.

Jer. 9. 21. Is there no Balm in Gilcad? is there no Physician there? why then is not the health of the Daughter of my people recovered?
Jer. 51. 8. Take Balm for her pain, if so be she may be healed.
1 Chron 19. 13. Be of good courage, and let us behave our selves valiantly for our people, and for the Cities of our God; and let the Lord do that which is good in his sight.

London, Printed for the Author, 1650.

114

**A BRIEFE
POLEMICALL DISSERTATION,
concerning the true Time of the
INCHOATION and DETERMINATION
OF THE
LORDSDAY-SABBATH.**

Wherein is clearly and irrefragably manifested by *Scripture, Reason, Authorities, in all Ages till this present:* that the *Lordsday begins and ends at Evening; and ought to be solemnized from Evening to Evening: against the Novel Errours, Mistakes of such, who groundlessly assert, that it begins and ends at Midaight, or day-breaking; and ought to be sanctified from Midnight to Midnight, or Morning to Morning: whose Arguments are here examined, refuted as unsound, absurd, frivolous.*

Compiled in the Tower of London, and now Published, for the Information, Reformation of all contrary Judgment or Practise.

By WILLIAM PRYNNE of Swainwick Esq;.

Levit. 22.32. *From Even to Even shall ye rest, or Celebrate your Sabbath.*
Capitula Caroli & Ludovici Imperatorum lib. 6. cap. 186. 202. Diem Dominicum secundum Reverentiam colite & Opus servile, id est, Agrum, pratum, vinum, vel si qua graviora sunt, in eo non faciatis; nec causas, nec calumnias inter vos ditatis, sed tantum divinis cultibus servitatis, & a vespera ad vesperam ditis Dominicus servetur: Placuit ut fideles Diem Dominicum, in quo Dominus resurrexit, omnes venerabiliter colant. Nam si Pagani, ob inmemoriam & Reverentiam Deorum suorum quosdam dies colunt, & Judaei more carnali sabbatum carnaliter observant, quanto magis iste dies a Christianis honorifice colendus est, ne in illo sancto die vanis fabulis, aut locutionibus, sive cantationibus vel saltationibus, aut divisionibus, stando in biviis & plateis, uolent, in servant: sed ad Sacerdotem, aut ad aliquem sapientem hominem & veniant, & eorum praedicationibus & bonis locutionibus, quae ad animam pertinente, utantur; & illud e seu Sabato ad Vesperas, & ad Matutinas, sive ad Missam cum eorum oblationibus, si fieri potest, omnes cavendo, Kyrie eleison, decantent. Similiter Pastores pecorum eundo & redeundo in campum, & ad dominum faciant, ut omnes eos vere Christianos, & devotes cognostant.

LONDON,
Printed by T. Mabb for Edward Thomas dwelling in Green
Arbour, 1655.

**ENGLANDS
TROUBLES
ANATOMIZED.**

VVHEREIN
Is related the Rise, Cause, beginning,
unhappy progresse, of this uncivill VVar.

Illustrated in all the passages thereof,
whence this malignancy first sprang, which
hath so rent and torn this late so flourishing
Kingdome of ENGLAND.

Manifested from the beginning, to this present time.

Written by a Captaine, servant to His MAJESTY,
who fights His Battels with the PARLIAMENT.

This is Licensed and Entred according to Order.

LONDON,
Printed for Richard Tomlins, and are to be sold at his
house in Green Arbour, in the Old Baily,
1644.

SATHAN Inthron'd in his Chair of P E S T I L E N C E. O R, *Quakerism in its Exaltation.*

Being a true Narrative and Relation of the manner of
James Nailer (that eminent Quaker's) entrance into
the City of Bristol the 24 day of October, 1656.

*With one man going bare-headed before him : And two wo-
men; one on one side, another on the other side of his horse,
holding the reines, and leading him. Singing, Hosannah,
and Holy, Holy, Holy, Lord God of Israel.*

Together with some blasphemous letters found about
him, with their examinations thereupon, in this City,
and other considerable passages, and observations.

*Whereto is added a Vindication of the Magistrates and Inha-
bitants of this City, in reference to the nestling of these Qua-
kers amongst us. With a Declaration of the occasion,
rise and growth of them in this City.*

Collected and Published by Ra. Farmer, a servant of (and
that hopes to be saved by) that Jesus Christ who was
Crucified at Jerusalem above fifteen hundred
yeares agoe : whom the Quakers nullifie.

2 Tim. 3. 13. *Evill men and seducers shall wax worse and worse, deceiving
and being deceived.*

Hæreticas babendas est omnis ille, qui Christo quidem se credere confitetur , aliud
tamen de veritate Christiana credit, quæ habeat Christianæ fidei definitio. Orig.
Hæretici ostendant agni cornua, quæ sunt præceptio scripturæ, innocentia, humili-
ties, sed loquuntur, i. e. docent & diaeo, id est, & Diabolus, qui est primus
Autor mendacii, & falsum dogmatum. Aug.

London, Printed for Edward Thomas, and are to be sold at his house
in Green-Arbor. 1657.

A short, legal, medicinal, usefull, safe, easie

P R E S C R I P T I O N,

To recover our Kingdom, Church, Nation from their
present dangerous, distractiue,

D E S T R U C T I V E C O N F U S I O N ,

And worse than

B e d l a m M a d n e s s e ;

S E R I O V S L Y
Recommended to all *English Freemen*
who desire Peace, Safety, Liberty,
Settlement.

By *William Prynne, Esq; a Bencher of Lincolns Inne.*

Judges 19. 30.

Consider of it, take advice, and speak your mindes.

Prov. 12. 19, 20.

Deceit is in the heart of them that imagine evil: but to the counsellors of peace, is joy: There shall no evil happen to the just, but the wicked shall be filled with mischief.

L O N D O N ,

Printed, and are to be sold by *Edward Thomas at the Adam and Eve in Little Britain, 1659.*

170

A Looking-Glass FOR KING-OPPOSERS.

O R,
Twenty Admirable Examples of Gods
Severe Justice and Displeasure against the
SUBSCRIBERS of the late ENGAGE-
MENT against our Lawfull SOVERAIGN

King CHARLES the II.
And the whole
HOUSE of PEERS:

In these words,

I do declare and promise, that Twill be
True and Faithfull to the Common wealth of England
as it is now established, without a KING or House
of LORDS.

Also against some of the Judges of the late KING in
the High Court of IN JUSTICE.

Ecles. 10. 20. Curse not the King, no not in thy thought,
God hath Woolen feet, but Iron hands. Aug.

London, Printed for Edward Thomas; and are to be sold at
the Adam and Eve in Little-Britain, 1660.

BREVIA Parliamentaria REDIVIVA.

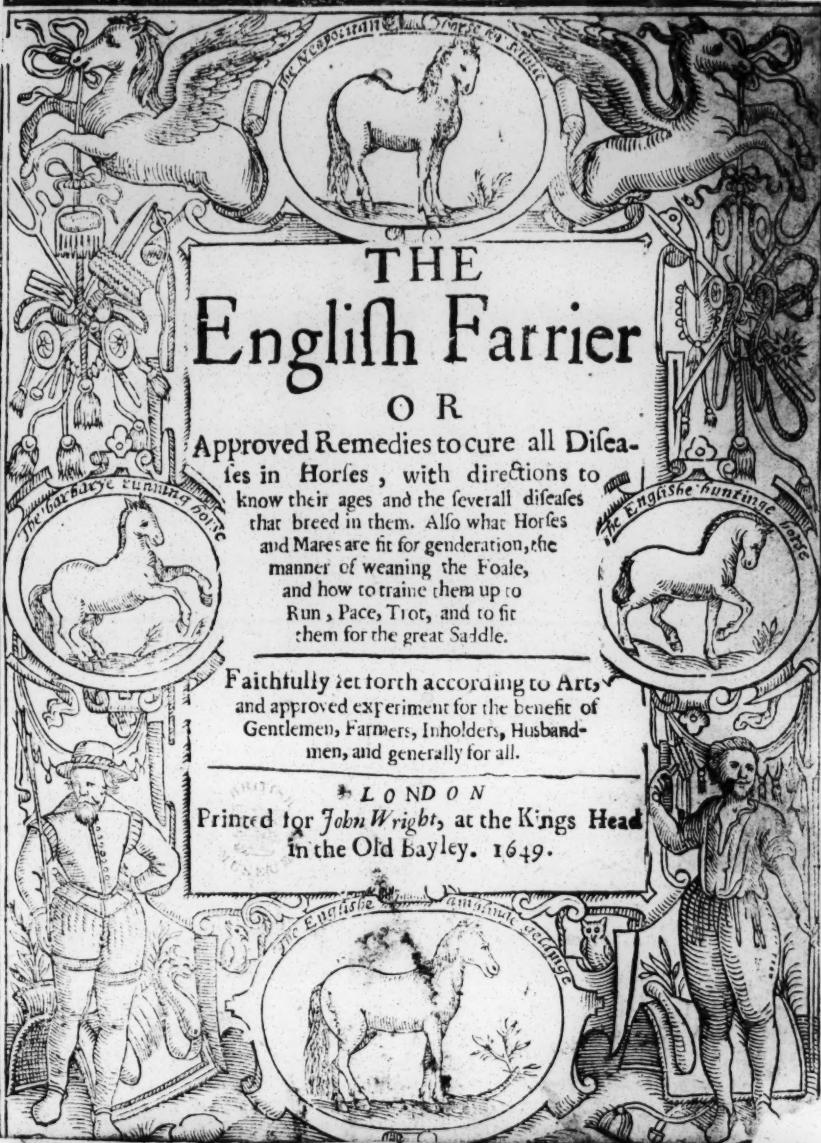
IN XIII. SECTIONS.

Containing several Catalogues of the Numbers,
Dates of all Bundles of Original Writs of Sum-
mons and Elections newly found, or formerly extant in
the Tower of London during the reigns of King Edw. 1, 2, 3. R. 2.
H. 4, 5, 6. and E. 4 being 117 Bundles: Of all the Knights names
of each County returned on these Writs; and all Cities, Boroughs,
Ports therin summoned to elect, send, or actually returning Citizens,
Burgesses, Barons, and how oft they did it during these Kings reigns:
With 3. Catalogues of all the Citizens, Burgesses returned on these
Writs for Barke, Bristol, London: The ancient forms of Elections,
Retors. Cedulae, Indentures relating to each County, City, Bo-
rough, Port; Besides sundry Rare Writs, Records, Memorials, and
Observations from them touching Elections. Retors: The true
original, creation, continuance, discontinuance, exemption of anti-
cent Boroughs: the late erections of New, and revival of some Old
party Boroughs: Most of which Writs, Bundles, Records, Rarities
(long buried in dust and darkness in *Celars Chapel*) hitherto un-
known, were lately discovered, and here published for the benefit
of Posterity,

By William Prynne Esq; a Bencher of Lincolns Inn.

2 Kings 12. 8, 11, 12. 2 Chron. 34. 14, 15, 16. And Hilkiah the
High Priest said unto Shaphan the Scribe, I have found the Book
of the Law in the House of the Lord. And Shaphan the Scribe
carried the Book to the King, and read it before the King.

LONDON Printed for the Author, and are to be sold by Edward Thomas
at the Adam and Eve in Little Britaine, 1662.



300

A SECOND REMONSTRANCE OR, DECLARATION OF THE LORDS and COMMONS

Assembled in Parliament,

CONCERNING THE
Commission of Array, occasioned by a
Booke lately published; intituled His Majesties
Answer to the Declaration of both Houses of
Parliament concerning the said Commission.

Wherein their said former Declaration is fully vindicated; The maine arguments to uphold the said Commission of Array are refuted, and the same Commission proved to be against the fundamentall Lawes and Statutes of this Kingdom, the Petition of Right, the Liberty, and property of the Subject, and contrary to former Presidents in Parliament.

Die Lunæ, January 16.

Ordered by the Lords and Commons assembled in Parliament, That this Declaration be forthwith printed and published. I. Brown Cler. Parliamentorum.

LONDON,

Printed for John Wright, and Richard Best, January 18. 1642.

301

A discourse of Liberty of Conscience,

Wherin the arguments on both sides are
so equally laid together in the ballance,
that the indifferent Reader may with-
out difficulty judge whither side
weighes the heavier.

By *Thomas Whitfeld*, Minister of the
Gospell.

*Prove all things, hold fast that which is
good. 1 Thes. 5. 21.*



Imprinted at London for John Wright at the
Kings Head in the old Bayley. 1649.

302

A REPLICATION Of the Lords and Commons Assembled in Parliament,

To His Majesties last Answer, sent by
the Right Honorable the
Earle of Holland.

Die Jovis 28. July, 1642.

Ordered by the Lords in Parliament: That the Petition of
the Lords and Commons in Parliament delivered to His
Majesty the 16 day of July, together with His Majesties an-
swer thereto, and a Replication of the said Lords and Com-
mons, to the said Answer, dated the 26 of July 1642, shall be Read
in all Churches, and Chappells within the Kingdome of England
and dominion of Wales, by the Parsons, Vicars, or Curates of the
same.

John Browne Cler. Parliamentorum.



July 29. London printed for John Wright, 1642.

SATHAN DISCOVERED:

OR,

The Jesuits last Design TO RUINE RELIGION.

Being some Observations upon the
SWORDS ABUSE.

Asserted upon this Question, *Viz.*

*Whether the Christian Magistrate hath any
thing to do, to restrain men from the viola-
tion of Christian Truths, or the Rules of
Religious-Worship.*

By D.C. Minister of the Gospel.



L O N D O N ,

Printed for John Wright, at the King's-Head in the
Old Bailey, Anno 1657.

THE LAVVFULNES Of obeying the Present Government.

Proposed

By one that loves all Presbyterian
lovers of Truth and Peace, and is
of their Communion.

JOHN 7. 24.

Judge not according to the appearance, but judge righteous judgement.



London for John Wright, at the Kings
Head in the Old Bailey. 1649.

305

tho.

A
Disengaged Survey
of the
Engagement.

In relation to public Obligations.

1. Precedent.

2. Present.

In the Oaths of Allegiance and Supre-
macy the Ratification and Consent, and
Under the present juncture of Affairs.

London.

2. for John Wright at the ~~for~~ ~~old~~
in the Old-Bailey.

Jack. Harbor. £6.00. in ~~to~~.

Page 22

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111. The English Impraver. Or
a New Survey of Husbandry.

Discovering to his Kingdome That ~~in~~ some land, both Arable & Pasture
may be advanced Double or Treble: other land to a ~~or~~ or so fold
And some rofold Improvement yea, some now not worth allos
2 or 26, $\frac{1}{2}$ Acre be made ~~of~~ worth 30 or 40 if not more.

Clearly demonstrated from Principles of sound Reason
of ingenitie, & late but most reall experiences.

1. By Floating or Watering such lands as are capable therof
2. By Reducing Boggie or Drowned land to sound Pasture.
3. By such a way of Ploughing and setting out compeir Pasture, as
not to impoverish it, And by such a Method of Enclosure, as shall pro-
vide for poors, And all Interests without Depopulation.
4. By discovering Diverse materials for Soyle & compost
wh the nature and use of yt as both Tillage and Pas-
ture be advanced as heigh as promised.
5. By such a new plantation of diverse sorts of woods
as in 20 years, they shall rise more than in 40 y^r naturally
6. By a more Moderate Improvement of other sorts of
Lands, according to their Capacities they lyse under, by
more common experiences.

By Walter Blith

Land: painted for J. Wright at £ 1^l Head
in Old Bayley. 1699

In Quarto 168 pag.

Wm. Blith.

—o—j—o—

307

fn. 8.

The Usurpator himself in the first
years following made good against it.

1. That the Usurpator, record'd by the usurpator is really no usurpation by any thing that he hath said to prove it such.
2. That former Oaths in controversial oblige not against obedience to present Powers.
3. That obedience is due to Powers in opposition though reluctantly exacted.

London.

C. for John Wright at the Post house
in the Old Bailey.

1650.

John. Stutter.

1650

Pay. 5s.

— 0 — 6 —

Mint

THE
CHARGES

Issuing forth of the Crown Revenue

OF

ENGLAND,
AND

Dominion of VVALES.

With the several Officers of his Majesties Courts, Castles, Householdes, Tawnes, Castles,
Towns of Warre, Forts, Burwarks, Forests,
Banks, Chales, with their severall Fees and Al-
liances according to the ancient Esta-
blishment of the Kingdom.

And also the valuation of the Bishops, and Dukes
Lands, with the Tenthis paid out of the same.

By Captain LAZARUS HAWARD.

London, Printed for M. Wright, at the Signe of the
Kings Head in the old Bailey, 1660.

309

18.

A. Blow at the Root.

or
Some Observations

Towards a Discovery of the Subtilties
and devices of Satan practised against
the Church and Truth of Christ.

As
In all Ages so in these times especially

Feb. 20. 1650.

I have permisid this Discourse (intitld to a Dis-
covery of the Subtilties of Satan & with much satis-
faction and contentment, and approving it to be very
learnd solid and judicious I doe license it to bee
Printed and published as will worke the reading of
who desire to bee satisfied by such a Discourse

P. for John Wright at the back head in
the Old-Bury. in 9d. Pag. 163.
1650.

310

Whit. Discourse of Liberty & Conscience
Within the arguments on both sides are so equal
and together in the balance, that the informed
Reader may without difficulty judge which
side weighs the heavier.

By Tho. Whitfield. Minister of the
Gospel.

London
for John Wright at the back road
in the Old Bayley.

1699. in fol.

Page. 31.

John
Ashurst. The Bounds and Bonds of Publick
Obedience.

Or
A Vindication of our Lawful Submission
to the present Government or to a Govern-
ment supposed Unknown, but commanding
Lawful things.

Likewise how such an Obedience is con-
sistent with our Solemn League and
Covenant.

In all which a Reply is made to the three
Answers of the two Deputies and to the
Author of the grand Case of Conscience
who professes them impudent & un-
christian.

Touch-Habour.

London

P. for John Wright at the Kings Head
in the Old-Bailey.

1649.

in st.

May. 66.

—o—o—o—

THE
Land of Promise
AND THE
COVENANT Thereof explained
by certain Questions & Propositions pro-
pounded to the several sorts of Millenarians
and Restorers of these times.

As also y^e Kingdome and personall reigne of Christ
w^t all his Saints what, and when and where it is
to be, according to the Scriptures, and of vt continuall.

London
Printed for John Wright at Kings Head in y^e Old Bayly 1648
In Quarto Pag. 46.

Mr. Hartlib.
No. 25. Rou.

The Lawes of Obeying the
present Government.

Proposed
By one that loves the Presbyterian
Lovers of Truth and Peace and is
of their Communion.

Mr. Rous. Author

Printed
London for John Wright at the
k^s head in the Old Bayly.

1649.

in 8^{vo}

John Day.
Jacob. Hubner.
Benj. Worsley.

Pag. 13.
—o—2—

A LETTER TO MR. THO. EDWARDS

The Dedication of the Letter

To our much suspected friend, Mr. T. Edwards, Scavenger Generall, throughout Great-Britaine, New-England, and the united Provinces, chiefly Amsterdam, and Munster, and indeed by vertue of some faire pretences, Intermedler in all the states of Christendome, principally where where any thing of the Spirit of Christ in the Saints appears, trenching upon the Honour, dignity, and preferment of the Old man. The Grand Reformer, (alias Reducer) of the free born Sons of God, into the chaines of their old Babilonish captivity, under the pretence of a Jus Divinum.

At his dwelling in Club Court, between the Pope and the Prelate, a little on this side the Fagot in Smithfield, (or if in his monethly Pilgrimage) in the Suburbs of Canterbury, at the knowne house of Mistris Gangrena Triplex, where Conscience and he (but for a time we hope) shook hands and had each other farewell. Where he was lately discovered by many eye-witnesses: and where you may be sure at any time to meet with him.

Published by Authority.

LONDON, Printed for Tho. Veere, and are to be sold at his shop
at the upper-end of the Old Bayley, near New-gate. 1647.

TO THE END OF CHRISTIANITY

i.e.

COMMUNION COMLINEsse.

Wherein is Discovered the convenience of the people's drawing neare to the Table in the sight thereof when they receive the Lord's Supper.

With the great unfitnessse of receiving it in Pewes in London, for the Novelty of high and close Pewes.

The former way of receiving tending to edification by the Sacrament, the latter to the destruction thereof.

By Ephraim Vdall, Rector of St. Austin's London.

COLOS. 2. 5.

For though I be absent from you in the Flesh, yet am I present with you in Spirit, joying and beholding your order and steadfastnesse of your Faith in Christ Jesus.

I COR. 14. 26.

Let all things be done to edifying. 40. Let all things be done decently and in order.

LONDON Printed, and are to be sold by T. Bates in the
Old-Baily. 1641.

316

Vox Pacifica: A VOICE

TENDING TO
The *Pacification* of GOD's wrath;
and offering those *Propositions*, or *Conditions*,
by the acceptation, and performance whereof, in
some good measure, a firme and continu-
ing *Peace* may be obtained.

It is directed to the KING, PARLIAMENTS,
and PEOPLE of these Islands:

BY

GEO. WITHER Esquire, (a Commander in this
War) heretofore their unheeded REMEMBRANCE of
Plagues and Deliverances palt; and their timely
Forewarner of the Judgments now come.

He hath disposed it into six BOOKS, or CANTO'S,
whereof foure only are contained in this VOLUME;
and the other deferred to be hereafter published,
as there shall be Cause.

To day, if you will heare this VOICE, harden not
your hearts, &c.

LONDON,
Printed by Robert Austin, in the Old-Bailey.
c 1645.

316
The meaning of the Frontispice.

A Impet sounds a parlee to this Isle,
And, over it, a Hand displayes, the while,
Flag of Peace ; that, this new Signe at dores,
Lay draw you in, to view a little more.
I hung it forth, that these besotted Nations
May heed the season of their Visitations ;
And, grow more carefull to conforme their mayes
To what this VOICE, and their known Duty, sayes :
Though, yet, the most, our words no more have mark'd,
Then if a Cat had meaw'd, or Dog had bark'd.
You see the building ; you have seen the Signe ;
And, if it pleaseth you, may taste our Wine.
Our view the Type, and Title, of the Play,
Our Argument, and where the Scene we lay ;
And, that, for which the Maker dearer paid,
May, when you please, for little be survaïd ;
I've for as little as you thinke it worth,
When he, at that low rate, can set it forth :
And, that we offer no unwholsome Wares,
Our Licence, and our Priviledge, declares.
Neglect not courtesies, when few are done ;
Nor Opportunities, till they are gone :
Nor doubt your usage, though abroad you heare,
Our Authour, in reproving, is austere :
For, they who bring a well-composed minde,
In his most harsh reproofs, will mildesse finde :
And, none have been his Adversaries, yet,
But, they, who wanted honesty, or wit.
When his owne failings have to him appear'd,
Himselfe no more then others he hath spar'd ;
And, did, what, he supposeth, him became.
Let evry Reader strive to do the same,
A shortly, here, in substance will be seen,
In this Embleme, hath but shadow'd be n.

Epistolaris Diatribe,

Una } Fide Rationali,
de }
Altera } Gratia Salutari.

His
Subnexa est, de Voluntate
etiam ab ultimo dictamine
Intellectus Liberata,

Brevissima Dissertatio.

Quas
In Amicorum gratiam Typis
permisit

R. WATSON Londinensis.

Terr. De Panit. Quia Deus, omnium conditor, nihil non ratione providit, dispositit, ordinavit, nihil non ratione tractari, intelligique, voluit.

Londini, Impensis [redacted] ad Insigne So-
leas, in vico vulgo vocato Old Baylie. 1661.

318

THE GRATEFVLL SERVANT.

A Comedie. *The w^m*

As it was lately presented with good
applause at the priuate House in
Drury-Lane,

By her Majesties Servants.

Written by I A M E S S H I R L E Y Gent.

— — — *Usque ego postera
Crescam laude recens.*



LONDON.

by B. A. and T. F. for John Groote, and are to be i
his shop at Furnivalls-Inne gate, 1630.



THE
VVhite - Powder Plot
DISCOVERED,

OR,

A PROPHETICAL POEME,

Wherein is most elegantly revealed the
secret Combination of Hell and Rome, against the
interest of true Religion, and more particularly
against the late King of Blessed Memory, and King-
dom of England.

*Written before the late unhappy Wars broke forth, and
too sadly verified in them, which yet the Author scarce
lived to see.*

Also a Prophetical Rapture concerning the future extent
of this British Empire into Italy.

By GEORGE MAY, Gent.

LONDON,

Printed, and are to be sold by Francis Grove, Sta-
tioner on Snow-hill, and by Francis Mawbourn,
Stationer in York. 1662.

A briefe dissection

OF
Germaines Affliction:

With

Warre, Pestilence, and Famine; and
other deducable miseries, Lachrimable to
speak of; more lamentable to partake of.

Sent as a (friendly) monitor to *England*,
warning her to beware of,
(Generally)

Ingratitude, and Security; as also
(Particularlly)

Other greevous sinnes, the weight whereof
Germany hath a long time felt, and at this present
doth (and *England* may feare to) feele.

Written from approv'd intelligence, by *M.Parker.*

Luk. i 3.3.
Except yee repent, yee shall all likewise perish.

Printed at London by *T.Cotes*, for *Francis Groves* dwelling on
Snow-hill, neere the Sarazens head. 1618.

Truth's Discovery; OR THE CAVALIERS CASE CLEARLY STATED

BY

Conscience and Plain-dealing.

Presented to the Honorable

COMMISSIONERS,

And all the truly Loyall, and Indi-
gent Officers, and Souldiers.

Published for the Satisfaction of all his
Majesties faithfull Subjects.

Written by Capt. CHARLES HAMMOND, one of the
Truly Loyal and Indigent Officers.

London, Printed by Edward Crowde, dwelling on Snow-Hill.
1614.

323

THE PROCESSE OF THE SOVLE,

*Pursued by Sathan, and
defended by Christ.*

Whereunto are added certaine godly
Hymnes and Prayers,

Written by Thomas Buck Gent. Seruant
to the Kings most excellent Maiesty.

*I desire not the death of him that dyeth, saith
the Lord God: cause therefore one another to
returne and liue ye. Ezek. 18.*

*And if any man sinne, we haue an aduocate with
the father, Iesus Christ the Iust, and he is the
reconciliation for our sinnes: and not for ours
only, but also for the sinnes of the whole
world. 1. John. 2.*



AT LONDON,

Printed for Christopher Purset, and
are to be solde at the Mary Magdalens
head in Holborne, neere to
Staple Inne. 1605.

THE CRIB OF JOY:

Containing Spirituall Exercise,

es day for

Christ

S. Steeven.

S. Iohn.

Innocents.

Circumcision.

Epiphanie.

John 7.37.

*In the last and great day of the Feast, jesus stood vp,
and cried, saying: If any thirst, let him come
to me, and drinke.*



LO N D O N ,
Printed for Christopher Purset, dwelling neare
Staple Inne in Holborne, at the signe of
Marie Magdalens Head.

125

ENGLANDS BANE:

O.R.,
THE DESCRIPTION
of Drunkenesse.

COMPOSED AND WRITTEN
by THOMAS YOUNG, sometimes Student of
STAPLE INNE.

Prestat non nasci, quam male vivere.

ECCLES: 8. ii.

*Because sentence against an euill worke is not executed speedily,
therefore the heart of the children of men is fully set in them
to doe euill.*



LONDON,

Printed by WILLIAM JONES, and are to be sold by
THOMAS BAYLEE, at the corner shop in the
middle rowe in Holborne, neare adioyning vnto
Staple Inne. 1617.

326

George THE HORNICKS

Parliaments Reformation

*Or a Worke for
Presbyters, Elders, and Deacons,*

TO
Engage themselves, for the Education of all
poore Children, and imployment of all sorts
of poore, that no poore body young nor old
may be enforced to beg within their Classes
in City nor Country.

Published for the generall good of the Kingdome.

By S. H. A friend of the Common-Wealth.

*This we commanded you, he that will not worke, let him not eate, 2 Thes.
3. 10.*



London, Printed for Thomas Bates, at the Maidenhead on
Snow-hill, neare Holborne Conduit; 1646.

T H E
**CHRISTIAN
SWORD AND
BVCKLER.**

O R,

A Letter sent by Dr. SPRINT,
to a man seuen yeares grieuously
afflicted in Conscience, and
fearefully troubled in
Mind.

Very comfortable and commo-
dious to withstand the as-
saults of Satan.



LONDON,
Printed for Samuell Rand, at Hol-
borne-bridge. 1636.

DOCTOR
Merrie-man:

OR,
Nothing but Mirth.
Written by S. R.



AT LONDON.
Printed for Samuel Rand, and are to
be sold at his Shoppe neare
Holborne bridge.

1614.

CONCEITED
LETTERS NEW-
LY LAID OPEN.

OR,
A MOST EXCEL-
LENT BVNDLE OF
new Wit:

WHEREIN IS KNIT UP
together all the perfections, or Art of
Episteling, by which the most ignorant
may with much modesty talke and
argue with the best Lear-
ned.

A Worke varying from the Nature
of former Presidents.



LONDON,
Printed by Augustine Marthemos for Samuel Rand, and
are to be sold at his Shop neare Holborne-
Bridge. 1615.

TVO BOOKE
Of Constancie.

Written in Latine, by
Iustus Lipsius.

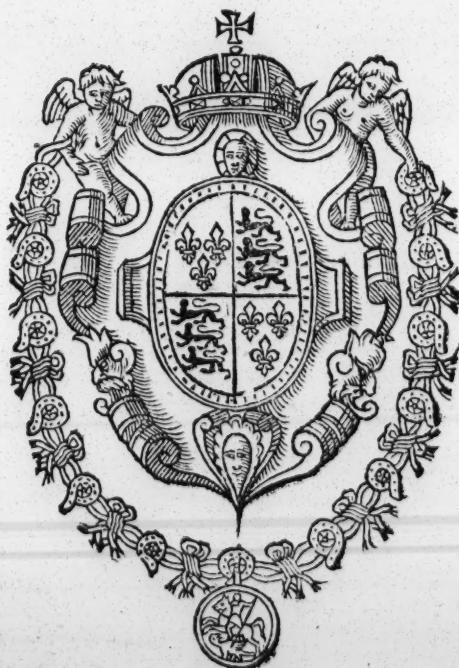
Containing, principallie,
A Comfortable Conference,
in common calamities.

And will serue for a singular conso-
lation to all that are privately distressed, or affi-
cted, either in body or mind.

Englisched by JOHN STRADLING,
Gentleman.

Printed at London by Richard Iohnes,
at the signe of the Rose and Crowne neere
S. Andrewes Church in Holborn, 1595.

THE BOOKE
OF HONOR
and Armes.



AT LONDON,
Printed by Richard Iohnes, dwelling at the signe of
the Rose and Crowne neere Holburne
Conduit. 1590.



Antithesis Antichri

cum CHRISTO,

Per G. D.

CVM RESPONSIONE INVE
tiua Terr. Or. Roman. in eadem.

Oratio item pro Regina nostra Elizabetha.

Per eund. G. D.



LONDINI,

In ædibus Richardi

Iohnes. Typograph. 1595.

Spiritual phy-
sicke to cure the diseases
of the soule, arising from
superfluitie of choller, prescri-
bed out of Gods word.

Wherein the chollerike man may see
the dangerousnesse of this disease of the soule
vniust anger, the preseruatives to keepe
him from the infection thereof, and
also fit medicines to restore him to
health beeing alreadie sub-
iect to this raging passion.

Profitable for all to use, seeing all are pati-
ents in this disease of impatience.

Habet et musca splenæ, et sua formica bilis inest.

Jo. PRO. 16.31. DOWNAM

He that is slow to anger is better then the mightie
man: and he that ruleth his owne minde, is better then
he that winneth a Cyte.

Imprinted at London by Gabriel Simson for
William Jones, dwelling neare Holborne
Conduet at the signe of
the Gun. 1600.

The Conversion of Five Thousand and
Nine Hundred East-Indians into
the Isle Formosa near China
To the Profession of the true God in Jesus
Christ.

By means of Mr. Rob. Jones a Minister
lately in Delft in Holland.

Related by his good friend Mr. C. Sibellius
Pastor in Savaria & here in a Latin book
Translated to further the faith and joy of
many here by

Henry Jossen
With a Postscript of the Good god
successe also amonge the wrore Indians
in New Englan.

London.

P. by John Hammond and are to be sold
at his house over against S. Andrews Churc
in Holburne and in Poyntz-hall Alley by H.
Atkin. in 85. 1650. 1651. 1652. 1653.

DISCOVRSE
VPOU VFLURIE, BY

waie of Dialogue and o-
rations, for the better

varietie, and more delight of
all those, that shall read

this treatise.

Senecus (:) & M. son

ADIC.

By Thomas Wilson, doctor
of the Civil lawes, one of the maisters
of his maiesties honourable courte of
requests.

Thomas Wilson

Stene & allowed according to the Queenes
Maiesties Injunctions.

Imprinted at London by Roger Warden,
dwelling neare Holburne Conduit, at
the signe of the Talbotts

1584.

Bul. No. Virginia
partially Examined and left to publick
view to be consider'd by all judicious and
honest men.

Under whch Title is comprehended the For-
gives from 39. to 39. wherein lies the
rich and healthful Countie of Roanoke
the now Plantations of Virginia and
Mary-land.

Looke not upon this Booke, as those
are set out by private men for private ends,
for being read you'll find the publick good
is the Authors only aime

For this price is no other than shewing
Venturers or Planters faithfully servayd; de-
poying the adventure for the best advantage
advising People of al degrees from the
highest Master to the meanest Servant,
how suddenly to raise their fortunes.

Benz. Worl. By William Bullock: Gent.

Printed by John Hamond and are to bee sold at
his house over ag Ste-Andreas Churche in Holborne
1599. Mys Day. 66.

OF THE WHEEL
CONVERSIC
OF
Five Thousand and Nine Hund
EAST-INDIANS,
In the Isle FORMOSA,
neere CHINA,
To the Profession of the true GOD, in
JESUS CHRIST;
By meanes of M. Ro: JUNIUS, a Minister
lately in Delfph in Holland.
Related by his good Friend, M. C. SIBELLIUS, Pastor
in Daventrie there, in a Latine Letter.
Translated to further the Faith and Joy of many
here, by H. JESSEI, a Servant of
JESUS CHRIST.
With a POST-SCRIPT of the Gospels good
Successe also amongst the
WEST-INDIANS,
in New-England.

ISAI. 49. 12.

Behold, these shall come from farre; and loe, these from the
NORTH, and these from the WEST; and these from
the Land of SINIM.

CHINA is called SINARUM Regio; Ptolom.
lib. 7. cap. 3. Vide F. Junii,
Annot. Isai. 49. 12.

Imprimatur, JOSEPH CARYL.

LONDON,

Printed by John Hanmond, and are to be sold at his house
yeer-against S. Andrewes Church in Holborne, and
in Popes-Head-Alley, by H. Allen, 165.

SSAIES,

O R,

Rather Imperfect
Offers.

By ROBERT JOHNSON,
Gent.

Seene and allowed.



AT LONDON,
Printed by G. ELI, for Robt
Wilson, and are to be sold at his shop
at the new gate of Crates
Inne. 1613.

Essayes and Characters of a Prison and Prisoners.

Written by G. M. of Graxes-Inne, Gent.
With some new Additions.



Printed at London by I. O. for Mathew Walbancke, and are to be sold at his shop at Graxes-Inne Gate. 1638.

Those that kepe me, I kepe; sic can, will kill:

THE W O R K S OF THAT GRAVE and LEARNED LAW YER Judge Jenkins:

UPON

Divers STATUTES, Concerning, the Liberty, and Freedome of the Subject.

With a perfect Table thereto annexed.

By DAVID JENKINS, Prisoner
in Newgate.

Plebs sine Legi ruit.

L O N D O N ,

Printed for J. Gyles, and are sold at his
Shop at Furnivals-Inne. M D C X L V I I I .

DE PACE Inter Evangelicos procuranda SENTENTIÆ QVATVOR:

Quarum tres Tho. D u NELMENSI.
a Reverendis } 10. SARISBVRiensi.
DOMINIS } 10. EXONIensi.
Episcopis }

*Vlta ab eximijs quibusdam in
Gallia Theologis conscripta est.
Tradita pridem fuctant Jo HANNI
DVRÆ o Scoto viro docto ac prudenti
qui in opere hoc piissimo jam per
aliquot annos non infelicer
desudavit.*

*Prodeunt vero Ha (præseritum tres
prioris) istis Amstelodami anteā editis
non paulo pulchriores, utpote quæ ab
Autoribus revisæ sunt, nec non proprio
ipsorum manus tum autæ tum
emendatae.*

*Accessit Syllabus brevis Eorum qui de hoc
Argumento antehac scripserunt.*

L O X D I N I .

Per G. M. pro Gualtero Hammond & pro
flame venales per Bernardum Longford justa pon-
tem Holborni sub signo Biblij. MDCXXXVIII.

A
BRIEF PLAT-FORM
OF THAT
GOVERNMENT
Which is called
PRESBYTERIAL.

By WILLIAM LEY Minister of the Word at
Charlwood in SURREY.

Volumus eum, qui beatus sit, tutum, inexpugnabilem, munitum; non ut parvo metu praeditus, sed ut nullo: ut enim Innocens is dicitur, non qui leviter nocet, sed qui nihil nocet; Sic sine metu is habendus, non qui parum metuit, sed qui omnino metu vacat. Cic. Quæst.

Si, salvis hominibus, queam jugulare vitta, videres quantus sim futurus Carnifex. Eras. Epist. lib. 19. pag. 603.

Nostris sine Cruce CHRISTUM querunt; adversarii propter Anti-Christum mille Cruces subeunt. Bucer. Ep. ad Calv.

Perfida Ignavia esse arbitror, quamdiu hanc personam sustineo, non acriter ad extremum usque certare pro sanctâ & legitimâ disciplinâ. Calv. Ep. ad Tigur. Minist.

Gideon said unto them, I will not rule over you, neither shall my Son rule over you. The Lord shall rule over you, Jud. 9. 23.

LONDON

Printed by William Du-gard, and are to be sold by
Nathanael Brooks, at the Sign of the Angel in
Corn-hill. 1648.

*Instrumentum pacis,
a sacrae
Cæsareæ,
et sacrae
Christianissimæ
Majestatis Majestatis.*

Necnon Sacri Rom. Imperii Deputatorum
extraordinariorum & aliorum Electorum, Princi-
pum, & Statuum Legatis Pleni-potentiariis Monasterii
Westphalorum 24. Menis Octobris, Anno 1648.
Subscriptum, corundemque Sigillis
munitum.

Juxta Exemplar Monasteriense.



LONDINI,
Typis Guyl. Du-gard, impensis Sam. Thompson
ad insigne Equi Candidi in Coemeterio
Paulino. 1648.

Snot.

345

The Right Teaching of Useful Knowledge
to fit Scholars for some honest Profession
Showing so much Skill as any man needeth
That is not a Teacher of all knowledges in one
School, in a shorter time in a more painsworn
and for much less expence than ever hath
been used since of old the few were so
taught in the Greek and Roman Emperors

London

Printed by W. Dugard and are to be sold
by John Stephenson at the sign of
the Sun upon Ludgate hill.

Sir Chm Calypso.
Sam. Hartlib.
Lady Chandos.
John Day.
Touch. Hackbor.
Sir Thos. Hooker G.

1697.

in 8.

Printed 327.
8.
— 51 —

B.

346

An
Examination of the Plausible and No-
lessay Warnings concerning present Dangers
and Duties. Emissed for the Commo-
ners of the General Assembly of the
Kirk of Scotland unto all the Mem-
bers of that Kirk - Jan. 20. 1650.

Wh. was Printed at Edinburgh by Wm
Tyler.

By

A Servant of the Commonwealth of En-
gland and a Lover of Freedom.

Londor.

2. f. Wil. Dryand.

1. Anderson 1600.

M. 9th
2. 16.
—

John Stee

B.

347
Memorandum
of the Conference held
between the Brothers ~~scattered~~
at the Engagement and others
who were satisfied with it.

On Febr. 15. and 22. and March 1.

1699.

Order.
L. by William Dugan.

1690.

in gts.

Day +.

—o—+

Sam. fourth.
Jack. Hubbard.
fr. Poole.
Sanderson.

v. N.

348

Concert for Youth.
Delivered in two Persons voice
P. S. Jig. V. g.

By
H. V. Rector of Althamor - Horne
Lane.

Distributed by the
Author himself.
Sam. Hartlib.

In 96
May 39.

— 80 —

Colonel

*Grys Portmantrae opinid
His Sealed mis-direid and returned*

Letter

*discoverd by a Copie therof found
among his other Papers.*

*Whch is here Printed and Published with
some Queries and Animadversions thereupon:*

*To deliver from the dangers of their Caball
such as are not acquainted with Scottish Thicks
and Mytonis.*

London.

*P. by Will. Dugard by the Appointm'th
of the Council of State*

Fr. Sanderson.

1650. vi 86.

Aug. 29.

— 8 —

Hod.

350

The Grounds of Learning.

or

The Readiest Way of all others to the
True Spelling True Reading and True
Writing of English

Invented by Richard Hodges a Schoolmaster
dwelling in Southwark at the middle gate
within Mountayne - close

London.

By Will. Du-gard for the Author
before mentioned

1650.

Jam. Hatchib.

in 12

Pay. 5. 4.

351

PHRASEOLOGIA PUERILIS

ANGLO-LATINA.

In usum tirocinii Scholastici.

O R,

Selected Latine and English

phrases, wherein the puritie and
proprietie of both *Langua-*
ges are expressed.

Very usefull for yong *Latinists*,
to prevent *barbarisms*, and bald
Latine-making, and to initiate
them in speaking and writing
Elegantly in both *Languages*.

The second Edition with som use-
ful Additions.

Recognized by W. Du-gard late Master of
Merchant-Tailors School.

L O N D O N,

Printed by Willm. Du-gard for
Francis Eglesfield, and are to bee
sold at the Marie gold in Paul's Church-
yard. 1650.

136

B2.

JANUA LINGUARUM;

OR,

An easie and compendious Method and
Cours for the attaining the LATINE
TONGUE.

Wherein are Latine Sentences one thousand
four hundred, conteining all the more usual
words of the Latine Tongue, Simple and Compound,
scarce anie word beeing iterated, except for
the supplying the sens sometimes.

With the English Translation of them, and an
Alphabetical Dictionarie, conteining not the
Primitive words onely, but also each
Particle in the sentence.

To which is added the Supplement of
Tim. Pool, together with an Index of the
English before the Latine.

The tenth Edition. To which is newly annexed
Orophaenae Beaxv, sive, Nominaclatura brevis,
Anglo-Latino-Græca, by Fr. Gr.

LONDON,

Printed by William Du-Gard; and are to bee
sold by John Clark jun. at the entrance into
Mercer's Chappel. 1651.

B3.

THE Reformed-School: AND THE REFORMED LIBRARIE-KEEPER.

BY
JOHN DURIE.

Whereunto is added

- I. An Idea of Mathematicks.
- II. The description of one of the chiefest
Libraries which is in Germanie, erected
and ordered by one of the most Learned
Princes in Europe.

LONDON,

Printed by William Du-Gard, and are
to bee sold by Rob. Littleberrie at the
signe of the *Unicorn* in Little
Britain. 1651.

GRAMMATICA LATINA
IN
USUM SCHOLARUM
ADORNATA.

Grammatices Liliane verbis, (quantum fieri licuit,) retentis ; multis ejus erroribus emendatis : minus-necessariis amputatis ; pluribus, quæ deficerent, suppletis ; & omnibus Methodo facilitiore ad tenella ætatis captum conformata, dispositis.

Operâ & Studio CAROLI HOOLE, A.M. è C.L.
Oxon. Scholarchæ olim Rotherhamensis in agro Ebor.
jam verò privatæ Scholæ Grammaticæ Institutoris in
Aurifucum viculo, haud procul ab Alnorum &
Clinicorum portis apud Londinates.

Adiecta est insuper (nè quid huic instituto defit) in
juventutis gratiam, in adversa paginâ, Angli-
cana interpretatio.

FRANC. PATRI.

Grammatica est omnium Disciplinarum Fundamentum.

LONDINI,

Typis Guil. Du-Gard; veneuntq; apud Joannem Clark jun.
in Mercatorum Sacello, ad inferiorem partem
Vici Cheapfidiarii. Anno Dom. 1651.

THE
LATINE GRAMMAR
FITTED FOR
THE USE OF SCHOOLS.

Wherein the words of *Lilie's GRAMMAR*
are (as much as might bee) reteined ; many
errors thereof amended ; many
needless things left out : many necessaries,
that were wanting, supplied ; and all things
ordered in a Method more agreeable to
Children's Capacitie.

By Charles Hoole, Mr of Arts, of Lincoln-Col-
lege in Oxford, somtimes Schoolmaster of Rotherham in
York-shire ; and now Teacher of a Private Grammar-
School in Gold-smith's Alley, not far from Alder-
gate and Cripple-gate, L O N D O N .

And (that nothing might bee wanting to the purpose)
the English Translation is set down on the contrarie
page for the benefit of Yong-learners.

FRANC. PATRI.
Grammar is the Foundation of all Disciplines.

LONDON,

Printed by William Du-Gard; and are to bee sold by
John Clark jun. at the lower end of Cheap-side
entring into Mercers Chapel. An. Dom. 1651.

139

E T H I C A E
C I C E R O N I A N A E
Libri duo.

Seu Doctrina de Honeste vivendi ratione

E X

Ciceronis Libris collecta, ejusque Ver-
bis & Sententiis expressa, & Ramea
methodo digesta.

à M. Antonio Buschero.



L O N D I N I,
Typis Guil. Du-Gardi. Veneunt apud Thomam
Matthews, ad Insigne Galli Gallinacei, in
Cæmeterio Paulino juxta Portam Borealem
minorem: An. 1652.

PSALMS and HYMNS
Composed and fitted
For the present Occasion
Of Publick
THANKSGIVING,
October 24. 1651.

By *W. Barton* Preacher of God's Word.



LONDON,
Printed by *William Du-Gard*, October
21. M. DC. LI.

ROMA VATUM,

Hoc est,

Commentarius, in quo, Romanæ Ecclesiæ Antichristianæ Idololatriam, Persecutionem, Cœremorias, Ritus, Disciplinam, Dies Festos, Potestates, Ordines, Figmenta, & siqua sint alia, demum Plagas & Ruinam, à Satana Dei simiâ (postquam ejusdem res à Sanctissimo Numine per Miracula in Sacra Vet. Testamenti Pagina præfiguratae, partim in quibusdam mundi Creaturis Typicè Indicatae fuerunt) in Ægyptiorum Magiâ, atque in eorum, veterum Babyloniorum, Britannorum, aliorumque Gentilium, præcipue Romanorum Pagani, Mysteriis Idololatricis, nec non Poëtarum, atque veterum Historicorum Fabulis, non inveniri tantum, sed Portendi, & per Typos notari, multifariam convincitur, & liquidò demonstratur; quin etiam in Rerum & Personarum Nominibus, in Artium & Scientiarum subjectis, imò in omnigenis vitæ Actionibus, Res ad Papam Romanum, & Numerum DCLXVI Nominis Bestiæ Apocalypticæ spectantes, modò per Sancti, modò per Maligni Spiritus Inspirationem, de industriâ Inni atque Insinuari, multis ostendit modis, atq; illustratur argumentis,

OPERA

Divini Charismatis in Joanne Ornatio humillimo Dei servo, &
in Collegio S. Joannis Cantabrigiae Socio seniori.

APOCALYPsis 18. 1, 2.

1. *Et post hac vidi Angelum descendenter è cælo, habentem autoritatem magnam, & terra illuminata fuit tpsus gloriæ.*
 2. *Exclamavit autem vehementer VOCE MAGNA, dicens, Cecidit, cecidit Babylon illa magna, & facta est DOMICILIUM DÆMONIORUM, & custodia omnis spiritus impuri, & custodia omnis volucris immunda & exosa.*
-



LONDINI,
Typis Du-Gardianis. Anno Domini MDCLII.

ROMA VATUM,

Hoc est,

Commentarius, in quo, Romanæ Ecclesiæ Antichristianæ Idololatriam, Persecutionem, Coeremonias, Ritus, Disciplinam, Dies Festos, Potestates, Ordines, Figmenta, & siqua sint alia, demum Plagas & Ruinam, à Satana Dei simiâ (postquam ejusdem res à Sanctissimo Numine per Miracula in Sacra Vet. Testamenti Pagina præfiguratae, partim in quibusdam mundi Creaturis Typicè Indicatae fuerunt) in Ægyptiorum Magiâ, atque in eorum, veterum Babyloniorum, Britannorum, aliorumque Gentilium, præcipue Romanorum Pagani, Mysteriis Idololatricis, nec non Poëtarum, atque veterum Historiorum Fabulis, non inveniri tantum, sed Portendi, & per Typos notari, multifariam convincitur, & liquidò demonstratur; quin etiam in Rerum & Personarum Nominibus, in Artium & Scientiarum subjectis, imò in omnigenis vitæ Actionibus, Res ad Papam Romanum, & Numerum DCLXVI Nominis Bestiæ Apocalypticæ spectantes, modò per Sancti, modò per Maligni Spiritus Inspirationem, de industriâ Inniui atque Insinuari, multis ostendit modis, atq; illustratur argumentis,

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-



LONDINI,

Typis Du-Gardianis. Anno Domini MDCLII.

30

THE
Schools-Probation:

O R,
RULES AND ORDERS

For certain Set Exercises to bee per-
formed by the Scholars on

PROBATION-DAIES.

Made and approved by learned men,
for the use of Merchant-Taylor's-School
in LONDON.



LONDON,

Printed by H. L. for WILLIAM DU-GARD,
late of Merchant-Tailors, now Master of a
Private School in Coleman Street. 1661. a



14

360

An Expositi- on of the fourth Chapter of S. Johns Revelation, made by Bar. Traheron, in sundry Readynge before his Countreymen, in Scot- land.

Wherin the prouidence of God
is treated, with an amanuense
made to the Observance
gentle aduersarie.



Imprinted at London,
nigh vnto the three Cranes in
the Vintree, by Thomas Day,
son, and Thomas Gardiner
for Edward Aggas.

361

Of the ende of this world, and second com- ming of Christ, a comforta- ble and necessary Discourse, for these miserable and daun- gerous dayes.

1. Pet. 4. The end of al things is at hand, beye
therefore sober, and watch vnto prayer

Luke. 21. Watch continually and pray, that
ye may be worthy to eleye at these
things, that shal come, and that
ye may stand before the
Sonne of man



Imprinted at London, nigh vnto
the three Cranes in the Vintree, for Andrew
Maunsell, dwelling in Paules Church-
yard, at the signe of the Paret.
Anno Domini. 1577.

The Vineyarde

wonderfull workes vnde the heathen: so shall
thy Vineyarde flourish in the world vpon
earth. And so shall thy chosen Church and con-
gregation, increasing, crucifying, and trium-
phing vnder thee her chiche pastor, guide, and
gouernour (receyving with all thy elect thy
promised covenant of eternal salvation)
render all due honour, glorie and
praise vnto thee, now hence-
forth, and for euer, world
without ende
Amen.

*As the braunch can beare no fruite of himselfe
except bee abida in the vine: so neyther can
you bring foorth fruite (sayth our saviour
Christ) except you abide in me. Iohn.15.*

 Imprinted in London by
Thomas Dawson, dwelling at
the three Cranes in the
Vinetree.

1579.

A Confutation of mon.
strous and horrible here-
sies, taught by H. N. and embrac-
ed of a number, who call them-
selves the Famlie
of Loun.

by I. Knewstub.

Ephe.4.14-15.

Henceforth let vs be no more children, wauering and
caried about wvith euerie wwind of doctrine, by the
deceit of men, and wvith craftinesse, wvhetherby they
lay in wvaite to deceiue. But let vs follow v the
truth in loun, and in all shinges grovv vp into
him, wvhich is the head, that is, Christ.

Seene and allowed, according to the Queenes
Matthes Inuincions.

¶ Imprinted in London at
the three Cranes in the Vine-
tree, by Thomas Dawson, for
Richard Sergier.

1579.

34

34

DE PII QVINTI
ET GREGORII DECIMI
TERTII ROMANORVM
PONTIFICVM FVRORI-
BVS.

CONTRA PO-
TENTISSIMAM
PRINCIPEM ELIZA-
BETHAM AN-
gliae Francie &
Hyberniae Re-
ginam, &c.

Liber.
Authore Michaële Rénigero,

Psal. 22. Narrabo nomen tuum fratribus
meis, in medio Ecclesie landabo te.

LONDINI
Excudebat Thomas Dauso, pro
Richardo Watkins,

1582.

Balthasaris Castilionis Co-
mitis De Curiali sive Aulico
Libri quatuor, ex Italico
sermone in Latinum
conuersi.

Bartholomæo Clerke Anglo
Cantabrigiensi Interpretæ.

Nouissime Æditi.

Thos: Barc Myrtil
T Tho myl
LONDINI
apud Thomam Dawson
Tipographum.
1583.

Imprinted at Lon-
don at the three Cranes in the Vin-
tree by Thomas Dawson, for Thomas
Woodcocke, dwelling in Paules Church-yard
at the signe of the blacke Beare.

1582.



145

TRACTATVS DE
GLOBIS ET EO.
RVM VSV,

Accommodatus iis qui Londini editi sunt Anno 1593,
sumptibus Gulielmi Sandersoni
Civis Londinensis,

Conscriptus à Roberto Hues.



LONDINI
In aedibus Thomæ Dawson.

1594.

SYNTAGMA
GRAMMATICVM,
OR
An easie, and methodicall
explanation of Lillies Grammar,
whereby the misterie of this
Art is more plainly set forth, both
for the better helpe of all Schoole-
maisters, in the true order of teaching,
and the Schollers farre more
easie attainmente of the
Latine tongue.

By Thomas Granger maister of
Arts. Pet. Coll. Cant.
Scientiarum janitrix Grammatica.

LONDON
Printed by Thomas Dawson.
1616.

360

ARS MEMORIAE:
THE ART
OF
MEMORY
MADE PLAINE

BY
HENRY HERDSON.

Late Professor by Publick Au-
thority, in the University of
CAMBRIDGE.

LONDON,
Printed by Garriarde Dawson,
in Aldersgate-street.

1651.

370

A VINDICATION OF THE Christians Messiah,

(Viz.)

That Jesus Christ the Sonne of God is the true M **a** s **s** i **a** h prophesied of, or foretold by all the holy men of God who were the Writers of the old Testament, from Genesis unto the Prophet Mallachy.

As also proved out of their own beloved
T A L M O U T H.

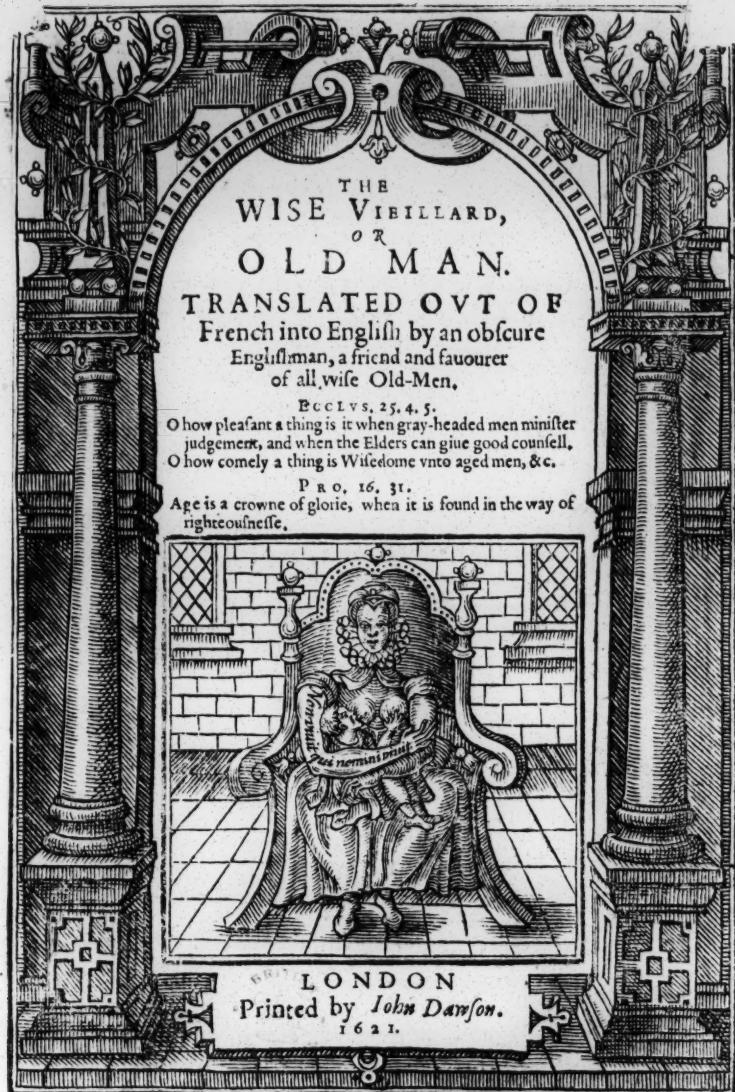
Wherein is also declared, the Coherence which the Old Testament hath with the New, as to that particular.

As also a clear proof of the Trinity in Unity, (*Viz.*) That the Father, Sonne, and Spirit, are but one God.

Against the generall received opinion of the Jewes.

Written by **E L I A Z A R B A R - I S A J A H P. a**
Jew born, but now a Converted and Baptized
Christian.

L O N D O N,
Printed by *Gartrude Dawson, 1653.*



A MEDITATION OF MANS MORTALITIE.

CONTAINING AN
Exposition of the Ninetieth
PSALME.

By that Reverend and Religious Servant
of GOD M^r WILLIAM BRADSHAVV,
sometime Fellow of Sidney Col-
ledge in CAMBRIDGE.

Published since his decease by THOMAS
GATAKER B. of D. and Pastor of
ROOTHERHITH.

LONDON
Printed by John Dawson for Fulke Clifton,
and are to be sold on New-fish streete hill
under Saint Margrete Church.
1621.

A
BOOKE OF
BERTRAM THE
Priest, Concerning the
Body and Blood of Christ,
Written in Latin to Charles
the Great, being Emperour,
above eight hundred
yeeres agoe.

Translated and imprinted
in the English Tongue.
Anno D^r. 1549.

And now the fourth time publi-
shed for the profit of the
Reader. 1623.

L O N D O N
Printed by John Dawson for Eliza-
beth Tappard, at the hand and
Starre nere the middle Tem-
ple gate. 1623.

34
THE
QVEENES
VVELLES.

THAT IS,
A Treatise of the nature and
vertues of Tunbridge Water.

TOGETHER,

With an enumeration of the chiefeſt
diseaſes, which it is good for, and againſt
which it may be uſed, and the manner
and order of taking it.

B Y

LODVICK ROVZEE,
Dr. of Physicke, practising at Ashford
in Kent.

L O N D O N ,
Imprinted by John Dawson.
1632.

375

EMONSTRANCE OF THE DIRECTORS OF THE NETHERLANDS

*East India Company, presented to the Lords
States Generall of the vnted Provinces, in
defence of the said Companie, touching
the bloody proceedings against
the English Merchants, exe-
cuted at Amboyna.*

TOGETHER,

With the Acts of the Processe, against the sayd ENGLISH.

AND

*ie Reply of the English East India Company, to the said Remon-
strance and Defence.*

Published by Authority.



Printed at London by John Dawson, for the East India Company, 1632.

Short questions,
and answares, con-
tayning the Summe of
Christian Religion.

Dent. 6.6.

6. These wordes, which I com-
maund thee this day, shalbe in
thy heart:

7. And thou shal rehearse
them continually vnto thy chil-
dren, and shal talke of them,
when thou tariest in thy house,
and as thou walkest by the way,
and when thou lyest downe,
and when thou risest vp.

LONDON

Printed by Mary Dawson.

I

1637.

D